## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION ANNUAL REPORT** 

1998



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # \$61406

(2)

4-YOU FOOD STORES, INC.

**FILED** May 06 1998 8:00am Secretary of State

| - 1 2 <b>00 (1919   1/8 B</b> 019) 110() | 81911 89118 9111 9181 |  |  |
|--|-----------------------|--|--|

| Principal Place of Business                     |   | Mailing Addre                                | Mailing Address                            |                 |                       |  |               |               |                |
|---|---|--|--|-----------------|-----------------------|--|---------------|---------------|----------------|
| 3959 SPRING GLENN ROAD<br>JACKSONVILLE FL 32207 |   | 3959 SPRING GLENN ROAD                       |  |                 |                       |  |               |               |                |
| THOKSONAILL                                     | E FL 3220/  | JACKSONVILL                                  | E FL 32207                                 |                 |                       | DO NOT WR  | ITE IN THIS S | SPACE         |                |
|   |   |  |  |                 |                       | 3. Date Incorporated or Qualifie   |               |               |                |
|   |   |  |  |                 |                       | 06/21/1991   |               |               |                |
| 2. Principal Pi                                 | ace of Business   | 2a. Mailing Ad                               | dress                                      |                 |                       | 4. FEI Number  |               |               | Applied For    |
| ī   |   | 26   |  |                 |                       | 59-3072084   |               |               | lot Applicable |
| Suite, Apt. i                                   | H, etc.   | Suite, Apt.                                  | #, etc.                                    |                 |                       |  |               | \$8.75        | Additional     |
| 2   | <u>-</u>  | 27   |  |                 |                       | 5. Certificate of Status Desired   |               | Fee F         | Required       |
| City & State                                    |   | City & Stat                                  | e  |                 |                       | 6. Election Campaign Financing   | )             | \$5.00        | May Be         |
| 3   |   | 28   |  |                 |                       | Trust Fund Contribution  |               | Added         | to Fees        |
| Zip   | Country   | Zip  | Cc   | untry           | 1                     | <ol><li>This corporation owes or has</li></ol>                                 | paid the cur  | rent year Ir  | ntangible      |
| <u> </u>  | 25  | 29   | 30   |                 |                       | Personal Property Tax due Ju   |               | <del></del>   | □ No           |
|   | Name and Address of Curren  | t Registered Agen                            | t  | 4               |                       | 10. Name and Address of New  | Registered A  | Agent         |                |
|   | AC, FRED C  |  |  | 81              | Name                  |  |               |               |                |
|   | 8 ATLANTIC BLVD   |  |  | 82              | Street Add            | dress (P.O. Box Number is Not Accept   | table)        |               |                |
| JAC   | XSONVILLE FL 32207  |  |  | L               |                       |  | ,             |               |                |
|   |   |  |  | 83              |                       |  |               |               |                |
|   |   |  |  | 84              | City                  |  |               | <b>85</b> Zip | Code           |
|   |   |  |  |                 | '                     |  | FL            |               |                |
| office or re<br>agent. I an                     | egistered agent, or both, in the State<br>in familiar with, and accept the obliga | of Florida, Such clu<br>tions of, Section 60 | ange was authorize<br>07.0505, Florida Sta | ed by           | the corpora           | rporation submits this statement for thation's board of directors. I hereby ac | cept the app  | ointment a    | s registered   |
| SIGNATURE ;                                     | Signatore, typical or printed runner of registered age-                           | والمالية والمعروب المراجع المراجع            | (NV)11 - Propertor                         | od Age          | ot signature recu     | uired when reinstating)  | DATE          |               |                |
| 12.   | OFFICERS AND  |  | 13   |                 | ork organization room | ADDITIONS/CHANGES TO OF  |               | DIRECTO       | RS IN 12       |
| TITLE   | D   |  |  | TITLE           |                       |  | 1102.107111   | Change        |                |
| NAME  | SALLOUM, MAZEM  |  | 1.2  | NAME            |                       |  |               |               |                |
| STREET ADDRESS                                  | 3935 PITTMAN DR.  |  |  |                 | ADDRESS               |  |               |               |                |
| CITY-ST-ZIP                                     | JACKSONVILLE FL 32207   |  |  | CITY - S        |                       |  |               |               |                |
| TITLE   | Р   |  |  | TITLE           |                       |  |               | Change        | Addition       |
| NAME I  | SALLOUM, GEORGE J   |  | 221  | NAME            | 1                     |  |               | •             |                |
| STREET ADDRESS                                  | 3935 PITTMAN DR.  |  | - •  |                 | ADDRESS               |  |               |               |                |
| CITY-ST-ZIP                                     | JACKSONVILLE FL 32207   |  |  |                 | ST-ZIP                |  |               |               |                |
| INTLE   | S   | П  |  | TITLE           | 31-211                |  |               | Change        | Addition       |
| NAME  | SALLOUM, SALIM  | _  |  | NAME            |                       |  |               |               |                |
| STREET ADDRESS                                  | 3935 PITTMAN DR.  |  |  |                 | ADDRESS               |  |               |               |                |
| CITY-ST-ZIP                                     | JACKSONVILLE FL 32207   |  |  |                 | ST-ZIP                |  |               |               |                |
| TITLE   |   |  |  | TITLE           | 51-219                |  |               | Change        | Addition       |
| NAME  |   |  | ·  | NAME            |                       |  |               |               |                |
|   |   |  | <b>T</b>                                   |                 | ADDRESS               |  |               |               |                |
| STREET ADDRESS                                  |   |  |  |                 |                       |  |               |               |                |
| CITY-ST-ZIP                                     |   |  |  | CITY-S<br>TITLE | 51 - ZIP              |  |               | Change        | Addition       |
| ITLE  |   | <b>L</b> J                                   |  |                 | }                     |  |               | C Olange      | - HOOMING      |
| VAME  |   |  | 1  | NAME            |                       |  |               |               |                |
| STREET ADDRESS                                  |   |  |  |                 | AODRESS               |  |               |               |                |
| CITY-ST-ZIP                                     |   |  |  | CITY-S          | IT-ZIP                |  |               | <u> </u>      | Tarana.        |
| IITLE   |   | L  |  | TOTLE           |                       |  |               | ☐ Change      | Addition       |
| NAME  |   |  | 6.21                                       | NAME            | 1                     |  |               |               |                |
| STREET ADDRESS                                  |   |  | 6.3 5                                      | STREET          | ADDRESS               | £°   |               |               |                |
| *ITV - CT - 740                                 |   |  | 641  | DITY C          | T. 7/D                |  |               |               |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, i further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.