SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998. AMOUNT DUE ON OR BEFORE 09/30/98: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 704265

(8)

## MATRONS FEDERATED CLUB OF INDIAN RIVER COUNTY, I

| NC.  |                                      |                         |   |               |  |                    |             |                   |   |  |                     |                   |                  |
|--|--------------------------------------|-------------------------|---|---------------|--|--------------------|-------------|-------------------|---|--|---------------------|-------------------|------------------|
| Principal Place of Business Malling Address  |                                      |                         |   |               |  |                    | •           |                   |   | i ( <b>FD</b> /4) <b>(30</b> 1/4 <b>00</b> 1/4 <b>01/4</b>           | IIDID DAVOI BIALDA  |                   | 0 814 3  5   180 |
| 3200-48TH ST<br>VERO BEACH FL <b>329</b> 67-1166   |                                      |                         |   |               | 3200-46TH ST<br>VERO BEACH FL 32967-1166 |                    |             |                   |   | <ol> <li>Date Incorporated or Q-<br/>07/10/1962</li> </ol>           | ualified            |                   | · · ·            |
| US   |                                      |                         |   |               |  |                    |             |                   | <del>   </del>  | 4. FEI Number  | ····                | A                 | pplied For       |
|  |                                      |                         |   |               |  |                    |             |                   |   | 59-6582409   |                     |                   | lot Applicable   |
| 2. Principal Place of Business   |                                      |                         |   |               | 2a. Malling Address                      |                    |             |                   |   | 5. Certificate of Status De  | sired               | \$8.75            | Additional       |
| 21   |                                      |                         |   |               | 26                                       |                    |             |                   |   |  |                     | Fee R             | Required         |
| 22   | Suite, Apt. #, etc.                  |                         |   |               | Sulte, Apt. #, etc.                      |                    |             |                   |   | <ol><li>Election Campaign Fina<br/>Trust Fund Contribution</li></ol> | - —                 | \$5.00<br>Added 1 | •                |
| _  | City & State                         | y & State               |   |               | City & State                             |                    |             |                   |   | 7. Is this nonprofit corporation a homeowners association?           |                     |                   |                  |
| 23   |                                      |                         |   |               | 28                                       |                    |             |                   |   | L Yes L No   |                     |                   |                  |
|  | Zip                                  | Country                 |   |               | Zip Country                              |                    |             |                   | 8. This corporation owes or has paid the current year intangible                        |  |                     |                   |                  |
| 24   | 25 25 9, Name and Address of Current |                         |   |               | 29 30                                    |                    |             |                   | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |  |                     |                   |                  |
|  |                                      | y, Name a               | na Address of C                         | urrent Regi   | stered Agent                             |                    | 81          | Name              | !   | u. Name and Address of   | New Kediste         | red Agent         |                  |
| IODOLNI DOBPOT D III FOO   |                                      |                         |   |               |  |                    |             | REG               |   | LD B. SESSIC   |                     | SOUIRE_           |                  |
| JORDAN, ROBERT P. III, ESQ.<br>4690 LIPSCOMB ST. N.E., STE 8   |                                      |                         |   |               |  |                    | 82          |                   |   | (P.O. Box Number is Not A  | (cceptáble)         | · ·               |                  |
| PALM BAY FL 32905  |                                      |                         |   |               |  |                    | 83          | 3∠U_              | A.V.  | ENUE A   |                     | <u> </u>          |                  |
| Transfer on 17 7 to the teath of   |                                      |                         |   |               |  |                    |             | 014               |   |  |                     | 1001 7            | Code             |
|  |                                      |                         |   |               |  |                    | 84          | City              | R T   | PIERCE   | ſ                   |                   | Code<br>4950     |
| 11.  | Pursuant to                          | the provision           | s of sections 617.                      | 0502 and 617  | 7.1508, Florida                          | Statutes, th       | e above-n   | amed corpo        | oration   | submits this statement for t   | the purpose of      | changing its rec  | gistered         |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 617.0503, Florida Statutes.  JULY 23, 1998 |                                      |                         |   |               |  |                    |             |                   |   |  |                     |                   | Aisterad         |
| SIG  | NATURE _                             |                         |   | SESSIO        |  | UIRE               | Regio       | <u> </u>          | Den   | V-2  |                     |                   |                  |
| 12.  |                                      | ilgnature, typed or     | printed name of register                | RS AND DIRE   |  | (NOTE:             | 13.         | gent algnature re | required v  | when reinstating) ADDITIONS/CHANGES                                  | DAT<br>TO DESICE DS | <u></u>           | ODS IN 12        |
| TITL   |                                      | PD                      |   | to rate parts |  | ELETE              | 1.1 TITLE   |                   |   | /IDDITIO(10) CITITIOCO   | 10 011102110        | Change            | Addition         |
| NAM  | E .                                  | MOMULLEN                | I.MATTYE                                |               |  |                    | 1.2 NAME    |                   |   |  |                     |                   |                  |
| STRE   | TREET ADDRESS 4458-28TH AVE          |                         |   |               | 1.3 STREET ADDRESS                       |                    |             |                   |   |  |                     |                   |                  |
| ÇITY   | ST-ZIP VERO BEACH FL                 |                         |   |               | 1.4 CITY-ST-ZIP                          |                    |             | r-ziP             |   |  |                     |                   |                  |
| TITL   | E                                    | D                       |   |               | DELETE                                   |                    |             | 2.1 TITLE         |   |  |                     | Change            | Addition         |
| NAM  |                                      | MINNIS, LILLIE M        |   |               | 2.2 NAM                                  |                    |             |                   |   |  |                     |                   |                  |
| STRE   | TREET ADDRESS 4301 28TH AVE          |                         |   | •             | · 2.3 STREET ADDRESS                     |                    |             | ADDRESS           |   |  |                     |                   |                  |
| CITY-ST-ZIP VERO BEACH FL  |                                      |                         |   |               |  |                    |             | 2.4 CITY-ST-ZIP   |   |  |                     |                   |                  |
| TITL   | 1.                                   | D<br>Di <b>fere</b> c a | P1 11 411                               |               | DI                                       | ELE <b>TE</b>      | 3.1 TITLE   |                   |   |  |                     | Change            | Addition         |
| NAM  |                                      |                         |   |               |  |                    |             | 3.2 NAME          |   |  |                     |                   |                  |
| STREET ADDRESS 1705-38TH LANE OTY-ST-ZIP VERO BEACH FL   |                                      |                         |   |               | 3.3 STREET ADDRESS                       |                    |             |                   |   |  |                     |                   |                  |
| TITLE  |                                      | D<br>D                  | <u>/N FL</u>                            |               |  |                    | 3.4 CITY-ST | r-ZIP             |   |  |                     |                   |                  |
| NAM  |                                      | ~                       | REDTHA                                  |               | U  | ELETE              | 4.2 NAME    |                   |   |  |                     | Change            | Addition         |
| NAME JAÇKSON, BERTHA STREET ADDRESS 3200-46TH ST   |                                      |                         |   |               |  |                    |             | ADDRESS           |   |  |                     |                   |                  |
|  |                                      | VERO BEAC               |   |               |  |                    | 4.4 CITY-S  |                   |   |  |                     |                   |                  |
| TITLE  |                                      | 1010 001                | <u>/// · C</u>                          |               |  | ELETE              | 5.1 TITLE   |                   |   |  |                     | Change            | Addition         |
| NAM  |                                      |                         |   |               | L 0                                      |                    | 5.2 NAME    |                   |   |  |                     | T Allering        |                  |
|  | ET ADDRESS                           |                         |   |               |  |                    | 5.3 STREET  | ADDRESS           |   |  |                     |                   |                  |
|  | ST-ZIP                               |                         |   |               |  |                    | 5.4 CITY-S  |                   |   |  |                     |                   |                  |
| TITLE  |                                      |                         | *************************************** |               | Пы                                       | ELETE              | 6.1 TITLE   |                   |   |  |                     | Change            | Addition         |
| NAM  | E                                    |                         |   |               |  |                    | 6.2 NAME    |                   |   |  |                     |                   |                  |
| STREET ADDRESS   |                                      |                         |   |               |  | 8.3 STREET ADDRESS |             |                   |   |  |                     |                   |                  |
| <b>6</b> 1   |                                      |                         |   |               |  |                    |             |                   |   |  |                     |                   |                  |

14. I hereby certify that the information supplied with this fiting does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

BIGNATURE AND TYPED OR PRINTED NAME OF BIGNING OFFICER OR DIRECTO

July 31, 1998

Deytime Phone #

FILED

Aug 05 1998 8:00am

Secretary of State