## FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

| 1   | Secretary of State  1998  DIVISION OF CORPORATIONS |                                      |  | Secretary of State             |  |
|---|--|--------------------------------------|--|--------------------------------|--|
|   |  |                                      |  |                                |  |
| DOCUI   | MENT # NO8   | 201                                  | (8)                                    |                                |  |
| TYLER'S COVE HOMEOWNERS ASSOCIATION, INC.   |  |                                      |  |                                |  |
| ITLEN   | 2 COAE HOMEOMANEL                                  | 15 ASSUCIATION                       | , INC.                                 |                                | E MARAILET AND CAMEN HOUSE THAN ARTHAN AND AND A GRAND BOOK AND IN BIRDS AND IN BIRDS AND IN |
|   |  |                                      |  |                                |  |
| Principal Place   | e of Business                                      | Mailing Add                          | Iress                                  |                                | r indession die dieser absete tilder adset trat man bilder breit delbit die is die it debit  |
| 554 THAMES CIRCLE 554 THAMES CIRCLE   |  |                                      |  |                                | 3. Date Incorporated or Qualified  |
|   |  |                                      | P.O. BOX 948<br>LONGWOOD FL 32750-2739 |                                | 03/15/1985   |
|   |  |                                      |  |                                | 4. FEI Number Applied For  |
| 2. Principal P  | lace of Business                                   | 2a. Mailing A                        | Address                                |                                | 59-2684924 Not Applicable  5 Cartificate of Status Paging S. \$8.75 Additional               |
| 21  |  | 26                                   |  |                                | 5. Certificate of Status Desired   |
| Suite, Apt.   | #, etc.  | Sulte, Ar                            | ot. #, etc.                            |                                | 6. Election Campaign Financing \$5.00 May Be   |
| 22<br>City & State  |  | 27 City & St                         | ala                                    |                                | Trust Fund Contribution  |
| 23  | o  | 28                                   | ia io                                  |                                | 7. Is this nonprofit corporation a homeowners association?                                   |
| L Zip   | Country  | Zip                                  |  | Country                        | 8. This corporation owes or has paid the current year intangible                             |
| 24  | 25   | 29                                   | 30                                     | <u> </u>                       | Personal Property Tax due June 30.  Yes No   |
| 9, Name and Address of Current Registered Agent 10, Name 11, Name 11, 14  |  |                                      |  |                                | 10. Name and Address of New Registered Agent   |
| EDEUED  | ICK BREMER   |                                      |  |                                | MIKE MUNEUGIL  |
| 536 THAMES CIRCLE   |  |                                      |  | 82 Street                      | Address (P.Q. Box Number is Not Acceptable)  |
| LONGWOOD FL 32750   |  |                                      |  |                                |  |
| B4 City 1   |  |                                      |  |                                | 85 Zip Code  |
|   |  | 20500 1012 1500 1                    | EL 11 Burner                           | [                              | LONG WOOD FL 1 3775P   |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                                      |  |                                |  |
|   |  |                                      |  |                                |  |
| SIGNATURE   | Signature, typed or printed name of registe        | ored agent and little if applicable. | (NOTE: Re                              | gistared Agent signature       | e required when reinstaling) DATE  |
| 12.   |  | AND DIRECTORS                        | ncirve                                 | 13.                            | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |
| TITLE   | PD NAME HOOVEN                                     | μ                                    | DELETÉ                                 | 1.1 TITLE                      | PD Change X Addition   |
| NAME<br>STREET ADDRESS  | CRAIG VAN HOOVEN<br>546 THAMES CIRCLE              |                                      |  | 1.2 NAME<br>1.3 STREET ADDRESS | 035 Thames Circle  |
| CITY-ST-ZIP   | LONGWOOD FL  |                                      |  | 1.4 CITY-ST-ZIP                | Longwood FL 32750  |
| TITLE   | <b>\$</b> D  | 7                                    | DELETE                                 | 2.1 TITLE                      | 5 D □ Change ☑ Addition  |
| NAME  | DRURY, MARY  | •                                    |  | 2.2 NAME                       | Robert Herman  |
| STREET ADDRESS  | 535 THAMES CIRCLE                                  |                                      |  | 2.3 STREET ADDRESS             | 556 Thames Circle  |
| CITY-ST-ZIP   | LONGWOOD FL  |                                      | 4-DELETE                               | 2. 4 C(TY-ST-ZIP               | Longwood FL 3 2750 Change Addition   |
| TITLE  <br>NAME   | MD<br>Bremer, fred                                 | ¥                                    | <b>D</b> DLCLIC                        | 3.1 TITLE<br>3.2 NAME          |  |
| STREET ADDRESS  | 536 THAMES CIRCLE                                  |                                      |  | 3.3 STREET ADDRESS             | 540 Thamas Civile  |
| CITY-ST-ZIP   | LONGWOOD FL  |                                      |  | 3.4. CITY-ST-ZIP               | Mike MCKEDGH<br>640 Thames Circle<br>Longwood FL 32750                                       |
| TITLE   | <del> </del>                                       |                                      | DELETE                                 | 4.1 TATLE                      | Change Addition  |
| NAME  |  |                                      |  | 4. 2 NAME                      |  |
| STREET ADDRESS  |  |                                      |  | 4.3 STREET ADDRESS             |  |
| CITY-ST-ZIP   |  | Г                                    | DELETE                                 | 4.4 CITY-ST-ZIP<br>5.1 TITLE   | ☐ Change ☐ Addition  |
| NAME  |  | _                                    |  | 5.2 NAME                       |  |
| STREET ADDRESS  |  |                                      |  | 5.3 STREET ADDRESS             |  |
| CITY-ST-ZIP   |  |                                      |  | 5.4 CITY+ST-ZIP                |  |
| TITLE   |  | L                                    | DELETE                                 | 6.1 TITLE                      | Change Addition  |
| NAME  |  |                                      |  | 6.2 NAME                       |  |
| STREET ADDRESS  |  |                                      |  | 6.3 STREET ADDRESS             |  |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 If changed, or on an attachment with an address.

MANGO MICKORCH

**FILED** 

Aug 13 1998 8:00am