FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

S44066

(6)

SOUTHERN SPECTRUM CORPORATION

| Pr | rincipal Place of Business | Mailing Address | | | | # 1000 HOLD SAS ONOTH CORP. CORP. CISTO CHIL CITEL CITEL | INIT BINIT BINIT BINIT INDI | | | |
|-------------------------------------------------------|----------------------------------------------------|---------------------------------------------------|-----|-------|--------------------------------------------------------------|------------------------------------------------------------------------------------|-----------------------------------|--|--|--|
| 3821 PRAIRIE DUNES DR. SARASOTA FL 34238 US | | 3821 PRAIRIE DUNES DR. SARASOTA FL 34238 US | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | |
| | | | | | | 04/04/1991 | | | | |
| | t, Principal Place of Business 2a. Mailing Address | | | | | 4. FEI Number | Applied For | | | |
| 21 | | 26 | 26 | | | 65-0264907 | Not Applicat | | | |
| 22 | Suite, Apt. #, etc. Suite, Apt. #, etc. 27 | | | | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | | | |
| 23 | City & State | City & State | | | | B. Election Campaign Financing Trust Fund Contribution Added to Fees | | | | |
| 24 | Zip Country 25 | Z _I p | 30 | untry | | This corporation owes or has paid the curre Personal Property Tax due June 30. | ent year Intangible Yes 🔲 No | | | |
| | 9. Name and Address of Cur | rent Registered Age | int | | Name and Address of New Registered Agent | | | | | |
| APPE, ROBERT 3821 PRAIRIE DUNES DR. SADASOTA EL 24222 | | | | | Name | Name Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | Street Addr | | | | | |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

City

| SIGNATURE | | | | | | | | | | |
|----------------|------------------------------------------------------------------------------|-----------|----------------------|----------------------------|-------------------|-----------|------------|--|--|--|
| | Signature, typed or printed name of registered agent and title if applicable | (NOTE: Re | | required when rainstating) | DATE | | | | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | ADDITIONS/CHANGE | S TO OFFICERS AND | DIRECTOR: | | | | |
| TITLE | P | DELETE | 1.1 TITLE | | | ☐ Change | Addition | | | |
| NAME | APPE, MICHAEL D | | 1.2 NAME | | | | į | | | |
| STREET ADDRESS | 34 SOUTH POINT LN | | 1.3 STREET ADDRESS | | | | 1 | | | |
| CITY-ST-ZIP | IPSWICH MA | | 1.4 CITY - ST - ZIP | | | | | | | |
| TITLE | vs 🗆 : | DELETE | 2.1 TITLE | | | Change | ☐ Addition | | | |
| NAME | APPE, MARGRET J | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 3821 PRAIRIE DUNES DR | | 2.3 STREET ADDRESS | | | | ĺ | | | |
| CITY-ST-ZIP | SARASOTA FL | | 2. 4 CITY - ST - ZIP | | | | | | | |
| TITLE | ↑ | DELETE | 3.1 TITLE | | · | Change | Addition | | | |
| NAME | APPE, ROBERT D | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 3821 PRAIRIE DUNES DR | | 3.3 STREET ADDRESS | | | | ļ | | | |
| CITY-ST-ZIP | SARASOTA FL | | 3.4. CITY - ST - ZIP | | | | | | | |
| TITLE | | DELETE | 4.1 TITLE | | | Change | Addition | | | |
| NAME | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | | | | | | | |
| TITLE | | DELETE | 5.1 TITLE | | | ☐ Change | Addition | | | |
| NAME | | | 5.2 NAME | | | | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | 5.4 CITY-ST-ZIP | | | | | | | |
| TITLE | | DELETE | 6.1 TITLE | | | Change | ☐ Addition | | | |
| NAME | | | 6.2 NAME | | | | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | i | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

4/30/98

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FILED

May 08 1998 8:00am

Secretary of State

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Zip Code