FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT #

723853

(8)

CREATIVE LEARNING CENTER OF PENSACOLA, INC.

Principal Plac	e of Business	Mailing Address				1 1984)1 1884 0 14899 11484 19101 91100	. 1101 QJQJ1 Q{Q10 Q10}		011 01011 (80 1	
C/O NAN TAYLOR 3151 HYDE PARK RD. PENSACOLA FL 32503		C/O NAN TAYLOR 3151 HYDE PARK RD. PENSACOLA FL 32503			3. Date Incorporated or Qualified 07/12/1972					
						4. FEI Number		-	plied For t Applicable	
2. Principal P	lace of Business	2a. Mailing Address				<u>59-1433971</u>			Additional	
21		26				5. Certificate of Status Desired		Fee Re		
Suite, Apt.	#, etc.	Suite, Apt. #, etc.				6. Election Campaign Financing	\$	5.00 N	Vlay Be	
22		27				Trust Fund Contribution Added to Fees				
City & State	0	City & State				7. Is this nonprofit corporation a homeowners association? Yes You No				
Zip	Country Zip		Country			8. This corporation owes or has pa	aid the current	year Int	angible	
24	25					Personal Property Tax due June			₹No	
	9. Name and Address of Currer	nt Registered Agent		1 11		10. Name and Address of New Re	gistered Agen	<u>it</u>		
			61	Name	•					
TAYLOR, NAN CREATIVE LEARNING CENTER			82	Street	1 Addres	s (P.O. Box Number is Not Acceptal	ole)			
3151 HYDE PARK RD			83	 						
PENSACOLA FL 32503			84	City			85	Zip (Codo	
			64	City			FL °°	_ Zip (JOU 0	
11. Pursuant office or ragent. I a	to the provisions of Sections 617,050 egistered agent, or both, in the State m familiar with, and accept the oblig	2 and 617.1508, Florida Statutes of Florida. Such change was aut ations of, Section 617.0503, Florid	, the abov horized b da Statute	e-named y the cor s.	d corpor rporation	ation submits this statement for the parties board of directors. I hereby accepts	ourpose of chai pt the appointm	nging its nent as	s registered registered	
SIGNATURE .										
12.	Signature, typed or printed name of registered ago OFFICERS AN		13.	ent signatur	re required	when reinstating) ADDITIONS/CHANGES TO OFFICE	DATE CERS AND DIR	ECTOR	S IN 12	
TITLE	PD	DELETE	1.1 TITLE		T	7.007.107.07.07.07.07.07.07.07.07.07.07.07.07.0		Change	Addition	
NAME	BLACKMAN, DON	CKMAN, DON		1.2 NAME SKI		per, Lynn.				
STREET ADDRESS	3196 HYDE PARK PLACE	1.3 8		1.3 STREET ADDRESS 77		25 Misty Pines Ln	•			
CITY-ST-ZIP	PENSACOLA FL			1.4 CITY-ST-ZIP Pe		nsacola, FL 32526				
TITLE	VD	☐ DELETE	2.1 TITLE			0:11 0		Change	Addition	
NAME	SKIPPER, LYNN		2.2 NAME		Far	a Bilbrey, Pam 327 Berkshire Crt	-			
STREET ADDRESS	7725 MISTY PINES LANE			1.0		nsacola, FL 32504	•			
CITY-ST-ZIP TITLE				2.4 CITY-ST-ZIP		isaccia, i v sist		Change	, Addition	
NAME	PERKINS, HANK	- Dittit	3.2 NAME		Flai	schhauer, Becky			الاستونة، فينه	
STREET ADDRESS	4160 MONTALRO DRIVE			T ADDRESS	475	65 Velasquez Drive	,			
CITY-ST-ZIP	PENSACOLA FL 32503		3.4. CITY-		Per	isavola FL 32504		,		
TITLE	80	DELETE	4.1 TITLE				ত্র	Change	☐ Addition	
NAME	DOENLEN, LIZ		4. 2 NAME			ker, Sandra				
STREET ADDRESS	6531 CHARDONNAY		4.3 STREET ADDRESS		1301	Woodbine Drive nsacola, FL 32503	'n			
CITY-ST-ZIP	PENSACOLA FL	The state	4.4 CITY	ST-ZIP	1 10	nsavola, FL 32507		<u> </u>	- Addition	
TITLE		DELETE	5.1 TITLE				<u></u> Ц (Change	Addition	
NAME			5.2 NAME	T ADDRESS						
STREET ADDRESS			5.4 CITY-1	T ADDRESS						
CITY-ST-ZIP TITLE		DELETE	6.1 TITLE	51-ZIP	+-			Change	☐ Addition	
NAME			6.2 NAME					•		
STREET ADDRESS				ADDRESS						
OUTLY OF THE			0.4.000/	NT 700	1					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or mystee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address.

CNATURE THOSE No holes

1/7/98 (856)432-1768

FILED

Apr 13 1998 8:00am

Secretary of State

CR2E037 (10/97)