FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # F96000003526 (8)

CONWAY PLAZA REALTY CORP.

FILED May 19 1998 8:00am Secretary of State

| 1 1969696 OHD 1640 | 38III 88III | HIII ### | HABIR BIHI INDI |
|--------------------|-------------|----------|-----------------|

| Principal Place of Business Mailing Address | | | | | - I MATERIO DE DE PARTICIONE PORTE ABILIT | ABIN BAN SÕIDA NIDI I | #1110 HE16 #141 (DDI | | |
|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------------------------------------|--|
| 455 CENTRAL PARK AVENUE SUITE 308 SCARSDALE NY 10583 | | SUITE 308 | 455 CENTRAL PARK AVENUE SUITE 308 SCARSDALE NY 10583 | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | |
| 2. Principal P | Place of Business | 2a. Mailing Ad | ddress | - | | 07/11/1996 4. FEI Number 737 | 3899074 | Applied For | |
| 21 | | 26 | | | | APPLIED FOR | ,0 ,,0,, | Not Applicable | |
| Suite, Apt. | #, etc. | Suite, Apt | #, etc. | | | 5. Certificate of Status Desired | | .75 Additional | |
| 22 | | 27 | | | | | F | ee Required | |
| City & Stat | le . | City & Sta | ile | | | 6. Election Campaign Financing | | 5.00 May Be | |
| Z ip | Country | 28 Zip | | Country | | Trust Fund Contribution | | dded to Fees | |
| 24] | 25 | 29 | | 30 | | 8. This corporation owes or has present Property Tax due Jur | | | |
| | 9. Name and Address of Curre | and the second second second second | | 30 | | 10. Name and Address of New F | | | |
| C | T CORPORATION SYSTEM | 7 | | 81 | Name | | | | |
| | 00 SOUTH PINE ISLAND ROAD | | | 82 | Street Add | dress (P.O. Box Number is Not Accept | able) | | |
| PLANTATION FL 33324 | | | | | Street Add | t Address (P.O. Box Number is not Acceptable) | | | |
| | | | | 83 | | | | | |
| | | | | 84 | City | | 85 | Zip Code | |
| | | | | | | poration submits this statement for the | | | |
| agent La | am familiar with, and accept the oblig | gations of, Section 6 | i07,0505, Flor | rida Statute | S | ation's board of directors. I hereby account of the state | DATE DATE | as registered | |
| 12, | | ND DIRECTORS | (NC/IE | 13. | an signature requ | ADDITIONS/CHANGES TO OFF | | CTORS IN 12 | |
| TITLE | P | | DELETE | 1.1 TITLE | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | ☐ Cr | | |
| NAME | WARD, LYNNE | | | 1.2 NAME | | | | | |
| STREET ADDRESS | 485 WEST PUTNAM | | | 1.3 STREET | ADDRESS | | | | |
| CITY-ST-ZIP | GREENWICH CT | | | 1.4 CiTY - 9 | t - ZIP | | <u>-</u> | | |
| TITLE | V | | DELETE | 21 TITLE | | | □ Cr | hange 🔲 Addition | |
| NAME | CARDINALI, ALBERT J | | | 2.2 NAME | | | | | |
| STREET ADDRESS | TWO WORLD TRADE CENTI | ER, 39TH FLOOR | | 23 STREET | ADDRI SS | | | | |
| CITY-ST-ZIP | NEW YORK NY | | No. exc | 2 4 CITY | \$1-ZIP | | | | |
| TITLE | V TUEODODE | | DE1.ETE | 3.1 TITLE | | | LJ C+ | hange L. Addition | |
| NAME | SANNELLA, THEODORE 455 CENTRAL PARK AVENU | ic. | | 3.2 NAME | | | | | |
| STREET ADDRESS | SCARSDALE NY | /E | | 3.3 STREET | 1 | | | | |
| CITY-ST-ZIP TITLE | 8 | | DELETE | 3.4. CITY-: 4.1 TITLE | 51 - ZIP | | Ct | nange Addition | |
| NAME | ROMITA, MICHAEL | L. | LUCIL | 4.1 THE | 1 | | L_1 (i) | may noution | |
| STREET ADDRESS | 500 MAMARONECK AVENUI | E | | 4.2 NAME | ADDRESS | | | | |
| CITY-ST-ZIP | HARRISON NY | - | | 4.3 STREET | | | | | |
| TITLE | | | DELETE | 5.1 TITLE | | | Cr | hange Addition | |
| NAME | | | | 5.2 NAME | Ì | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | | |
| CITY-SI-ZIP | | | | 5.4 CITY - S | 1 - ZIP | | | | |
| TITLE | | | DELETE | 6.1 TITLE | | | ☐ Ct | nange Addition | |
| NAME | | | | 6.2 NAME |] | | | | |
| STREET ADDRESS | | | | 6.3 STREET | ADDRESS | | | | |
| CITY-SI-ZIP | L | | <u> </u> | 6.4 CITY - S | | | | | |
| 14. I hereby of indicated officer or | certify that the information supplied v on this annual report or supplement director of the conversion or the rec | with this filling does ad annual report is to criver or trustoc exit | not qualify for the and accu powered to ex | the exemp rate and the xecute this | tion stated in at my signat report as rec | n Section 119.07(3)(i), Florida Statutes ure shall have the same legal effect as quired by Chapter 607, Florida Statute | I further certify th if made under oa s; and that my nar | at the information the that I am an me appears in | |