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Mar 26 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **702977** (0)

1. Corporation Name

**UNITED WAY OF SARASOTA COUNTY, INC.**

Principal Place of Business

Mailing Address

**1750 17TH ST. UNIT J-2  
SARASOTA FL 34234**

**1750 17TH ST. UNIT J-2  
SARASOTA FL 34234**



3. Date Incorporated or Qualified

**10/05/1961**

4. FEI Number

**59-0737866**

Applied For

Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐ Yes ☒ No **N/A**

2. Principal Place of Business

2a. Mailing Address

**21 1445 2ND STREET**

**26 1445 2ND STREET**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

City & State

**23 SARASOTA, FL**

**28 SARASOTA, FL**

Zip

Country

Zip

Country

**24 34236**

**25**

**29 34236**

**30**

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**YOUNG, ALEXANDER L  
1750 17TH ST., UNIT J-2  
SARASOTA FL 34234**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

**1445 2ND STREET**

83

84 City **SARASOTA**

**FL**

85 Zip Code **34236**

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE ☐ DELETE

NAME **D**  
STREET ADDRESS **YOUNG, ALEX L.**  
CITY - ST - ZIP **1750 17TH ST., UNIT J-2  
SARASOTA, FL 00000**

TITLE ☐ DELETE

NAME **DVP**  
STREET ADDRESS **KUNK, STEPHEN E**  
CITY - ST - ZIP **1549 RINGLING BLVD  
SARASOTA FL**

TITLE ☒ DELETE

NAME **DP**  
STREET ADDRESS **LYNN O MATTHEWS**  
CITY - ST - ZIP **801 S. TAMiami TRAIL  
SARASOTA FL**

TITLE ☐ DELETE

NAME **DVP**  
STREET ADDRESS **C MICHAEL COLLINS**  
CITY - ST - ZIP **240 S PINEAPPLE AVE  
SARASOTA FL**

TITLE ☒ DELETE

NAME **DVP**  
STREET ADDRESS **ROBISON, YVETTE M**  
CITY - ST - ZIP **5840 28TH ST. W.  
BRADENTON FL**

TITLE ☐ DELETE

NAME **T**  
STREET ADDRESS **LIEVENSE, WM C**  
CITY - ST - ZIP **5731 BEE RIDGE RD  
SARASOTA FL**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

☐ Change ☐ Addition

1.1 TITLE  
1.2 NAME  
1.3 STREET ADDRESS  
1.4 CITY - ST - ZIP

2.1 TITLE **PRESIDENT** ☒ Change ☐ Addition

2.2 NAME **KUNK, STEPHEN E.**

2.3 STREET ADDRESS

2.4 CITY - ST - ZIP

3.1 TITLE **DVP** ☐ Change ☒ Addition

3.2 NAME **COVERT, MICHAEL H.**

3.3 STREET ADDRESS

3.4 CITY - ST - ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY - ST - ZIP

5.1 TITLE **DVP** ☐ Change ☒ Addition

5.2 NAME **RUSHING, KAREN E.**

5.3 STREET ADDRESS

5.4 CITY - ST - ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY - ST - ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**3/18/98**

**941 346-2686**

CR2E037 (10/97)