FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State

DIVISION OF CORPORATIONS

DOCUMENT # P96000101468 (2)

GUNNER'S ENTERPRISES, INC.

Principal Place of Business

Mailing Address

FILED Apr 29 1998 8:00am Secretary of State



r interpar riace or business				Maining Address					l									
2832 ST. JOHN DRIVE CLEARWATER FL 34619				2832 ST. JOHN DRIVE CLEARWATER FL 34619														
OLEMNIANIEN	TE STOLD		OLLARAMIER FL STOIF						DO NOT WRITE IN THIS SPACE									
										3. Date Incorporated or Qualified								
											01/01/	1997						
2. Principal Place of Business 2a. Mailing Address										4. FEI Number				Applied For				
21 2519 McM	lullen-Bo	0-272 2	2 ₂₆ 2519 McMullen-Booth Road-#510-27							5	9-34	15233	}			No	t Applicable	
Suite, Apt.			Suite, Apt. #, etc.						1						\$8	.75 /	dditional	
22				27						Б.	Certifica	te of Sta	tus Desir	ed				quired
City & State				City & State						6.	Election	Campai	gn Financ	cina		\$!	5.00	May Be
23 Clearwater, Florida 33761				28 Clearwater, Florida 33761							Trust Fu		_					o Fees
Zip		Country			Zip Cour			itry			This con	ooration	owes or	has paid	the cu	rrent ve	ear Inte	angible
24		25	9	30					Personal Property Tax due June 30. Yes No									
			registered Agent						10. Name and Address of New Registered Agent									
MIZ	ZIO, ARMAI	MOO E					81	Nan	16									
	· · · · ·																	
	100 U.S. 19		82 Str					et Address (P.O. Box Number is Not Acceptable)										
SUITE 210							83											
CLI	EARWATER					اسا											ļ	
							84	City								85	Zip (Code
															FL			
11. Pursuant i	to the provis	ions of Sections 60 gent, or both, in the ith, and accept the	7.0502 an	d 607.150	9, Ftorida Sta	tutes, the	above	-nam	ed corpo	ration	n submits	this sta	tement fo	r the pu	rpose o	f chang	ging it	s registered
agent. I a	m familiar wi	ith, and accept the	obligation	s of, Section	on 607.0505,	, Florida S	tatules	. HIB C	orporatio	113 0	oaid oi c	iii bCtOl S	i nereby	accopi	tric app	JOHIGH	3111.00	rogistered
SIGNATURE		,	•															
SIGNATURE	Signature, typiod	or posted name of registe	red agress and	Little if applica	ble (I	NOTE: Regist	red Age	nt signa	ture required	i when	reinstating)		····-		DATE			
12.		OFFICER	S AND DII	RECTORS		1:	3.				ADDITION	IS/CHAI	NGES TO	OFFICE	RS ANI			
TITLE	PTSD				DELETE	1.1	TITLE		PSE							X C	nange	Addition
NAME	WHITE,	PATSY E				1.2	NAME		Hov	ve1	1, Pa	tsy	Ε.					
STREET ADDRESS	2832 S1	r. John Drive				1.3	STREET	ADDRES	s 251	19	McMu 1	len-	Booth	ı Roa	d -	#510	0-27	2
CITY - ST - ZIP	CLEARY	VATER FL 34619				14	CITY-S	T- 71P	Cle	ar	water	. F1	orida	337	61			
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NAME					_	22	NAME				1, Pa	u1 1	_					
STREET ADDRESS													Booth	Doa	d _	#510	n_27	19
							4 CITY - S						orida			# J11	J-21	-
CITY-ST-ZIP TITLE			· · · · · · · · · · · · ·		DELÉTÉ		TITLE	F-21	1.512	za r	Water	<u> </u>	OFIGE	337	01	T ci	nanne	Addition
					LJ DECENE												a.igo	
NAME							NAME											
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CITY-ST-ZIP					55,535		. CITY-S	T-ZIP										1 1 1 1 1 1 1 1 1
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RAME						4.	2 NAME		1									
STREET ADDRESS						4.3	STREET	ADDRES	s									
CITY - ST - ZIP						4.4	CITY-S	T-ZIP										
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STREET ADDRESS									"									
CITY-ST-ZIP						6.4	CITY-S	T-ZIP										

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

Patsy E. Howell

02/10/98

(813) 460-3110