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PROFIT CORPORATION **ANNUAL REPORT**

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

(8)

AMERICAN EXECUTIVE INTERNATIONAL CORPORATION

FILED Mar 30 1998 8:00am Secretary of State



| Principal Place of Business | | Mailing Ad | Mailing Address | | | | i raaven niene janus meint erfeis talle ablit fillete fillete fillete fillete fillete fillete fillete fillete | | | | |
|--------------------------------|---|--------------------|-------------------------|-------------------------|-----------|---------------------------------------|---|---------------------|--------------|---------------|-----------------------|
| ON | | ON | ON | | | | Ì | | | | |
| 2201 COLLIN | S AVENUE #16 | | 2201 COLLINS AVENUE #16 | | | | | 50 1107 11104 | | | |
| | | MIAMI BOI | MIAMI BCH. FL 33139 | | | | DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified | | | | |
| | | | | | | | | | | | |
| 9 Principal E | Place of Business | 2a. Mailing | Address | | | | 06/04/19 | | | | |
| | IACE OF BUSHIESS | <u> </u> | Address | | | | 4. FEI Number | | | | pplied For |
| Suite, Apt. | # atc | | Suite, Apt. #, etc. | | | | 59-201 | 0929 | | | ot Applicable |
| 22 | w, 610. | ⊢ | 27 | | | | 5. Certificate of | f Status Desired | | + | Additional equired |
| City & Stat | Δ | | City & State | | | | | | | · | '. |
| 23 | • | — ´ | ⊢ ′ | | | | _ | npaign Financing | r | | May Be |
| Zip | Country | 28 Zip | | Countr | 11 | | Trust Fund | | | | to Fees |
| 24 | 25 | — · | 29 30 | | | | | ation owes or has p | | | |
| 9, Name and Address of Current | | | | | | <u> </u> | Personal Property Tax due June 30. Yes No 10. Name and Address of New Registered Agent | | | | |
| 411 | | it trogistores Ag | - | 81 | ıT | Name | 10, Hallie and | MUDICAR OF HOW IN | oğısıei eu | Ман | |
| | PA, SILVIA INES | | | " | Ί | 1401116 | | | | | |
| | 00 COLLINS AVE., #83 | | 82 Street | | | Street Addres | ss (P.O. Box Num | ber is Not Accepta | ble) | | |
| j Mu | AMI BCH. FL 33140 | | | | ╀ | | | | | | |
| | | | | 83 | 1 | | | | | | i |
| | | | | 84 | 1 | City | | | | 85 Zip | Code |
| | | | | | L | | | | FL | . 1 1 1 | |
| 11. Pursuant | to the provisions of Sections 607,050 registered agent, or both, in the State im familiar with, and accept the oblig- | 02 and 607.1508, | Florida Statute | s, the abov | /e-r | named corpor | ration submits thi | s statement for the | purpose o | f changing i | ts registered |
| agent. I a | im familiar with, and accept the oblig- | ations of, Section | 607.0505, Flo | rida Statute | S. | ne corporation | ins board or direc | nois. Thereby acce | thr rue apt | onthen as | registered |
| SIGNATURE | | | | | | | | | | | |
| | Signature, typed or printed name of registered age | | * NOTE | | eni | algnature required | | | DATE | | |
| 12. | OFFICERS AN | | | 13. | | . , | ADDITIONS/(| CHANGES TO OFFI | CERS AND | | |
| TITLE | DP | ι | DELETE | 1.1 TITLE | | | | | | ☐ Change | Addition |
| NAME | ALPA, SILVIA INES | | | 1.2 NAME | | | | | | | |
| STREET ADDRESS | 3200 COLLINS AVE. #83 | | 1.3 STREET ADDRESS | | | DORESS | | | | | |
| City-St-ZiP | MIAMI BCH. FL | | | 1.4 CITY-3 | ST- | ZIP | | | | | , |
| TITLE | VP | Ļ | DELETE | 21 TITLE | | | | | | Change | Addition |
| NAME | PEREYRA, MARIA MARCELA | | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 3200 COLLINS AVE #83 | | | 2.3 STREE | T AD | ODRESS | | | | | |
| CITY-ST-ZIP | MIAMI BEACH FL | | | 2. 4 CiTY+ | ST- | - ZIP | | | | | |
| TITLE | VP | | DELETE | 3.1 TITLE | | | | | | Change | Addition |
| NAME | PEREYRA, CARLOS DIEGO | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | 555 NE 15 ST #22-K | | | 3.3 STREET | T AD | ODRESS | | | | | 1 |
| CITY-ST-ZIP | MIAMI FL 33132 | | | 3.4. CITY- | – | · · · · · · · · · · · · · · · · · · · | | | | | j |
| TITLE | | | DELETE | 4.1 TITLE | . <u></u> | - | | | | Change | Addition |
| NAME | | | | 4. 2 NAME | | | | | | | |
| STREET ADDRESS | | | | 4.3 STREET | | DDRESS | | | | | |
| CITY-ST-ZIP | | | | 4.4 CITY - 5 | | | | | | | |
| TITLE | | | DELFTE | 5.1 TITLE | 01-8 | | | | . | Change | Addition |
| NAME | | | · - | 5.2 NAME | | | | | | Filmingo | |
| STREET ADDRESS | | | | 5.3 STREET | | NDBEEC | | | | | |
| CITY-ST-ZIP | | | | | | | | | | | |
| TITLE | | | DELETE | 5.4 CITY-5 6 1 TITLE | SI-2 | zir | | | | Change | Addition |
| i | | ı | | | | | | | | CT CHARGE | Addition |
| NAME | | | | 62 NAME | | | | | | | |
| STREET ADDRESS | | | | 6 3 STREET | | | | | | | |
| CITY - ST - ZIP | | | | 64 CITY- 9 | ST-Z | ZIP | | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

03-93-98 (300)539-7395