## FILE NOW: FILING FEE IS \$61.25

NONPROFIT **CORPORATION ANNUAL REPORT** 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

и согрогалог	n nighting		<b>74526</b> al park, in			(1)								
Principal Place of Business Mailing Address											- - 1 1891(1 300)) 0)00) 6)()8 9)018 0	AND FONT WHOLE I		idii bibii ibbi
15512 SW 142 CT. MIAMI FL 33177					15512 SW 142 CT. MIAMI FL 33177						3. Date Incorporated or Qualified 12/14/1978			
				•							4. FEI Number		A	pplied For
A District D		100							59-1902036			lot Applicable		
2. Principal Place of Business					2a. Mailing Address						5. Certificate of Status Desired		¥ + +	Additional
Suite, Apt. #, etc.					Suite, Apt. #, etc.						6 Floring Committee Financia			Required
22					27						6. Election Campaign Financin Trust Fund Contribution	<b>"</b> 🗆	\$5.00 Added (	
City & State					City & State						7. Is this nonprofit corporation a homeowners association?			
23				28	<b>├</b> ── <i>'</i>						Yes No			
Zip	p Country				Zip			Country			8. This corporation owes or has paid the current year Intangible			
24					29 30						Personal Property Tax due June 30. Yes No			
9. Name and Address of Current Registered Agent											10. Name and Address of New	Registere	d Agent	
								81	Name	1				
VAN HORN, CHARLES								82	82 Street Address (P.O. Box Number is Not Acceptable)					
15512 SW 142 CT.								-						
MIAMI FL 33177								83						
								84	City			F	<b>85</b> Zip	Code
11 Durouant t	to the erevic	ione of	Sections 617 05	02 and 6	17 1500 EI	orido Stati	utos él	20.000	0.0000	d oorbo	ention cubrolts thin statement for t			ita ragistarad
office or re agent. I as	egi <b>s</b> tered ag m f <b>a</b> miliar wi	ent, or th, and	both, in the Stat accept the obli	e of Florid gations of	da. Such cl f, Section 6	nange was 17.0503, F	s autho Florida	rized by Statute	y the cor s.	rporatio	oration submits this statement for to on's board of directors. I hereby a	cept the a	ppointment as	s registered
SIGNATURE	<u> </u>				<del></del>							DATE		
12.	Signature, typed or printed name of registered ag-				ont and title if applicable. [NOTE: H				egistered Agent signature required		ADDITIONS/CHANGES TO O			RS IN 12
TITLE	PD			DELETE				1.1 TITLE		$T^-$	~~		Z Change	
NAME	BIERFEL	D. JAN	MES					1.2 NAME		1 4	WARL COLENEST			
STREET ADDRESS								1.3 STREET ADDRESS			229 SW152			
CITY-ST-ZIP								1.4 CITY - ST - ZIP			ian. PL			
TITLE	DV					DELETE		2.1 TITLE					Change	☐ Addition
NAME	STURGE, CARL							2.2 NAME						
STREET ADDRESS								2.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FL							2. 4 CITY - ST - ZIP						
TITLE	DST		_			DELETE		3.1 TITLE					Change	Addition
NAME	URIZAR.						L	3.2 NAME						
STREET ADDRESS	9299 SW	152	ST., #200				j	3.3 STAEE1	ADDRESS					ļ
CITY-ST-ZIP	<u>Miami Fi</u>					DELETE		3.4. CITY-	ST-ZIP	<del> </del>			- Ohanii	A James
TITLE						DELETE		4.1 TALE					☐ Change	Addition
NAME								4. 2 NAME						
STREET ADORESS								4.3 STREET						
CITY-ST-ZIP		<del></del>	<del></del>			DELETE		4.4 CITY - 8	1 - ZIP	+-			Change	Addition
TITLE					L	PLLLIL		5.1 TITLE					creange	
NAME OTREET ADORESE							- 6	5.2 NAME	ADDRESS					}
STREET ADDRESS								5.3 STREET						
CITY-ST-ZIP TITLE	<del></del>					DELETE	_	5.4 CITY - S 6.1 TITLE	11 - 219	+-			Change	Addition
NAME					_	,	1	6.2 NAME						
STREET ADORESS									ADDRESS	1				
CITY-ST-7IP								6.4 PITY - 9						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receivor or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an exactment with an address.

4-26-98 305 2536561

**FILED** 

May 27 1998 8:00am

Secretary of State