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NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 DOCUMENT #

THE EARTH'S MISSION, INC.

FILED May 19 1998 8:00am Secretary of State

- 1 10644 1844 1 01116 1141 02416 01264 1141 0241 0241 0141 0141 0161 0161 0161 0161 0161

| j | | | | | | | | | <u> </u> | | | | A BIBIN 1888 | |
|---|---|--|---------------------------------|---|--|-----------------------|----------------------|--|--|---|-----------------------------------|--------------------|-------------------------|--|
| Principal Place of Business Mailing Address | | | | | | | | | | HUI UIUIL BI | | | I BIBIT FOOL | |
| EARTH MISSION INC. 2801 5TH AVE. SO. | | | | EARTH MISSION INC. 2601 5TH AVE. SO. | | | | 3. Date Incorporated or Qualified 05/13/1980 | | | | | | |
| ST PETERSBUR | RG FL 33712 | | | PETERSBURG FL 3371 | 2 | | | | 4. FEI Number | | | TARE | olied For | |
| US | | | US | i | | | | | 58-0840146 | | | | Applicable | |
| 2. Principal Place of Business 21 | | | | 2a. Mailing Address 26 | | | | | 5. Certificate of Status Desired | | \$8.75 Additional Fee Regulred | | | |
| l Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financing | | \$5.0 | 00 м | ay Be | |
| 22 | | | | 27 | | | | | Trust Fund Contribution | | | | | |
| City & State | | | | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | | | |
| Zip Country | | | 201 | Zip Country | | | | | 8. This corporation owes or has paid the current year Intangible | | | | | |
| 24 | 25 | | | 29 30 | | | , | Personal Property Tax due June 30. | | | Yes No | | | |
| 9, Name and Address of Curren | | | | | | | | 10. Name and Address of New Registered | | | | Agent | | |
| | | | | | | 81 | Na | me | | | | | | |
| GREEN, DEBORAH R | | | | | | 82 | Str | eet Addre | t Address (P.O. Box Number is Not Acceptable) | | | | | |
| 11601 4TH STREET, NO., #3815 | | | | | | | | | | | | | | |
| ST PETE | er sb urg i | FL 33716 | | | | 83 | | | | | | | | |
| | | | | | | 84 | Cit | у | · · · · · · · · · · · · · · · · · · · | FL | 85 | Zip Co | ode | |
| 11. Pursuant office or ragent. I a | to the provis egistered ag m familiar w | sions of Sections 617.050 gent, or both, in the State ith, and accept the obliga | 2 and 6 of Flori ations o | 17.1508, Florida Statu da. Such change was f, Section 617.0503, F | ites, the a authorize lorida Sta | bove d by tutes | e-nan y the s. | ned corpo corporatio | ration submits this statement for the purished of directors. I hereby acce | pt the ap | of changing pointmen | ng its it as ri | registered egistered | |
| SIGNATURE | | | | | | | | | | | | | | |
| | Signature, typed | or printed name of registered age | | | | d Age | ent sign | atura required | when reinstating) | DATE | D DIDEO | TODO | | |
| 12. | BCPT | OFFICERS ANI |) DIREC | DELETE | 13. 1.1 Ti | ITI C | | | ADDITIONS/CHANGES TO OFFIC | JERS ANI | Char | | Addition | |
| NAME | | LS, CONSTANCE D | | CT DECENE | 1.1 N | | | 77 | | | الماران (| i y c | A ROSILION | |
| STREET ADDRESS 1100 19TH ST. SO. | | | | 1.3 STREET A | | | r anner | 22: | ichelle Walker | | | | | |
| CITY-ST-ZIP | | ERSBURG FL 33712 | | | | | ST-ZIP | ຶ st | Actersburg, FL 3 | 337/ | 2_ | | | |
| TITLE | EDT | | | DELETE | 2.1 TI | | J. B.II | | 71R | | Char | nge | Addition | |
| NAME | GREEN, | DEBORAH R | | | 2.2 N | AME | | MI | ARY M. Scott | | | | • | |
| STREET ADDRESS 11601 4TH ST. NO APT. #38 | | | | 2.31 | | | ADDR6 | SS 26 | 658 22nd Avenu | eSo | • | | | |
| CITY-ST-ZIP | | ERSBURG FL 33716 | | | 2.40 | HTY- | ST-ZIP | St | . Retersburg, Fl. | 33 | <u>712</u> | | | |
| TITLE | 81 | | | X DELETE | 3.1 TI | TLE | | 1. | J, | - 73 | Char | | Addition | |
| NAME | | POUR, MALISSA | | | 3.2 N | AME | | ਹਿ | ames C. Butler | | | | | |
| STREET ADDRESS | | ID AVE. SO. | | | 3.3 S | TREET | (ADORE | | 08 21st Street | | K | | | |
| CITY-ST-ZIP | | ERSBURG FL 33712 | | D peletr | | | ST-ZIP | | Petersburg, Fl.: | 5371 | 2 ☐ Char | | Addition | |
| TITLE | BMD | (, MASHELL | | DELETE | 4.1 71 | | | Tr | ا با مادم | | cuar | ığe | Addition | |
| NAME | | STREET NORTH #2 | | | 4.21 | | | يمله ا | arlene Howard | | | | | |
| STREET ADDRESS | | ERSBURG FL 33701 | | | | | ADORE | 35 CT | 101 6th Ave. 50 . Retersburg, Fl. 3 | 2711 | ř | | | |
| CITY+ST-ZIP TITLE | BMD | ENGENIA I E 00/01 | | DELETE | 4.4 G | | ST-ZIP | 131 | · 1-Newsonial 1 11 2 | <u>, , , , , , , , , , , , , , , , , , , </u> | Char | nge | Addition | |
| NAME | | AS, JESSIE | | | 5.2 N | | | | | | | | | |
| STREET ADDRESS | | DAVE. SO. | | | | | ADDAE | ss | | | | | | |
| CITY-ST-ZIP | | FL 34640 | | | | | ST-ZIP | | | | | | | |
| TITLE | BMD | | | DELETE | 6.1 TI | | · · · · | | MAR N | | Char | nge | Addition | |
| NAME | | S, MICHELLE | | | 6.2 N | | | Ì | | | | | | |
| STREET ADDRESS | | TH AVENUE SOUTH | | | | | ADDRE | SS | | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

ST. PETERSBURG FL 33712