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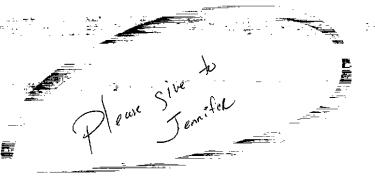


FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

April 15, 1998

CT CORPORATION SYSTEM

SUBJECT: SHOWPOWER, INC. Ref. Number: W98000008451



We have received your document for SHOWPOWER, INC. and your check(s) totaling \$70.00. However, the document has not been filed and is being retained in this office for the following:

The name designated in your document is not available. Therefore, the corporation must adopt an alternate name for use in the state of Florida. To adopt an alternate name the corporation must submit a corporate resolution by the board of directors adopting the alternate name for use in the state of Florida. Please note the corporate resolution must be signed by the chairman, vice chairman, or an officer of the corporation. The alternate name must contain a corporate suffix. Such suffixes include: Corporation, Corp., Incorporated, Inc., Company, and CO.

Please RETURN ALL DOCUMENTATION to the ATTENTION of the DOCUMENT SPECIALIST indicated.

Please return your document, along with a copy of this letter, within 60 days of your filing will be considered abandoned.

ال you have any questions concerning the filing of your document, please call بية (850) 487-6095.

Jennifer Sindt Document Examiner

Letter Number: 598A00020141

- 12378 - 12378

J. Marks Melanic

APPLICATION BY FOREIGN CORPORATION FOR AUTHORIZATION TO TRANSACT BUSINESS IN FLORIDA

IN COMPLIANCE WITH SECTION 607.1503, FLORIDA STATUTES, THE FOLLOWING IS SUBMITTED TO REGISTER A FOREIGN CORPORATION TO TRANSACT BUSINESS IN THE STATE OF FLORIDA:

1.	Showpower, Inc. (Name of corporation: must include the word "INCORPORATED", "COMPANY", "CORPORATION", or words or abbreviations of like import in language as will clearly indicate that it is a corporation instead of a natural person or partnership if not so contained in the name at present.)
2.	Delaware (State or country under the law of which it is incorporated) (FEI number, if applicable)
	(State or country under the law of which it is incorporated) (FEI number, if applicable)
4.	March 5, 1998 (Date of incorporation) 5. Perpetual (Duration: Year corp. will cease to exist or "perpetual")
6.	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.))
7.	(Date first transacted business in Florida. (See sections 607.1501, 607.1502, and 817.156, F.S.)) 18128 South Santa Fe Avenue, Rancho Dominguez, California 90221 (Current mailing address)
	(Current mailing address)
_	To engage in any lawful act or activity for which corporations may be organized to do business.
Ö.	(Purpose(s) of corporation authorized in home state or country to be carried out in the state of Florida)
9.	. Name and street address of Florida registered agent:
	Name: C T Corporation System
	C/O C T Corporation System, 1200 South Pine Office Address: Island Road
	Plantation, Florida, 33324(Zip Code)
H di fi	O. Registered agent acceptance: laving been named as registered agent and to accept service of process for the above stated corporation at the place esignated in this application. I hereby accept the appointment as registered agent and agree to act in this capacity. I urther agree to comply with the provisions of all statutes relative to the proper and complete performance of my duties and I am familiar with and accept the obligation of my position as registered agent. C T Corporation System

Anne Diamond, Assistant Secretary

(FL - 2189 - 11/16/94)

(Type Name and Title of Officer)

11. Attached is a certificate of existence duly authenticated, not more than 90 days prior to delivery of this application to the Department of State, by the Secretary of State or other official having custody of corporate records in the jurisdiction under the law of which it is incorporated.

havi	ng custody of corporate records in the jurisdiction under the law of which it is incorporated.
12.	Names and addresses of officers and/or directors:

۵.	DIRECTORS	
	Chairman: See attached list of directors	
	Address:	
	Vice Chairman: <u>See attached list of directors</u>	
	Address:	
		-
	Director: See attached list of directors	
	Address:	86 38 38 38
		SEGRETARY SUVISION OF CO.
	Director:	\$ 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	Address:	OF STAT
В.	OFFICERS	
	President: See attached list of officers	· · · · · · · · · · · · · · · · · · ·
	Address:	
	Vice President:	
	Address:	
		recommendation of the second o
	Secretary:	
	Address:	

	Treasurer	12
	Address:	
NO ⁻ and	TE: If necessary, y /or directors.	you may attach an addendum to the application listing additional officers
13.	Step 1/lei	man, Vice Chairman, or any officer listed in number 12 of the
ann	lication)	
1/1	STEPHEN R.	BERNSTEW EXECUTIVE VICE PRESIDENT
! ~1. ∃	(Typed or printed n	BERNSTEW, EXECUTIVE VICE PRESIDENT ame and capacity of person signing application)

SECRETARY OF STATE DIVISION OF CORPORATIONS

SHOWPOWER, INC.

Board of Directors

Name	<u>Address</u>	7		
Joseph A. Ades	18128 South Santa Fe Avenue Rancho Dominguez, CA 90221			
David C. Bernstein	18128 South Santa Fe Avenue Rancho Dominguez, CA 90221			
John J. Campion	18128 South Santa Fe Avenue Rancho Dominguez, CA 90221			
Robert E. Masterson	18128 South Santa Fe Avenue Rancho Dominguez, CA 90221	-		
Jeffrey B. Stone	18128 South Santa Fe Avenue Rancho Dominguez, CA 90221	[
<u>Officers</u>				
Jeffrey B. Stone Chairman of the Board	18128 South Santa Fe Avenue Rancho Dominguez, CA 9022	1		
John J. Campion Chief Executive Officer	18128 South Santa Fe Avenue Rancho Dominguez, CA 9022	1		
Laurence Anderson President	18128 South Santa Fe Avenue Rancho Dominguez, CA 9022	1		
Michael W. Crabbe Chief Financial Officer	18128 South Santa Fe Avenue Rancho Dominguez, CA 9022			
Stephen R. Bernstein Executive Vice President, Secretary	18128 South Santa Fe Avenue Rancho Dominguez, CA 9022			

and Treasurer

State of Delaware Office of the Secretary of State

I, EDWARD J. FREEL, SECRETARY OF STATE OF THE STATE OF
DELAWARE, DO HEREBY CERTIFY "SHOWPOWER, INC." IS DULY
INCORPORATED UNDER THE LAWS OF THE STATE OF DELAWARE AND IS IN
GOOD STANDING AND HAS A LEGAL CORPORATE EXISTENCE SO FAR AS THE
RECORDS OF THIS OFFICE SHOW, AS OF THE FIFTH DAY OF MARCH, A.D.
1998.

AND I DO HEREBY FURTHER CERTIFY THAT THE FRANCHISE TAXES HAVE NOT BEEN ASSESSED TO DATE.

98 APR 33 PM 8: 16

Edward J. Freel, Secretary of State

AUTHENTICATION:

8955050

DATE:

03-05-98