## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION** ANNUAL REPORT

1998

**TAMPA FL 33619** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

705355

(6)

## BRANDON SWIMMING AND TENNIS CLUB, INC.

Principal Plac	e of Business	Mailing Address		ı indest sanır maidr misan risan atra i atrı dinit dibit dibit milli milli dibit dibit
407 BEVERLY BLVD		407 BEVERLY BLVD		3. Date Incorporated or Qualified
BRANDON FL US	33511	BRANDON FL 33511 US		05/20/1963
00		03		4. FEI Number Applied For
<b>A</b> 5: : : :				<b>59-1001300</b> Not Applicable
2. Principal F	Beverly Blud	2a. Mailing Address 26 405 Bever	ly Blid	5. Certificate of Status Desired See Regulred \$8.75 Additional Fee Regulred
Suite, Apt.		Suite, Apt. #, etc.	19 0100	6. Election Campaign Financing \$5.00 May Be
22		27		Trust Fund Contribution Added to Fees
City & Stat	e	City & State		7. Is this nonprofit corporation a homeowners association?
<b>Z</b> ip	Country	28 Zip	Country	Yes No
24	25 Country	29 3	Country	8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No
47	9. Name and Address of Currer		<u> </u>	10. Name and Address of New Registered Agent
			81 Name	
GREEN	WELL, JOSEPH R		62 Street Add	dress (P.O. Box Number is Not Acceptable)
407 BEVERLY BLVD				areas (F.O. Box Hullinger is 140t Acceptable)
BRANDON FL 33511		B3		
			84 City	85 Zip Code
44 Duray ant	to the acquisions of Contana C12 OFF	2 and C17 1500 Florida Olatutas	***************************************	
office or i	regi <b>ste</b> red agent, or both, in the State	of Florida. Such change was aut	thorized by the corpora	poration submits this statement for the purpose of changing its registered ation's board of directors. I hereby accept the appointment as registered
_	m familiar with, and accept the oblig	ations of, Section 617.0503, Flori	da Statutes.	
SIGNATURE	Signature, typed or printed name of registered age	ent and title if applicable. (NOTE: F	Registered Agent signature requ	uired when reinstating) DATE
12.	OFFICERS AN		13.	ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12
TITLE	D	☐ DELETE	1.1 TITLE	PD
NAME	GREENWELL, JOE		1.2 NAME	
STREET ADDRESS	405 BEVERLY BLVD		1.3 STREET ADDRESS	[8
CITY - ST - ZIP	BRANDON FL 33511	T DELETE	1.4 CITY+ST-ZIP	
TITLE	D DANKS PETED	☐ DELETE	2.1 TITLE	Change MAddition
NAME	BANKS, PETER		2.2 NAME	lary Beth Fultenfuss 13 Rosier Rd
STREET ADDRESS	14320 DIPLOMAT DR Tampa Fl 33613		2.3 STREET ADDRESS	13 Kosier Ko
CITY-ST-ZIP TITLE	\$10	DELETE	2.4 CITY-ST-ZIP	randon FL 33511 Change Braddillon
NAME	GREENWELL, SHIRLEY		3.2 NAME	iuriju er rrioja.
STREET ADDRESS	509 SEFFNER VALRICO RD.		3.3 STREET ADDRESS	lus so. Oakwood Ave. Director
CITY-ST-ZIP	VALRICO FL 33594			Brandon. fl 33511
TITLE	Ō	☐ DELETE	4.1 TITLE	Kirsten Wiman Change Araddition
NAME	PIPPIN, KATHERINE		4.2 NAME	
STREET ADDRESS	2404 S. LENNA AVE		4.3 STREET ADDRESS	911 Symphony Isles Blvd. Director
CITY-ST-ZIP	SEFFNER FL 33584		4.4 CITY-ST-ZIP	Apollo Beach, F1 33572
TITLE	0	☐ DELETE	5.1 TITLE	Change Addition
NAME	POLLOCK, SUE		5.2 NAME	807 Laurel Oak Dr. Duector
STREET ADDRESS	Laurel oak dr.		5.3 STREET ADDRESS	(0)   LAUDY   VILLE DY     \ \ \ \ \ \ \ \ \ \ \ \ \   \ \   \   \ \   \
CITY-ST-ZIP	MAI DIOO EL MACOA			The state of the s
	VALRICO FL 33594	- Delete	5.4 CITY-ST-ZIP	• • • • • • • • • • • • • • • • • • • •
TITLE	Ō	☐ DELETE	5.4 CITY-ST-ZIP 6.1 TITLE	Change Addition
		☐ DELETÉ	5.4 CITY-ST-ZIP	• • • • • • • • • • • • • • • • • • • •

6.4 CITY - ST - ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 litchanged, or on an attachment with an address.

11-30-92/212100

**FILED** 

Jun 25 1998 8:00am

Secretary of State