## FILE NOW: FILING FEE IS \$61.25

## ONPROFIT CORPORATION ANNU**AL** REPORT



FLORIDA DEPARTMENT OF STATE Secretary of State

**FILED** Jun 02 1998 8:00am Secretary of State

| 1   | 998   | DIVISION OF C  | ORPORATIONS                                 |                                 |                                      |                                    |   |                                    |                            |
|---|---|--|---|---------------------------------|--------------------------------------|------------------------------------|---|------------------------------------|----------------------------|
| POCUM<br>Corporation I                            | IENT # 769417   | (7)  |   |                                 |                                      |                                    |   |                                    |                            |
| FRIENDS   | OF LEU GARDENS, INC.  |  |   |                                 |                                      |                                    |   |                                    |                            |
| THENDO  | Of EEO GATIPETTO, 1140.   |  |   |                                 | LIARNI (RAIA A)                      |                                    | ) ( <b>41</b> 4 <b>- 1</b> 416) <b>4</b> 1 <b>4</b> | II <b>b</b> ubio <b>bub</b> io bia | IN DIAM NACA               |
| Orlean Olara                                      | - Programme   | h failing Balanca  |   |                                 |                                      |                                    |   |                                    |                            |
| Principal Place o                                 | or Business   | Mailing Address  |   |                                 |                                      |                                    |   |                                    |                            |
| C/O ROBERT E. E<br>1920 N. Forest /               |   | 1920 NORTH FOREST AVENUE   | UE  | 3. D                            | ate Incorporat                       | ed or Qualified                    | d   |                                    |                            |
| ORLANDO FL 32803-1537                             |   | ORLANDO FL 32803-1522  |   | A 5                             | <u> </u>                             | 33                                 |   | <del></del>                        |                            |
| J\$   |   | US   | US  |                                 | El Number<br><b>59-23192</b>         | 20                                 |   | <del></del>                        | plied For<br>at Applicable |
| 2. Principal Place of Business                    |   | 2a. Mailing Address  |   |                                 |                                      | -                                  |   | \$8.75                             |                            |
| n]  |   | 26 1920 N. Porast AUC  |   | د ه ه                           | ertificate of Sta                    | atus Desired                       |   | Fee Re                             | quired                     |
| Suite, Apt. #, etc.                               |   | Suite, Apt. #, etc.  |   | 1                               | lection Campa                        | •                                  |   | \$5.00                             |                            |
| City & State                                      |   | City & State   |   |                                 | rust Fund Cont<br>this nonprofit     |                                    |   | Added to                           |                            |
| 23  |   | <b>├</b> ─ '   | FL  | , , ,                           | s uns nonprom                        | corporation a                      | Yes [   |                                    | 111                        |
| Zip   | Country   | Zip  | Country                                     | 1                               | his corporation                      |                                    | ` _   |                                    | _ ~                        |
| 4   | 25  |  | 30 US                                       |                                 | ersonal Proper                       |                                    |   |                                    | ] No                       |
|   | 9. Name and Address of Curren   | redistated Whelit  | 81 Names                                    |                                 |                                      | 1                                  | negistered /  | -Sour                              |                            |
| BOWDEN.   | DARCOT E  |  | 20 0  | Bound<br>Address (BO            | on, 12,                              | best                               | <u> </u>  |                                    |                            |
| 1920 NOR  | I ON OF   | ZO P.O   | . Box Number                                | IS NOT Accept                   | ور<br>(apie) و                       |                                    |   |                                    |                            |
|   | DREST AVENUE -  |  | 83  |                                 | <u>., </u>                           |                                    |   |                                    |                            |
| ORLANDO   |   |  | 84 City                                     |                                 |                                      |                                    |   | 85 Zip (                           | Code                       |
|   |   |  | 0   | RLAN'                           | 04                                   |                                    | FL.   | 32                                 | 803<br>803                 |
| <ol> <li>Pursuant to<br/>office or reg</li> </ol> | the provisions of Sections 617.0502<br>istered agent, or both, in the State<br>familiar with, and accept the obliga   | ≥ and 617.1508, Florida Statute:<br>of Florida. Such change was at | s, the above-named<br>uthorized by the corp | corporation s<br>poration's boa | submits this str<br>ard of directors | atement for the<br>a. I hereby acc | e purpose <b>o</b> f<br>cept the app                | changing it<br>ointment as         | s registered<br>registered |
|   | familiar with, and accept the obliga  | tions of, Section 617.0503, Flor                                   | ida Statutes.                               |                                 |                                      |                                    |   |                                    |                            |
| SIGNATURE   | gnature, typed or printed name of registered ager   | it and little if applicable. (NOTE:                                | Registered Agent signature                  | required when rei               | nstaling)                            |                                    | DATE  |                                    |                            |
| 12.   | OFFICERS AND  |  | 13.   |                                 | DITIONS/CHA                          |                                    |   |                                    |                            |
|   | VP  | DELETE   | 1.1 TITLE                                   |                                 | Adams                                |                                    |   |                                    | Addition                   |
|   | LAUTERIA, LOUIS<br>612 E. COLONIAL DR. SUITE (  | 250  | 1.2 NAME<br>1.3 STREET ADDRESS              | 3930                            | South                                | pointe                             | Da. II  | 218                                |                            |
|   | ORLANDO FL  |  | 1.4 CITY-ST-ZIP                             | DELLON                          | JDO, FO                              | 328                                | 22  |                                    |                            |
|   | D   | DELETE   | 2.1 TITLE                                   | D                               |                                      |                                    | <del></del>   | Change                             | Addition                   |
| NAME  | FORD, ROBERT C  | • •  | 2 2 NAME                                    | Bethe                           | thy 1401<br>50% 65                   | ¥/^                                |   |                                    |                            |
|   | P.O. BOX 161400 N/A   |  | 2.3 STREET ADDRESS                          | 5.0.5                           | 0 x 65                               | N/A                                |   |                                    |                            |
|   | ORLANDO FL  | T or etc.  | 2. 4 CITY - ST - ZIP                        | : Gotha                         | FU 34                                | 7.54                               |   | 1 T Channe                         | Addition                   |
| 1   | d<br>J <b>o</b> nes, Frederick  | DELETÉ   | 3.1 TITLE<br>3.2 NAME                       |                                 |                                      |                                    |   | L. Change                          | Addition                   |
|   | P.O. BOX 536815 N/A   |  | 3.3 STREET ADDRESS                          |                                 |                                      |                                    |   |                                    |                            |
|   | ORLANDO FL  |  | 3.4. CITY-ST-ZIP                            |                                 |                                      |                                    |   |                                    |                            |
| TITLE   | D   | DELETE   | 4.1 TITLE                                   |                                 |                                      |                                    |   | Change                             | Addition                   |
|   | PRINE, NANCY  |  | 4.2 NAME                                    | ]                               |                                      |                                    |   |                                    |                            |
|   | P.O. BOX 536815 N/A   |  | 4.3 STREET ADDRESS                          | ļ                               |                                      |                                    |   |                                    |                            |
|   | ORLANDO FL  | DELETE   | 4.4 CITY-ST-ZIP<br>5.1 TITLE                | ļ                               |                                      |                                    | <del></del>   | Change                             | Addition                   |
| TITLE NAME  | BROWN, BRANDSN  |  | 5.1 TITLE<br>5.2 NAME                       | }                               |                                      |                                    |   | — oneige                           | nouldell                   |
|   | 2611 CORRINE DR.  |  | 5.3 STREET ADDRESS                          |                                 |                                      |                                    |   |                                    |                            |
|   | ORLANDO FL  |  | 5.4 CITY-ST-ZIP                             | <u></u>                         |                                      |                                    |   |                                    |                            |
| TITLE   | D   | DELETE   | 6.1 TITLE                                   |                                 |                                      |                                    |   | Change                             | - Addition                 |
|   | CARR, EDWARD  |  | 6.2 NAME                                    |                                 |                                      |                                    |   | Y                                  | 41/ -                      |
|   | 32 W. GORE ST.  | ,  | 6.3 STREET ADDRESS                          |                                 |                                      |                                    |   | 100V                               | 4 72                       |
| City-St-ZiP                                       | ORLANDO FL tify that the information supplied will  | In this filing does not qualify for                                | 6.4 CITY-ST-ZIP                             | ed in Section                   | 119.07(3\/i) F                       | orida Statutes                     | . I further ca                                      | Alt tentification                  | information                |
| indicated on                                      | this annual report or supplemental  | annual report is true and accu                                     | rate and that my sig                        | nature shall h                  | have the same                        | legal effect as                    | s if made un  | der bath; the                      | at I am an                 |
| Block 12 or                                       | tily that the information supplied win<br>this annual report or supplemental<br>ector of the corporation or the rece<br>Block 13 if changed, or on all attact | hment with an address.   | vegate ting tehort as                       | required by                     |                                      | Junior Giandio:                    | , and mail  | ., rame app                        | JUG14 111                  |
|   |   | , m  |   |                                 |                                      | <b>5</b> _ 1                       | ,   |                                    |                            |