


FILE NOW: FILING FEE IS \$61.25

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Mar 24 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
<b>DOCUMENT # 701196 (8)</b> 1. Corporation Name <b>HOLLYWOOD LODGE NO 1732, BENEVOLENT AND PROTECTIVE ORDER OF ELKS OF THE UNITED STATES OF AMERICA</b>		



Principal Place of Business <b>EFFECTIVE ORDER OF ELKS OF TH U.S. OF AMERICA 1308 S FEDERAL HWY HOLLYWOOD FL 33020</b>	Mailing Address <b>EFFECTIVE ORDER OF ELKS OF TH U.S. OF AMERICA 1308 S FEDERAL HWY HOLLYWOOD FL 33020</b>
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2. Principal Place of Business 21 Suite, Apt. #, etc. 22 City & State 23 Zip 24 Country	2a. Mailing Address 26 6282 WINFIELD BND 27 Suite, Apt. #, etc. 28 MARGATE, FLORIDA 29 City & State 30 Zip 31 Country
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3. Date Incorporated or Qualified <b>07/14/1960</b>	
4. FEI Number <b>59-0574520</b>	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/> <b>\$8.75 Additional Fee Required</b>	
6. Election Campaign Financing Trust Fund Contribution <input type="checkbox"/> <b>\$5.00 May Be Added to Fees</b>	
7. Is this nonprofit corporation a homeowners association? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent <b>KENNEDY, JAMES 1734 FLETCHER ST #2 HOLLYWOOD FL 33020</b>
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10. Name and Address of New Registered Agent 81 Name <b>NORMAN MANDEL</b> 82 Street Address (P.O. Box Number is Not Acceptable) <b>6282 WINFIELD BND</b> 83 City <b>MARGATE</b> 84 City <b>MARGATE</b> 85 Zip Code <b>FL 33063</b>
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11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. SIGNATURE <u>Norman Mandel</u> DATE <b>3-10-98</b>
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12. OFFICERS AND DIRECTORS	
TITLE	P MEUNIER, EMILE F 19400 NE 22ND AVE AVENTURA FL
NAME	D SERIANI, JULES 1420 SHERIDAN ST HOLLYWOOD FL
STREET ADDRESS	D GUGLIEAMI, TONY 2200 PARK LANE HOLLYWOOD FL
CITY-ST-ZIP	D VICKERS, JOSEPH 5100 WASHINGTON ST HOLLYWOOD FL
	T HUGHES, WALTER 350 174TH ST N MIAMI BCH FL
	S KENNEDY, JAMES 1734 FLETCHER ST #2 HOLLYWOOD FL

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
1.1 TITLE	TR/D NORMAN MANDEL 6282 WINFIELD BND MARGATE, FL 33063
1.2 NAME	TR/D JAMES L. KERSHAW 2691 N. ANDREWS AVE FT. LAUDERDALE, FL 33311
1.3 STREET ADDRESS	TR/D DOUGLAS R. LUPISILL 6901 S.W. 6th STREET PEMBROKE PINES, FL 33023
1.4 CITY-ST-ZIP	
2.1 TITLE	
2.2 NAME	
2.3 STREET ADDRESS	
2.4 CITY-ST-ZIP	
3.1 TITLE	
3.2 NAME	
3.3 STREET ADDRESS	
3.4 CITY-ST-ZIP	
4.1 TITLE	
4.2 NAME	
4.3 STREET ADDRESS	
4.4 CITY-ST-ZIP	
5.1 TITLE	
5.2 NAME	
5.3 STREET ADDRESS	
5.4 CITY-ST-ZIP	
6.1 TITLE	
6.2 NAME	
6.3 STREET ADDRESS	
6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.
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SIGNATURE: <u>Norman Mandel</u> DATE: <b>3-10-98</b> (954) 971-3956
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CR2E037 (10/97)