FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P92000014102 (7)

COMMERCIAL MANAGEMENT OF COLLIER COUNTY, INC.

FILED Mar 26 1998 8:00am Secretary of State



| Principal Place of Business Mailing Address | | | | | | # | UEILL IIDI IUUI | |
|---|---|------------------------------|--------------------|--|---------------|---|-----------------------------|-----------------|
| 4200 GULF SHORE BLVD. NORTH 4200 GULF SHORE BLVD. NAPLES FL 34103-3436 NAPLES FL 34103-3436 | | | NORTH | DRTH DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | 3. Date Incorporated or Qualified | | |
| | | | | | | 12/23/1992 | | ľ |
| 2. Principal Place of Business 2a | | | a. Mailing Address | | | 4. FEI Number | | |
| 21 | | 26 | 26 | | | 65-0375400 | Not Applicable | |
| Suite, Apt. | | 27 | | | | 5. Certificate of Status Desired \$8.75 Additional Fee Required | | |
| City & State | | City & S 28 | | | | Election Campaign Financing Trust Fund Contribution Added to Fees | | |
| Zip | Country | Zιρ | | Country | / | 8. This corporation owes or has paid | the cu <u>rre</u> nt year l | Intangible |
| 24 | 25 | 29 | | 10 | | Personal Property Tax due June 30 | | □ No |
| | 9. Name and Address of Curre | nt Registered Ag | jent | 81 | T ii | 10. Name and Address of New Regis | tered Agent | |
| CA | L YNOHTNA ,ONALAT | | | 81 | Name | | | |
| 4001 TAMIAMI TRAIL NORTH SUITE 404 | | | 82 | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | PLES FL 33940 | | | 83 | | | | |
| | | | | 64 | City | | | P Code 34103 |
| office or r | | e of Florida. Such | change was au | thorized b | y the corp | corporation submits this statement for the purp poration's board of directors. I hereby accept the | ose of changing | its registered |
| SIGNATURE | Signature typad or printed name of registered a | oust and tills if anoly able | (NOTE: E | Ponictored An | ant eignatura | required when reinslating) | DATE | |
| 12. | _ | ND DIRECTORS | (4011.1 | 13. | on orginatore | ADDITIONS/CHANGES TO OFFICER | | ORS IN 12 |
| TITLE | PV | 1 | DELETE | 1.1 TITLE | $\overline{}$ | 7.00111010001111020101011110 | ☐ Change | |
| NAME | LUTGERT, SCOTT F | | | 1.2 NAME | | | | |
| STREET ADDRESS | 4200 GULF SHORE BLVD., | NORTH | | 1.3 STREET | ADDRESS | | | [] |
| CITY-ST-ZIP | NAPLES FL 34103 | | | 1.4 CiTY-5 | ST-ZIP | | | } |
| TITLE | VS | | DELETE | 2.1 TITLE | | | ☐ Change | Addition C |
| NAME | BAKEFI, RICHARD J | | | 2.2 NAME | | | | |
| STREET ADDRESS | 4200 GULF SHORE BLVD., I | NORTH | | 2.3 STREET | ADDRESS | | | } |
| CITY-ST-ZIP | NAPLES FL 34103 | | | 2. 4 CITY- | ST-ZIP | | | _ |
| TITLE | Vī | | DELETE | 3.1 TITLE | | | ☐ Change | Addition |
| NAME | GUTMAN, HOWARD B | | | 3.2 NAME | ſ | | | ĺ |
| STREET ADDRESS | 4200 GULF SHORE BLVD., I | NORTH | | 3.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | NAPLES FL 34103 | | | 3.4. C(TY- | ST-ZIP | | | |
| TITLE | | Ţ | DELETE | 4.1 TITLE | | | ☐ Change | Addition |
| NAME] | | | | 4. 2 NAME | J | | | j |
| STREET ADDRESS | | | | 4.3 STREET | ADDRESS | | | [|
| CITY-ST-ZIP | | | | 4.4 CITY - S | T-ZIP | | | |
| TITLE | | ι | DELETE | 5.1 TITLE | | | ☐ Change | Addition |
| NAME | | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | | 5.3 STREET | ADDRESS | | | } |
| CITY-ST-ZIP | | | | 5.4 CITY - 9 | T-ZIP | | ·- · | |
| TITLE | | Ĺ | DELETE | 6.1 TITLE | | | ☐ Change | Addition |
| NAME | | | | 6.2 NAME | | | | |
| STREET ADDRESS | | 1 | | 6.3 STREET | ADDRESS | | | |
| CITY-ST-ZIP | | 111 | 1 | 6.4 CITY-9 | | | , | |
| 14. I hereby o | ertify that the information supplied | with the things dogs | not quality for t | tne exemp | tion stated | d in Section 119.07(3)(i), Florida Statutes. I furi | ther certify that th | e information |

Indicated on this annual report or supplem officer or director of the corporation of the Block 12 or Block 13 if changed, or on any It true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in

HOWARD B. GUTMAN

(941) 261-6100