## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Morthame

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

Principal Place of Business

N97000001717 (4)

Mailing Address

MERCEDES-BENZ CLUB OF AMERICA, SOUTHERN STARS SE CTION, INC.

P O BOX 350267 P O BOX 350267  JACKSONVILLE FL 32225-0267 JACKSONVILLE FL			25,0267			3. Date Incorporated or Qualified	
AUDIOGITIES IS ASSESSED.		WORDOWNELL TE OBEES OF DE				03/24/1997	
•						4. FEI Number Applied For Not Applied For	
9 Dringing Dia	es of Projects	On Mailing Address					
2. Principal Pla		2a. Mailing Address 26	]			5. Certificate of Status Desired S8.75 Additional Fee Required	
Sulte, Apt. #,	, etc.	Sulte, Apt. #, etc.	Suite, Apt. #, etc. 1			Election Campaign Financing \$5.00 May Be	
22		27				Trust Fund Contribution Added to Fees	
23 28						7. Is this nonprofit corporation a homeowners association?  Yes X No	
Zip	Country	Zip	_	Country		8. This corporation owes or has paid the current year Intangible	
24	25		30			Personal Property Tax due June 30.	
9. Name and Address of Current Registered Agent				10. Name and Address of New Registered Agent			
				81	Name		
LEEDY, DAVID B				82	Street	Address (P.O. Box Number is Not Acceptable)	
3101 SOUTHERN HILLS CIRCLE, WEST							
JACKSONVILLE FL 32225-4665				83			
-				84	City	85 Zip Code	
					٠.,	FL   S   S   S   S   S   S   S   S   S	
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered							
office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.							
SIGNATURE							
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required with							
12.	OFFICERS AND D		13			ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	P <b>r</b> esident	☐ DELETE		1 TITLE		Director	
NAME 1	David B. Leedy			2 NAME		P.B. Haga	
STREET ADDRESS	STREET ADDRESS 3101 Southern Hills Cir., West					4638 Wadham Lane, Jax, FL 32210	
0171-01-24	Jacksonville, FL 322	<u> </u>	_	4 CITY - ST	- ZIP		
1	lce President	225 DELETE		1 TITLE		Director Addition	
NAME C	Steven LaBelle		•	2 NAME		Harry A. Marsh III	
	1366 Tacito Cr. Dr,	.TAV ET. 20000	2.3	3 STREET			
<del></del>	<del></del>	DELETE	_	4 CITY-S	T-ZIP		
L L	<b>Sec</b> retary	L. Detere		1 TITLE		Director	
-	vonne Hove			2 NAME	. DDDFAD	Larry M. Neely	
STREET ADDRESS 4	1012 Turnberry Ct., J	ax, FL 32225		3 STREET	-	1 Cavan Lane, Savannah, GA 31411	
CITY-ST-ZIP		☐ DELETE	_	4. CITY-S 1 TITLE	I-ZIP	Change Addition	
NAME T	reasurer	_ outen		2 NAME		Director	
J	anuscz Tolcz				4000500	John W. Rand, Jr.	
STREET ADDRESS 8	529 Alton Ave., Jax,	FL 32211		3 STREET		2046 Broad Oak Dr. Jax, FL 32225	
CITY-ST-ZIP TITLE	<u> </u>	DELETE	_	4 CITY-ST 1 TITLE	- ZIP	☐ Change ☐ Addition	
LIALE D	irector			2 NAME		Change Addition	
STREET ADDRESS	rthur A. Costa, Sr			2 NAME 3 STREET :	4DDDEC0		
STREET MUDICISS	804 Villa San Jose D	r, Jax, FL 322	. a II-				
March		DELETE		4 CITY - ST 1 TITLE	- LIF	Change Addition	
1 P	irector			2 NAME			
Į PY.	illiam H. Ferran			3 STREET :	AUDBEG6		
CITY CT 710	3082 Mandarin Rd., Ja	ax, FL 32223		4 CITY-SI			
G111-51-ZIF						I ed in Section 119.07(3)(i), Florida Statutes, I further certify that the Information	
I indicated on this angual rangel or conclamental applied ranget is true and accurate and that my signature shall have the same local effect as if made under noth; that I am an indicated on this applied range of a conclamental applied range.							
officer or director of the corporation or the roceiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an appear							

PRESIDENS 2/18/98

904/196-0010

**FILED** 

May 27 1998 8:00am

Secretary of State