

FILE NOW: FILING FEE IS \$61.25

FILED
Mar 31 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT 1998		FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **C10328** (8)

1. Corporation Name

**MYRTLE GROVE LODGE NO. 352 FREE AND ACCEPTED MAS
ONS OF FLORIDA**



Principal Place of Business C/O ROY CONNOR SHEPPARD 220 OCEAN ST. JACKSONVILLE FL 32202	Mailing Address C/O ROY CONNOR SHEPPARD 220 OCEAN ST. JACKSONVILLE FL 32202
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3. Date Incorporated or Qualified 06/30/1992
4. FEI Number 59-6201215
Applied For <input type="checkbox"/> Not Applicable

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip 24	Country 25
Zip 29	Country 30

5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/>	\$5.00 May Be Added to Fees
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input type="checkbox"/> No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent SHEPPARD, ROY CONNOR 220 OCEAN STREET JACKSONVILLE FL 32202	
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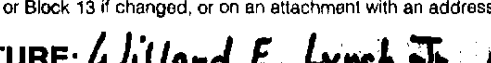
10. Name and Address of New Registered Agent	
81 Name	
82 Street Address (P.O. Box Number is Not Acceptable)	
83	
84 City	85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE  **2/13/98**
(NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	JWD CLIPPER, HAYWARD E 54 ADKINSON DR. E PENSACOLA FL 32516-3205	1.1 TITLE	WORSHIPFUL MASTER (D) X
NAME		1.2 NAME	Hayward Eugene Clipper
STREET ADDRESS		1.3 STREET ADDRESS	54 Adkinson Dr
CITY-ST-ZIP	PENSACOLA FL 32516-3205	1.4 CITY-ST-ZIP	Pensacola Fl 32506
TITLE	SD LYNCH, WILLARD E JR 7101 WYMART RD PENSACOLA FL 32526-3903	2.1 TITLE	SECRETARY (D) X
NAME		2.2 NAME	Willard Earl Lynch Jr
STREET ADDRESS		2.3 STREET ADDRESS	7101 Wymart Rd
CITY-ST-ZIP	PENSACOLA FL 32526-3903	2.4 CITY-ST-ZIP	Pensacola Fl 32526-3903
TITLE	D BROOKS, FRANS O 3537 STRATFORD LN PACE FL	3.1 TITLE	SENIOR WARDEN (D) X
NAME		3.2 NAME	Lawrence Joseph Krawitz
STREET ADDRESS		3.3 STREET ADDRESS	5036 Chandella Dr
CITY-ST-ZIP	PACE FL	3.4 CITY-ST-ZIP	Pensacola FL 32507-8109
TITLE	WMD CROUCH, PERRY B 330 BUNKER HILL DR. PENSACOLA FL 32506	4.1 TITLE	JUNIOR WARDEN (D) X
NAME		4.2 NAME	James Monroe Ezell
STREET ADDRESS		4.3 STREET ADDRESS	7861 Lenora Ct
CITY-ST-ZIP	PENSACOLA FL 32506	4.4 CITY-ST-ZIP	Pensacola Fl 32526-3511
TITLE	TD WHITE, ROGER D 2875 MONICA LN CANTONMENT FL	5.1 TITLE	TREASURER (D) X
NAME		5.2 NAME	Roger Dale White
STREET ADDRESS		5.3 STREET ADDRESS	2875 Monica Ln
CITY-ST-ZIP	CANTONMENT FL	5.4 CITY-ST-ZIP	Cantonment Fl 32533-7761
TITLE		6.1 TITLE	
NAME		6.2 NAME	
STREET ADDRESS		6.3 STREET ADDRESS	
CITY-ST-ZIP		6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.
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SIGNATURE:  **2-15-98** **904-354-2339**

CP2E037 (10/97)