FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mertham a

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N9200000593 (5)

THE GULF COAST ITALIAN CULTURE SOCIETY, INC.

| Principal Plac | ce of Business | Mailing Address | | A SERVICE MIN COINT NAME AND COUNTY OF THE PROPERTY OF THE PRO | | |
|---|---|--|------------------------------------|--|-----------------------------------|--|
| | | 2149 PINE GARDENS TRAIL SARASOTA FL 34231 | | 3. Date Incorporated or Qualified 12/03/1992 | | |
| ` ' | | | | 4. FEI Number | Applied For | |
| | | | | NOT APPLICABLE | Not Applicable | |
| 2.1. | Place of Business Eli G. Chatson |]20] | x 25321 | 5. Certificate of Status Desired | \$8.75 Additional Fee Required | |
| | Flicker Field Cir | | | 6. Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees | |
| City & Star 23 Saras | | City & State 28 Sarasota | FL | 7. Is this nonprofit corporation a homeowne Yes | ers association? | |
| Zin 34231 | Country 25 | ^{Zip} 34277 | Country | This corporation owes or has paid the cu Personal Property Tax due June 30. | urrent year Intangible | |
| | 9. Name and Address of Current | | | 10. Name and Address of New Registered | Agent | |
| | • | | 81 Name | Eli G. Chatson | | |
| MANNINO, I. JOSEPH 2149 PINE GARDENS TR. 62 | | | 62 Street | Address (P.O. Box Number is Not Acceptable) 185 Flicker Field Circle | e | |
| SARASOTA FL 34231 • | | | 83 S | arasota, FL | | |
| | | | 84 City | FL | 85 34231 | |
| 11. Pursuant | to the provisions of Sections 617.0502 | and 617.1508, Florida Statutes | , the above-name | d corporation submits this statement for the purpose of | of changing its registered | |
| agent. I a | registered agent, or both, in the State o am familiar with, and secont the obligib | il Florida Such change was au ions of Section 617.0503, Flori | thorized by the co da Statutes. | d corporation submits this statement for the purpose or rporation's board of directors. I hereby accept the ap | pointment as registered | |
| SIGNATURE | St. f. | hatom Two | कार ८ | Chatson }// | 9/98 | |
| | Signature, typed or printed name of registered agent | and title if applicable. (NOTE: I | Registered Agent signatur | re required when reinstating) DATE | | |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFFICERS AN | | |
| TITLE | P THEOTON CAPOUTA | ☐ DELETE | 1.1 TITLE | T C Chatan | Change X Addition | |
| NAME | THURSTON, GABRIELLA | | 1.2 NAME | Eli G. Chatson | | |
| STREET ADDRESS | 319 STONE BRIAR CREEK DR | | 1.3 STREET ADDRESS | 5185 Flicker Field Cir | LCTE | |
| CITY-ST-ZIP | VENICE FL | > = edelt | 1.4 CITY-ST-ZIP | Sarasota, FL 34231 | T Observe M Addition | |
| HAME | CASTRABERTI, ARTUUR | | 22 NAME | Gay Scacchetti | Change Addition | |
| STREET ADDRESS | 4348 BRANDYWINE DR. | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34241 | | 2. 4 CITY-ST-ZIP | 7367 Stacy Lane | | |
| TITLE | Y | DELETE | 3.1 TITLE | Sarasota, FL 34241 | Change M Addition | |
| NAME | MANNINO, I. JOSEPH | • | 3.2 NAME | , - | CT custile Off vonition | |
| STREET ADDRESS | 2149 PINE GARDENS TRAIL | | 3.3 STREET ADDRESS | Piera Freitag | | |
| CITY-ST-ZIP | SARASOTA FL 34231 | | 3.4. CITY-ST-ZIP | 3834 Surrey Court | | |
| TITLE | \$D | X DELETE | 4.1 TITLE | Sarasota, FL 34235 | ☐ Change ☐ Addition | |
| NUME | ENRIGHT, JAMIE | * * | 4. 2 NAME | 1 | Truesing Trensition | |
| STREET ADDRESS | 3741 DUNCAN PL | | 4.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | SARASOTA FL 34234 | | 4.4 CITY-ST-ZIP | | | |
| TITLE | D | ☐ DELETE | 5.1 TITLE | VP- D | Change I Laws | |
| NAME | CORSENTINO, PATRICK B | | 5.2 NAME | Corsentino, Patrick B | Change Addition | |
| STREET ADDRESS | 8021 BOBCAT CIRCLE | | 5.3 STREET ADDRESS | 8021 Bobcat Circle | İ | |
| CITY-ST-ZIP | SARASOTA FL 34238 | | 5.4 CITY-ST-ZIP | Company By Chang | | |
| TITLE | D | DELETE | 6.1 TITLE | Sarasota FL 34238 | | |
| NAME | NAPOLIELLO, RUTH | | 6.1 THE | | ☐ Change ☐ Addition | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an Block 12 or Block 13 if changed, or open attachment with an address.

SIGNATURE:

1050 LONGBOAT KEY RD

STREET ADDRESS

CITY-ST-ZIP

 $\mathbb{B}11/\mathbb{G}_{\mathbb{F}}$ Chatson 4/9

(941)923-7326

FILED

May 06 1998 8:00am

Secretary of State