SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

**PRQFIT** CORPORATION ANNUAL REPORT

NAME

STREET ADDRESS

CITY-ST-ZIP

FLORIDA DEPARTMENT OF STATE

**FILED** 

Jul 16 1998 8:00am

Secretary of State

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCLIMENT #

| 1. Corporation  | Name<br>on Name         | * V43039                        | (9)                                     |                      |   |  |  |
|---|-------------------------|---------------------------------|---|----------------------|---|--|--|
| EVENOR  | RTH INTERI              | NATIONAL INC.                   |   |                      |   |  |  |
|   |                         |                                 |   |                      |   | A DEBIN BURDIN DIBER ANNO BRANCA JUNIO 1871 B  | AN ANNI BANA BURU BURU BURU BARU                       |
| Principal Plac  | oe of <b>Bu</b> siness  | <del></del>                     | Mailing Address                         |                      |   |  |  |
| 210 FOUNTAINBLEAU BLVD 490 WEST 49 ST                                       |                         |                                 |   |                      |   |  |  |
| SUITE 303 P211-2004 ## 33.2   |                         |                                 |   |                      |   |  |  |
| MIAMI FL 33172  |                         |                                 |   |                      |   | DO NOT WRITE IN 1  3. Date Incorporated or Qualified   | HIS SPACE  |
| 00  |                         |                                 |   |                      |   | 06/09/1992   |  |
| 2. Principal Place of Business /  |                         |                                 |   |                      |   | 4, FEI Number  | Applied For  |
| 21/800 West 495t  |                         |                                 | 26 1800 West                            |                      | 65-0402687  | Not Applicable   |  |
| Suite, Apt. #, etc.   |                         |                                 | Suite, Apt. #, etc.                     |                      |   | 5, Certificate of Status Desired   | \$8.75 Additional                                      |
| 22   332   27   33<br>  City & State   City & State                         |                         |                                 |   | <u> </u>             |   |  | Fee Required   |
| 23 HIALLAH FI   |                         |                                 | 28 HIALEAH FL.                          |                      | FL.   | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees                         |
| Zip   |                         | Country                         | Zip                                     | Cour                 |   | 8. This corporation owes or has paid the   |  |
| 24 <b>330</b>   |                         |                                 | 29 33012                                | 30                   | USA   | Personal Property Tax due June 30.   | ☐ Yes ☐ No   |
|   |                         | nd Address of Curren            | it Registered Agent                     |                      | 81 Name   | 10. Name and Address of New Registe  | red Agent  |
| GONZALÉZ, EVENCIO  1790 H790 WEST 49 STREET SUITE # 33 2,  HIALEAH FL 33012 |                         |                                 |   |                      |   |  |  |
|   |                         |                                 |   |                      | 82 Street Address (P.O. Box Number is Not Acceptable) |  |  |
|   |                         | -                               |   |                      | 83  |  |  |
|   | \$                      |                                 |   | F                    | 84 City   |  | 85 Zip Code  |
|   | ·                       |                                 |   |                      |   |  | -L_  |
| office or   | regi <b>ste</b> red age | nt, or both, in the State       | of Florida. Such change was a           | authorized           | by the corporation                                    | ration submits this statement for the purpose of<br>on's board of directors. I hereby accept the ap- | of changing its registered<br>opointment as registered |
| _   |                         | h, and accept the obliga        | ations of, section 607.0505, Fic        | orida Statu          | ites.   |  |  |
| SIGNATURE   | Signature, typed or     | printed name of registered agen | nt and title if applicable. (NC         | TE: Register         | ed Agent signature requ                               | ulred when reinstating) DAT  | E  |
| 12.   |                         | OFFICERS AN                     | D DIRECTORS                             | 13.                  |   | ADDITIONS/CHANGES TO OFFICERS  | AND DIRECTORS IN 12                                    |
| TITLE   | PD                      |                                 | DELETE                                  | 1.1 7171             |   |  | Change Addition  |
| NAME  | GONZALEZ                |                                 |   | 1.2 NA               |   |  | 6  |
| STREET ADDRESS  |                         | TAINBLEAU BLVD.                 |   |                      | EET ADDRESS   |  | ļ  |
| CITY-ST-ZIP<br>TITLE  | MIAMI FL<br>SD          |                                 |   | 1.4 CIT              | Y-ST-ZIP  |  |  |
| NAME  | VIRGUEZ, F              | RAFAFI                          | DELETE                                  | 2.1 THE              |   |  | Change Addition  |
| STREET ADDRESS  |                         | 28TH STREET                     |   |                      | EET ADDRESS   |  |  |
| CITY-ST-ZIP   | MIAMI FL                |                                 |   | •                    | Y-ST-ZIP  |  |  |
| TITLE   | VPD                     |                                 | DELETE                                  | 3.1 TiTL             |   |  | Change Addition  |
| NAME  | GONZALEZ                |                                 |   | 3.2 NAN              | AE  |  | <u> </u>   |
| STREET ADDRESS  |                         |                                 |   |                      | EET ADDRESS   |  |  |
| CITY-ST-ZIP   | MIAMI FL                |                                 | · - · · · · · · · · · · · · · · · · · · |                      | /-ST-ZIP  |  |  |
| TITLE   | -                       |                                 | DELETE                                  | 4.1 TITL             |   |  | Change Addition  |
| NAME  | 1                       |                                 |   | 4.2 NAN              | - 1   |  |  |
| STREET ADDRESS  |                         |                                 |   |                      | EET ADDRESS   |  |  |
| CITY-ST-ZIP   | <del></del>             |                                 |   |                      | /-ST-ZIP  |  | <del>                                      </del>      |
| TITLE   | ,                       |                                 | L DELETE                                | 5.1 TITL             |   |  | Change Addition  |
| NAME<br>expect approves   | 1                       |                                 |   | 5.2 NAN              | l .   |  |  |
| STREET ADDRESS  |                         |                                 |   | 4                    | EET ADDRESS   |  |  |
| CITY-ST-ZIP<br>TITLE  | <del></del>             |                                 | DIELETE                                 | 5.4 C(T)<br>6.1 T/TL |   | <u> </u>   | Change Addition  |
|   | 1                       |                                 |   | E V. 1 1116          |   |  | I I I PODO I I BODITO I                                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental abrual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the corporation of the corporation or the corporation or the corporation or the corporation of the corporation or the corporation of the

6.4 CITY-ST-ZIP

6.2 NAME

6.3 STREET ADDRESS