FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT

1002

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

	1330							
DOCUMENT # N48931 (2)								
THE A	rt guild of ponce inlet	, INC.						
Principal Place	of Business	Mailing Address				-{		il Dia il Dibil 380 0
4670 \$ PENINSULA DR. PO BOX 238414						0.00		
PONCE INLET FL 32127 ALLANDALE FL 32123			14			3. Date Incorporated or Qualified 05/18/1992		
US	US				4. FEI Number		Applied For	
						59-3131891		Not Applicable
2. Principal Place of Business 2a. Mailing Address						5. Certificate of Status Desired	\$8.7	5 Additional
21	26						Required	
Suite, Apt.	#, etC.	Suite, Apt. #, etc.	- · · · · · · · · · · · · · · · · · · ·			6. Election Campaign Financing		May Be
22 27 City & State City & State						Trust Fund Contribution		d to Fees
23		28				7. Is this nonprofit corporation a homeowners association? Yes No		
Zip	Country	Zip	Coun	try		8. This corporation owes or has paid the cur	rent year	Intangible
24	25		30				Yes	□ No
	9. Name and Address of Current	Registered Agent		35 8		10. Name and Address of New Registered	Agent	
	1 A4400 0		\ \	ין יי	Name			
HANSEN, MARY D				12 8	Street Addre	ess (P.O. Box Number is Not Acceptable)		
STORCH, HANSEN & MORRIS P.A. 1620 S CLYDE MORRIS BLVD., S-300			6	33				
DAYTONA BCH. FL 32119			_					
			le le	34 (City	FL	85 Z	ip Code
11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its register office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as register agent. I am lamiliar with, and accept the obligations of, Section 617.0503, Florida Statutes.							g its registered	
agent. Far	agistered agent, or both, in the State C m familiar with, and accept the obligat	r Florida. Such change was au ions of, Section 617.0503, Flori	itnorizea ida Statul	by tr tes.	e corporation	on's board of directors. I hereby accept the app	ontment	as registered
SIGNATURE _								
12.	Signature, typed or printed name of registered agen OFFICERS AND		Registered /	Agent I	Ignature require	d when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS AND	DIRECT	ORS IN 12
TITLE	PD	DELETE	1.1 TITL	F -		ADDITIONAL TO OFFICE AND	Chang	
NAME	ANDERSON, LOU	_	1.2 NAME		\ \ \		_ `	_
STREET ADDRESS	4766 SO. ATLANTIC AVE		1.3 STRI	EET AD	DRESS			
CITY-S1-ZIP	PONCE INLET FL 32127		1.4 CITY	/- ST-2	NP.			
TITLE	VD	DELETE	2.1 TITL	2.1 TITLE			Chang	ge Addition
NAME	ERLYNNE, JOHNSON		2.2 NAME					
STREET ADDRESS	634 NO. HALIFAX DR.		2.3 STREET AD		1			
CITY-ST-ZIP TITLE	DAYTONA BEACH FL 32118 SD	DELETE	2.4 CITY-ST-ZI 3.1 TITLE		ZIP		Chang	e Addition
NAME	DANDORF, JEAN		3.2 NAME					,e L Addition
STREET ADDRESS	3190 ROYAL BIRKDALE WAY		3.3 STRI		DRESS			
CITY-ST-ZIP	DAYTONA BEACH FL 32124		3.4. CITY-ST-ZIP					ł
TITLE	TD	DELETE		4.1 TITLE			Chang	e Addition
NAME	LAND, CAROLYN		4. 2 NAME					
STREET ADDRESS	70 RAINS CT		4.3 STR	EET AD	DRESS			
CITY-\$T-ZIP	PONCE INLET FL 32127		4.4 City-St-ZiP		IP .			
TITLE		DELETE	5.1 TITLE		ł		Chang	ge Addition
NAME			5.2 NAM					
STREET ADDRESS			5.3 STR		i			i
CITY-ST-ZIP TITLE		☐ DELETE	5.4 CITY 6.1 TITU		IP		Chang	e Addition
NAME			6.2 NAM				VINITE VINITE	,
STREET ADDRESS			6.3 STR		DRESS			

I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 617, or on an attachment with an address.

SIGNATURE

molyn A land 3-25-98 (904)760-4

:R2E037 (10/97)

FILED

Apr 02 1998 8:00am

Secretary of State