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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

N49580

(6)

PEER CENTER, INC.

FILED Apr 27 1998 8:00am Secretary of State

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| ncipal Place of Business Mailing Address | | | | | | |
|---------------------------------------------------------------|----------------------------------------------------|-----------------|----------------------------------------------------------------------------------------|-----------------------------------|--|--|
| 29DI W OAKLAND PK BLVD_B4T A-/1 OAKLAND PARK FL 33311 | 2901 W OAKLAND PK A-12 OAKLAND PARK FL 33311 | | 3. Date Incorporated or Qualified 06/26/1992 | | | |
| Ü\$ | US | | 4. FEI Number 65-0395121 | Applied For Not Applicable | | |
| 2. Principal Place of Business 1 2901 W. Oakland Pank Blut. A | 2a. Mailing Address | | V. Certificate of Status Desired | \$8.75 Additional Fee Required | | |
| Sulte, Apt. #, etc. | Suite, Apt. #, etc. | | | 5.00 May Be idded to Fees | | |
| 23 Oakland Park FL 33311 | City & State | | 7. Is this nonprofit corporation a homeowners association? Yes Mo | | | |
| Zin 331/ Country 25 USA | Zip Co. 30 | untry | This corporation owes or has paid the current y Personal Property Tax due June 30. | | | |
| 9. Name and Address of Current Registered Agent | | | 10. Name and Address of New Registered Agent | | | |
| | _, | 81 Name | | | | |
| SHERMAN, KIM ESQ. 2400 EAST OAKLAND PARK BLVD. | | 82 Street Add | 2 Street Address (P.O. Box Number is Not Acceptable) | | | |
| FT LAUDERDALE FL 33306 | | 63 | | | | |
| | | 84 City | FL ⁸⁵ | Zip Code | | |
| 11. Pursuant to the provisions of Sections 617.0502 | and 617.1508, Florida Statutes, the a | bove-named corp | poration submits this statement for the purpose of char | nging its registered | | |

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.

| agom, ra | it imitiate with and appoprate and applications of or | | aa olaloloo, | | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|--------|--------------------|----------------------|----------------|-------------------|--|--|--|--|
| SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and title If applicable. (NOTE: Registered Agent signature required when reinstating) DATE. 12. OFFICERS AND DIRECTORS 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | | | | | | | | |
| 12. | OFFICERS AND DIRECTO | | 13. | | | | | | | |
| TITLE | DC | DELETE | 1.1 TITLE | chaimmen sirector | ☐ Change | Addition | | | | |
| NAME | DU LUDE, RICHARD | | 1.2 NAME | Edward Pazicky | | | | | | |
| STREET ADDRESS | 26 07 WILEY ST. | | 1.3 STREET ADDRESS | HES NW 17th HER | し、 46 8 | | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 1.4 CITY-ST-ZIP | Ft. Lauderdale, F.L. | <u> 33311</u> | | | | | |
| TITLE | D | DELETE | 2.1 TITLE | Alan Sisisbr. D | ☐ Change | Addition | | | | |
| NAME | Ferrante, Steve | | 2.2 NAME | III Briney Ave. | # 7508 | | | | | |
| STREET ADDRESS | 36 80 NE 16TH AVE | | 2.3 STREET ADDRESS | V / / / / | | | | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 2. 4 CITY-ST-ZIP | | r 33002 | | | | | |
| TITLE | S D | DELETE | 3.1 TITLE | Hart, SD | ☐ Change | Addition | | | | |
| NAME | CHIRONNO, ARLYNE | | 3.2 NAME | Pat Morrows , 1. | | | | | | |
| STREET ADDRESS | 3701 CLEVELAND ST. | | 3.3 STREET ADORESS | LOOPSWEATH HUS | · ^ ~ / | | | | | |
| CITY-ST-ZIP | HOLLYWOOD FL | | 3.4. CITY-ST-ZIP | Pembroka Pines, h | 一 33027 | | | | | |
| TITLE | 0 | DELETE | 4.1 TITLE | , , | Change | Addition | | | | |
| NAME | MERSON, FLORENCE | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | 8135 SUNRISE LAKES BLVD., #311 | | 4.3 STREET ADDRESS | | | | | | | |
| CITY-ST-ZIP | <u>Su</u> nrise fl | | 4.4 CITY-ST-ZIP | | | | | | | |
| TITLE | DV | DELETE | 5.1 TITLE | St VC | Change | Addition | | | | |
| NAME | G AULDIN, LEWIS | | 5.2 NAME | Stever Fisher | | | | | | |
| STREET ADDRESS | 2820 SOMERSET DR., #311 | | 5.3 STREET ADDRESS | 11443 Lakeview Dr | | | | | | |
| CITY-ST-ZIP | FT LADUERDALE FL | | 5.4 CITY-ST-ZIP | Coral Springs, FL | 33071 | | | | | |
| TITLE | D | DELETE | 6.1 TITLE | 1 27 7 | Change | Addition Addition | | | | |
| NAME | S HACFTMAN, ERIC | | 6.2 NAME | Eric Shactman | ~ N | | | | | |
| STREET ADDRESS | 2780 PINE ISLAND RD | | 6.3 STREET ADORESS | 2780 Pine Island | Rel | | | | | |
| CITY_ST_7ID | SUNRISE FI | | 6.4 CITY - ST ZIP | Sunviso FL | 8312 | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter of the corporation of the corporation of the corporation of the corporation of the receiver of trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter of the corporation of the corporatio

-900) 400 8821.

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