

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 755278 (9)

1. Corporation Name

TARPON SPRINGS BAND BOOSTERS, INC.

Principal Place of Business

1411 GULF ROAD
TARPON SPRINGS HIGH SCHOOL
TARPON SPRINGS FL 34689

Mailing Address

1411 GULF ROAD
TARPON SPRINGS HIGH SCHOOL
TARPON SPRINGS FL 34689

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 P.O. Box 642
Suite, Apt. #, etc.

27 City & State

28 Zip

29 Country

3. Date Incorporated or Qualified

11/25/1980

4. FEI Number

59-2135073

Applied For

Not Applicable

5. Certificate of Status Desired ☐

\$8.75 Additional
Fee Required

6. Election Campaign Financing
Trust Fund Contribution ☐

\$5.00 May Be
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible
Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

JOHNSON, MAXINE
1726 NEBRASKA AVE
PALM HARBOR FL 34683

10. Name and Address of New Registered Agent

81 Name **Debra L. Bates**
82 Street Address (P.O. Box Number is Not Acceptable)
3080 Sugar Bear Trail
83
84 City **Palm Harbor** **FL** 85 Zip Code **34684**

11. Pursuant to the provisions of sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.

SIGNATURE **Debra L. Bates** **Debra L. Bates** Treasurer **7/10/98**
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

12. OFFICERS AND DIRECTORS

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
P	SULLENS, JUDITH H	1644 COBBLE COURT	PALM HARBOR FL	<input checked="" type="checkbox"/>
TD	JOHNSON, MAXINE B	1726 NEBRASKA AVE	PALM HARBOR FL	<input checked="" type="checkbox"/>
VD	TARDIF, LUANG	1272 ENISWOOD PKWY	PALM HARBOR FL	<input type="checkbox"/>
SD	WINCHESTER, KATHLEEN	114 KATHLEEN CT.	TARPON SPRINGS FL	<input checked="" type="checkbox"/>
				<input type="checkbox"/>
				<input type="checkbox"/>

13.

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	1.2 NAME	1.3 STREET ADDRESS	1.4 CITY-ST-ZIP	Change	Addition
P	Elaine Vinson	PO Box 702 N/A	Tarpon Springs, FL 34688	<input type="checkbox"/>	<input checked="" type="checkbox"/>
TD	Debra L. Bates	3080 Sugar Bear Trail	Palm Harbor, FL 34684	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
SD	Barb Kovar	1399 Saratoga Court	Tarpon Springs, FL 34689	<input type="checkbox"/>	<input checked="" type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>
				<input type="checkbox"/>	<input type="checkbox"/>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: **Debra L. Bates** **7/10/98** **813-446-1449**
Signature and typed or printed name of signing officer or director Date Daytime Phone #

FILED
Aug 12 1998 8:00am
Secretary of State



CR2E037 (5/98)