## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

M88285

(5)

| 95 RIVERSIDE, INC.   |   |  |                                  |  |                                    |
|--|---|--|----------------------------------|--|------------------------------------|
|  |   |  |                                  |  |                                    |
| Principal Plac   | e of Business   | Mailing Address  |                                  |  | ingil Arati Atril Albir gjatt löğl |
| 8325 NW 53F  | RD \$T  | 8325 NW 53RD ST  |                                  |  |                                    |
| SUITE 201A<br>MIAMI FL 331   | IRR   | SUITE 201A<br>MIAMI FL 33166   |                                  | DO NOT WRITE IN TH   | IS SPACE                           |
| US   | 100   | US   |                                  | 3. Date Incorporated or Qualified  | 1                                  |
| •  |   |  |                                  | 07/05/1988   | Í                                  |
| 2. Principal P   | lace of Business  | 2a. Mailing Address  | 1627                             | 4 FEI Number   | Applied For                        |
| 21 104.  | 51NW335+.   | 26 85 JO NU  | )53TAM                           | 65-0249459   | Not Applicable                     |
| Suite, Apt.  | #, e1c.   |  | n/                               | 5. Certificate of Status Desired   | \$8.75 Additional                  |
| City & State   | e   | City & State   | $\omega_{\varphi}$               | 6 Clastic Occasion Street  | Fee Required                       |
| 23 1/1   | 6p1, 01.  | 28 Momi  | 3)/.                             | 6. Election Campaign Financing Trust Fund Contribution   | \$5.00 May Be<br>Added to Fees     |
| こざろ/ 2   | Country   | 29 33/b/a 30   | Country                          | <ol> <li>This corporation owes or has paid the<br/>Personal Property Tax due June 30.</li> </ol>           | current year Intangible            |
| 24 / V   | 9. Name and Address of Current  | 1-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1  | U-17                             | 10. Name and Address of New Registers  |                                    |
| TABOR, MARTIN A. 81 Name   |   |  |                                  |  |                                    |
| 8325 NW 53RD ST 82 S   |   |  |                                  | Firece (P.O. Boy Number is Not Acceptable)   |                                    |
| SUITE 201A   |   |  | "                                | dress (P.O. Box Number is Not Acceptable)  | cet                                |
| MU   | AMI FL 33166  |  | 83                               |  |                                    |
|  |   |  | 84 City                          | 111  | 85 Zin Code                        |
|  |   |  | 11 .                             | Miam <sub>1</sub> F  | L 33/72                            |
| 11. Pursuant office or r   | to the provisions of Sections 607,0502 to the provisions of Sections 607,0502 | and 607.150 <del>8, Fl</del> orida Statutes,<br>of Florida Such change was aut | the above-named of the corp.     | corporation submits this statement for the purpose<br>poration's board of directors. I hereby accept the a | of changing its registered         |
| 11. Pursuant to the provisions of Sections 607 0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered eagent, or both in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar units accept the uniquations of Section 607.0505, Florida Statutes. |   |  |                                  |  |                                    |
| SIGNATURE  Signature required when reinstating)  DATE  DATE  |   |  |                                  |  |                                    |
| 12.  | OFFICERS AND  |  | 13.                              | ADDITIONS/CHANGES TO OFFICERS A  |                                    |
| TITLE  | 0   | DELETE   | 1.1 TITLE                        | President, Director<br>Tabor, Hartin A.  | . Change Addition                  |
| NAME   | Tabor, Martin A.  |  | 1.2 NAME                         | Tabor, Hartin A.   |                                    |
| STREET ADDRESS   | 7320 SW 146TH TERRACE   |  | 1.3 STREET ADDRESS               | 73205W146 Terra  |                                    |
| CITY-ST-ZIP  | MIAMI FL  |  | 1.4 CITY-ST-ZIP                  | Miumi, oil.  | {                                  |
| TITLE  |   | ∐ DELETE   | 21 TITLE                         |  | Change L Addition C                |
| NAME   |   |  | 2.2 NAME                         |  |                                    |
| STREET ADDRESS   |   |  | 2.3 STREET ADDRESS               |  |                                    |
| CITY-ST-ZIP<br>TITLE   |   | DELETE   | 2.4 CITY - ST - ZIP<br>3.1 TITLE |  | Change Addition                    |
| NAME   |   |  | 3.2 NAME                         |  |                                    |
| STREET ADDRESS   |   |  | 3.3 STREET ADDRESS               |  |                                    |
| CITY-ST-ZIP  |   |  | 3 4. CITY - ST - ZIP             |  |                                    |
| TITLE  |   | DELETÉ   | 4.1 TITLE                        |  | Change Addition                    |
| NAME   |   |  | 4. 2 NAME                        |  |                                    |
| STREET ADDRESS   |   |  | 4.3 STREET ADDRESS               |  |                                    |
| CITY-ST-ZIP  |   | - I ot see   | 4.4 CITY-ST-ZIP                  | · · · · · · · · · · · · · · · · · · ·  |                                    |
| TITLE  |   | ☐ DELETE   | 5.1 TITLE                        |  | Change Addition                    |
| NAME   |   |  | 5.2 NAME                         |  |                                    |
| STREET ADDRESS   |   |  | 5.3 STREET ADDRESS               |  |                                    |
| CITY-ST-ZIP<br>TITLE   |   | ☐ DELETE   | 5.4 CITY-ST-ZIP<br>6.1 TITLE     |  | Change Addition                    |
| NAME J   |   | - orthic   | 6.2 NAME                         |  | CT committee CT Vodition           |
| STREET ADDRESS   | ·<br>!  |  | 6.3 STREET ADDRESS               | •  |                                    |
| CITY-ST-ZIP  |   |  | 6.4 CITY - ST - ZIP              | <b>,</b> •   |                                    |
|  | ertify that the information supplied with                                     | h this filing does not qualify for t   |                                  | d in Section 119.07(3)(i), Florida Statutes. I further   | certify that the information       |

I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer of director of the corporation or the receiver or trusted to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or or the corporation of the corporation of the receiver of the corporation of th

**SIGNATURE:** 

HD44/21/98 (305)471-7767

**FILED** 

May 01 1998 8:00am

Secretary of State