

FILE NOW: FILING FEE IS \$61.25

FILED

Jul 02 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE <i>Sandra B. Jensen</i> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # N32635
1. Corporation Name

Central Florida Chapter Association of Legal Administrators, Inc.

Principal Place of Business 200 S. Orange Ave. Suite 2300 SunTrust Center Orlando, FL 32801	Mailing Address Post Office Box 112 Orlando, FL 32802
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3. Date Incorporated or Qualified
6/01/89

4. FEI Number 59-2196408	Applied For ☐	Not Applicable ☒
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2. Principal Place of Business	2a. Mailing Address
21 Suite, Apt. #, etc.	26 Suite, Apt. #, etc.
22 City & State	27 City & State
23 Zip	28 Zip
24 Country	29 Country
25	30

5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution ☐	\$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? ☐ Yes ☒ No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No	

9. Name and Address of Current Registered Agent W. R. Herod 315 W. Robinson Street Suite 600 Orlando, FL 32801	10. Name and Address of New Registered Agent 81 Name Lee W. Jensen 82 Street Address (P.O. Box Number is Not Acceptable) 200 S. Orange Avenue 83 Suite 2300, SunTrust Center 84 City Orlando FL 85 Zip Code 32801
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE *Lee W. Jensen* 4/29/98
Signature typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when translating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	S/D ☒ DELETE	1.1 TITLE	President/Director ☐ Change ☒ Addition
NAME	Kast, Marcy B.	1.2 NAME	Jensen, Lee W.
STREET ADDRESS	255 S. Orange Ave., Ste.1600	1.3 STREET ADDRESS	200 S. Orange Ave., Suite 2300
CITY-ST-ZIP	Orlando, FL 32802	1.4 CITY-ST-ZIP	Orlando, FL 32801
TITLE	P/D ☒ DELETE	2.1 TITLE	Vice President/Director ☐ Change ☒ Addition
NAME	Herod, W. Raymond	2.2 NAME	Whidden, Rose M.
STREET ADDRESS	316 W. Robinson, Ste. 600	2.3 STREET ADDRESS	2 South Orange Avenue
CITY-ST-ZIP	Orlando, FL 32801	2.4 CITY-ST-ZIP	Orlando, FL 32802
TITLE	V ☒ DELETE	3.1 TITLE	Treasurer/Director ☐ Change ☒ Addition
NAME	Beaumont, Karen	3.2 NAME	Stogner, Jennifer D.
STREET ADDRESS	652 W. Morse Blvd.	3.3 STREET ADDRESS	150 S. Palmetto Ave., Box A
CITY-ST-ZIP	Winter Park, FL 32789	3.4 CITY-ST-ZIP	Daytona Beach, FL 32115-1268
TITLE	T/D ☒ DELETE	4.1 TITLE	Secretary/Director ☐ Change ☒ Addition
NAME	Momberger, Gay	4.2 NAME	Owen, Sharon
STREET ADDRESS	90 E. Livingston St., Ste.100	4.3 STREET ADDRESS	390 N. Orange Ave., Ste. 1000
CITY-ST-ZIP	Orlando, FL 32801	4.4 CITY-ST-ZIP	Orlando, FL 32802
TITLE	☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME		5.2 NAME	
STREET ADDRESS		5.3 STREET ADDRESS	
CITY-ST-ZIP		5.4 CITY-ST-ZIP	
TITLE	☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME		6.2 NAME	600002578836
STREET ADDRESS		6.3 STREET ADDRESS	-07/02/98--01034--012
CITY-ST-ZIP		6.4 CITY-ST-ZIP	***61.25

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Lee W. Jensen* 4/29/98 401-649-4088
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2F037 (10/97)