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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(6)

WINTER PARK RACQUET CLUB, INC.

FILED Apr 30 1998 8:00am Secretary of State

| Principal Place of Business Mailing Address | | | | | | | | | - | 10118 BIN SIDII B | fair dilitic dilitic | IFUIL Vizil I UEI |
|--|----------------------------|--------------------------------|----------------|--------------------------------|------------|---------------|--------------------|--|---|-------------------|----------------------|--------------------------|
| 2111 VIA TUSCANY | | | | 2111 VIA TUSCANY | | | | | 3. Date Incorporated or Quali | fied | | |
| PO BOX 2830 PO BOX 2830 WINTER PARK FL 32790 WINTER PARK I | | | | | | | | | 03/06/1978 | | | |
| | | | | | - | | | | 4. FEI Number | | | pplied For |
| 2. Principal Place of Business | | | | 2a. Mailing Address | | | | | 59-0733013 | | | ot Applicable |
| 21 | | | \vdash | 26 | | | | | 5. Certificate of Status Desire | d 🔲 | | Additional lequired |
| Suite, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | | 6. Election Campaign Financi | na | \$5.00 | |
| 22 | | | 27 | 27 | | | | | Trust Fund Contribution | | Added to | |
| City & State | | | | City & State | | | | | 7. Is this nonprofit corporation a homeowners association? | | | |
| Zip Country | | | 28 | | | | | | ☐ Yes ☐ No | | | |
| 24 | ip Country | | | | | | | 8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. Yes No | | | | |
| 24 25 29 30 30 9. Name and Address of Current Registered Agent | | | | | | , | | | 10. Name and Address of Ne | | | |
| | | | - | | | 81 | Na | me | | | | |
| MCNAIR, BILLY C | | | | | | 82 | S+r | oot Addro | see (P.O. Boy Number is Not Ass | | | |
| 2111 VIA TUSCANY | | | | | 100 | . Ju | BBI AUUIB | Address (P.O. Box Number is Not Acceptable) | | | | |
| WINTER PARK FL 32790 | | | | | | 83 | 3 | | | | | |
| | | | | | | 84 | Cit | у | | | 85 Zip | Code |
| 11 Pursuant | to the provision | e of Sections 617.0 | 502 and F | 17 1508 Florida 5 | Statutae | the abou | /O-09F | and corpo | ration submits this statement for | the purpose i | et changing i | ite registered |
| office or | registered ager | if, or both, in the Sta | te of Flori | da. Such change | was auli | horized b | y the | corporation | oration submits this statement for on's board of directors. I hereby a | accept the ap | pointment as | registered |
| | arn farnilar w ith, | and accept the obl | igations o | 1, Section 617.050 | J3, FIORIC | ia Statute | PS. | | | | | |
| SIGNATURE | Signature, typed or | prented rianse of registered a | agent and tile | o il applicable | (NOTE R | legistered Ag | ent sigr | ature required | d when reinstating) | DATE | | |
| 12. | | OFFICERS A | | | | 13. | <u></u> | ···· | ADDITIONS/CHANGES TO C | | D DIRECTOR | RS IN 12 |
| TITLE | PD | | | DELETI | E | 1.1 TITLE | | | | | Change | Addition |
| NAME | | | | • • | 1.2 NAME | | | | | | | |
| STREET ADDRESS 2310 FORREST ROAD | | | | 1.3 \$ | | | 1.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | WINTER P | ARK FL | | | | 1.4 CITY- | ST-ZIP | | • | | | |
| TITLE | DVP | 50 II D | | ☐ DELETE | E | 21 TITLE | | PI |) | | Change | ☐ Addition |
| NAME HOSTETTER, H. B | | | | | | 22 NAME | | | | | | |
| STREET ADDRESS 1922 TEMPLE DRIVE WINTER PARK FL | | | | | | 2.3 STREE | | SS | | | | |
| CITY-ST-ZIP | SD | AHR FL | | ☐ DELETE | <u> </u> | 2. 4 CITY- | ST-ZIP | | | | | - Ladica |
| TITLE | | | | C DECEN | r. | 3.1 TITLE | | | | | change | Addition |
| NAME | 4004 BOLDER 434 444 | | | 3.2 NAME 3.3 STREET ADDRESS | | | | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | ARK FL 32789 | | | | 3.4. CITY- | | .ss | | | | , |
| TITLE | DT | | | DELETE | E | 4.1 TITLE | SI ZIF | $+_{\rm DV}$ | 7D | | Change | Addition |
| NAME | | H. ROBERT | | | _ | 4. 2 NAME | | " | , E | | A curation | |
| STREET ADORESS | | ELL BRANCH RO |)AD | | | 4.3 STREE | | :ss | | | | |
| CITY-ST-ZIP | | ARK FL 32789 | | | | 4.4 CITY-1 | | ~ | | | | |
| TITLE | | | | ☐ DELETE | E | 5.1 TITLE | J1 - Z11 | Td F | <u> </u> | | Change | Addition |
| NAME | | | | | | 5.2 NAME | | | ARTIN. JOHN W. | | | |
| STREET ADDRESS | | | | | | 5.3 STREE | T ADDRE | | 233 Sharon Plac | e | | |
| CITY - ST - ZIP | | | | | | 5.4 CITY-5 | | | inter Park, FL | - |) | |
| TITLE | | | | DELETE | E | 6.1 TITLE | | <u> </u> | | , | Change | Addition |
| NAME | | | | | | 62 NAME | | | | | | |
| STREET ADDRESS | | | | | | 6.3 STREET | T ADORE | ss | | | | |
| | 1 | | | | | | | 1 | | | | + |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplimental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attack mental trustee.

SIGNATURE:

407-644-2226