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FILING COVER SHEET

REFERENCE:

0171.3267

DATE:

7-15-98

CONTACT:

CINDY HICKS

FROM:

CORPORATE & CRIMINAL RESEARCH SERVICES

103 N. MERIDIAN STREET

TALLAHASSEE, FL 32301

TELEPHONE:

222-1173

SUBJECT:

BJP Real Estate Partnership,
Ltd.

STATE FEES PREPAID WITH CHECK # 1999 FOR \$ 1,837.50

PLEASE FILE:

- | | | |
|--|---|--|
| <input type="checkbox"/> ARTICLES OF INC. | <input type="checkbox"/> AMENDMENT | <input type="checkbox"/> DISSOLUTION |
| <input type="checkbox"/> ANNUAL REPORT | <input type="checkbox"/> MERGER | <input type="checkbox"/> WITHDRAWAL |
| <input type="checkbox"/> QUALIFICATION | <input checked="" type="checkbox"/> LIMITED PARTNERSHIP | <input type="checkbox"/> ANNUAL REPORT |
| <input type="checkbox"/> FICTITIOUS NAME | <input type="checkbox"/> LIMITED LIABILITY | <input type="checkbox"/> REINSTATEMENT |
| <input type="checkbox"/> TRADEMARK/SERVICE | <input type="checkbox"/> UCC-1 | <input type="checkbox"/> UCC-3 |

PROVIDE US WITH:

- | | | |
|--|--|---------------------------------------|
| <input checked="" type="checkbox"/> CERTIFIED COPY | <input type="checkbox"/> CERTIFICATE OF STATUS | <input type="checkbox"/> STAMPED COPY |
|--|--|---------------------------------------|

Examiner's Initials

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DIVISION OF CORPORATIONS
98 JUL 15 PM 1:13

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***1837.50 ***1837.50

RECEIVED
98 JUL 15 AM 11:49
DIVISION OF CORPORATIONS

**CERTIFICATE OF LIMITED PARTNERSHIP
OF
BJP REAL ESTATE PARTNERSHIP, LTD.**

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SECRETARY OF CORPORATIONS
98 JUL 15 PM 1:13

The undersigned General Partner, desiring to form a limited partnership pursuant to the Florida Revised Uniform Limited Partnership Act, Sections 620.101 through 620.192 of the Florida Statutes, hereby states the following:

1. The name of the Partnership is "BJP Real Estate Partnership, Ltd."
2. The address of the Partnership as referred to in Section 620.105, Florida Statutes, is c/o Charles H. Egerton, Esq., 800 North Magnolia Avenue, Suite 1500, Orlando, Florida 32803.
3. The name and address of the agent for service of process on the Partnership shall be Charles H. Egerton, 800 North Magnolia Avenue, Suite 1500, Orlando, Florida 32803.
4. The name and business address of the General Partner are as follows:

BJP Management Corporation
9862 County Road 170
Westcliffe, CO 81252 P98000043706
5. The mailing address for the Partnership is 9862 County Road 170, Westcliffe, CO 81252.
6. The latest date upon which the Partnership shall be dissolved is December 31, 2075.
7. A conveyance or encumbrance of real property or any interest therein held in the name of the Partnership, and any other instrument affecting title to real property in which the Partnership has an interest shall be executed in the name of the Partnership by any one or more of the General Partners.

This Certificate of Limited Partnership was executed by the General Partner this 13th day of July 1998.

GENERAL PARTNER:


BJP MANAGEMENT CORPORATION, a Florida corporation

By: Suzanne B. Jack
Suzanne B. Jack, President

ACCEPTANCE OF APPOINTMENT AS REGISTERED AGENT

Having been named as registered agent for the above referenced partnership, at the place designated in the foregoing Certificate of Limited Partnership, I hereby accept such appointment and agree to act in such capacity. I further agree to comply with the provisions of all statutes relevant to the proper and complete performance of the duties of a registered agent. I am familiar with, and accept the duties and obligations of, Section 620.192 of the Florida Statutes.

REGISTERED AGENT:



Charles H. Egerton

Dated: July 14, 1998

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DIVISION OF CORPORATIONS
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COUNTY OF CUSTER
STATE OF COLORADO

AFFIDAVIT OF CAPITAL CONTRIBUTIONS

BEFORE ME, the undersigned, personally appeared Suzanne B. Jack, President of BJP Management Corporation, the sole General Partner of BJP Real Estate Partnership, Ltd., a Florida limited partnership (hereinafter referred to as the "Partnership"), of Custer County, Colorado, who, upon being duly sworn, certified as follows:

1. The amount of the capital contributions to the Partnership made by the Limited Partners is \$9,182,313.00.
2. The amount of additional capital contributions anticipated to be contributed by the Limited Partners is \$0.

FURTHER AFFIANTS SAITH NOT.

Under penalties of perjury, I declare that I have read the foregoing and that the facts alleged are true, to the best of my knowledge and belief.

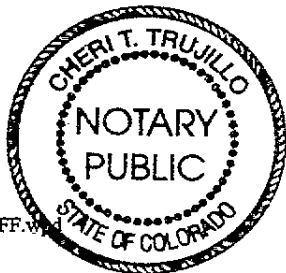
GENERAL PARTNER:

BJP MANAGEMENT CORPORATION, a
Florida corporation

By: Suzanne B. Jack
Suzanne B. Jack, President

Dated: July 13, 1998

Sworn to and subscribed before me this 13th day of July 1998, by Suzanne B. Jack, President of BJP Management Corporation, the sole General Partner of BJP Real Estate Partnership, Ltd., a Florida limited partnership. Said person (check one) ☒ is personally known to me, ☐ produced a driver's license (issued by a state of the United States within the last five (5) years) as identification, or ☐ produced other identification, to wit: _____



Cheri T. Trujillo
Print Name: CHERI T. TRUJILLO

Notary Public, State of Colorado

Commission No.: _____

My Commission Expires: 08/29/99