## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

| ANNUAL REPORT  1998  |                              |                                 |                        | Secretary of State DIVISION OF CORPORATIONS |                  |                 |              | ļ  | Secretary of State  |                |   |                          |  |
|--|------------------------------|---------------------------------|------------------------|---|------------------|-----------------|--------------|--|---|----------------|---|--------------------------|--|
|  | MENT :                       | # 21750                         | 8                      | (1)   |                  |                 |              | -  |   |                |   |                          |  |
| MELBOURNE SHOPPING CENTERS, INC.   |                              |                                 |                        |   |                  |                 | •            |  |   |                |   |                          |  |
|  |                              |                                 |                        |   |                  |                 |              |  | <br>  | )              | <b>315</b> 11 <b>315</b> 11 <b>316</b> 11 | <b>114</b>    <b>114</b> |  |
|  |                              |                                 |                        |   |                  |                 |              |  |   |                |   |                          |  |
| Principal Place of Business Mailing Address  |                              |                                 |                        |   |                  |                 |              |  | a sautift tiften genet in all int der er in Affilia in                          | III WIGII RIPI | MINE WIRE BIRT                            | 31811 (891               |  |
| P O BOX 407  |                              | O BOX 407<br>936 NEW TAMPA HWY. |                        |   |                  |                 |              |  |   |                |   |                          |  |
| 1936 NEW TA<br>LAKELAND FL   |                              |                                 | LAKELAND FL 33801-3780 |   |                  |                 |              | DO NOT WRITE                                     | E IN THIS   | SPACE          |   |                          |  |
|  |                              |                                 |                        |   |                  |                 |              |  | 3. Date Incorporated or Qualified   |                |   |                          |  |
| 6 Principal D  | lace of Busine               | las M                           | 2a. Mailing Address    |   |                  |                 |              | 11/24/1958<br>4. FEI Number                      |   | - L Jan        | alled For                                 |                          |  |
| 21   |                              | <u></u> ⊢                       | 26. Walling Address    |   |                  |                 |              | 59-6066186                                       |   | <del></del>    | plied For<br>t Applicable                 |                          |  |
| Suite, Apt.  | #, etc.                      |                                 | Suite, Apt. #, etc.    |   |                  |                 |              |  |   | \$8.75 A       |   |                          |  |
| 22   |                              | 27                              | 27                     |   |                  |                 |              | 5. Certificate of Status Desired                 |   | Fee Re         |   |                          |  |
| City & State   | 0                            | <u></u> -                       | City & State           |   |                  |                 |              | 6. Election Campaign Financing                   | _   | \$5.00         |   |                          |  |
| 23   |                              |                                 |                        | 28  |                  |                 |              | Trust Fund Contribution                          |   |                | Added to                                  |                          |  |
| Zip<br>24  | Zip Country                  |                                 |                        | Zip Cour <b>30</b>                          |                  |                 | '            |  | <ol> <li>This corporation owes or has personal Property Tax due June</li> </ol> |                |   | angible<br>] No          |  |
| <u> </u>   |                              | ind Address of Curre            |                        | ed Agent                                    | 30               | _               |              |  | glatered  |                | -   |                          |  |
| BILLUPS S KEITH  |                              |                                 |                        |   |                  |                 | Name         |  |   |                |   |                          |  |
| 1936 GEORGE JENKINS BLVD   |                              |                                 |                        |   |                  | 82 Street Addre |              |  | ss (P.O. Box Number is Not Accepta  | ble)           |   |                          |  |
| LAKELAND FL 33801  |                              |                                 |                        |   |                  |                 |              |  |   |                |   |                          |  |
|  |                              |                                 |                        |   |                  | 83              |              |  |   |                | 1   |                          |  |
|  |                              |                                 |                        |   |                  | 84              | City         |  | <del></del>   | FL             | 85 Zip C                                  | Code                     |  |
| 11 Pursuant to the provisions of Sections 607 0502 and 607 1508 Florida Statutes (f  |                              |                                 |                        |   |                  |                 | a-named      | Leorpor  | ration submits this statement for the   |                | changing its                              | s registered             |  |
| 11. Pursuant to the provisions of Soctions 607.0502 and 607.1508. Florida Statutes, the above-named corporation submits this statement for the purpose of changing in office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as agent. I am familiar with, and accept the obligations of, Section 607.0505. Florida Statutes. |                              |                                 |                        |   |                  |                 |              |  |   | ointment as i  | registered                                |                          |  |
|  | arit karrimaar <b>y</b> ykir | i, and accept the oblig         | gations of, or         | BC(1011 007.0303, 1 K                       | nioa siai        | ules            | ٥.           |  |   |                |   | ŀ                        |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered  |                              |                                 |                        |   |                  |                 | nt signature | periuper e                                       | when reinstating)   | DATE           |   |                          |  |
| 12.  |                              | OFFICERS AF                     | ND DIRECTO             | DELETE DELETE                               | 13.              |                 |              | 1  | ADDITIONS/CHANGES TO OFFI   | CERS AND       |   | S IN 12 Addition         |  |
| TITLE<br>NAME  | S                            | e v                             |                        | T DECEIE                                    | 1.1 1            |                 |              |  |   |                | Change                                    | L Addition               |  |
| STREET ADDRESS   |                              |                                 |                        | 1.2 N                                       |                  |                 | ADDRESS      |  |   |                |   |                          |  |
| CITY-ST-ZIP  | LAKELAND FL                  |                                 |                        |   |                  |                 | T-ZIP        |  |   |                |   |                          |  |
| TITLE  | V                            |                                 |                        | DELETE                                      | 2.1 TI           | _               |              |  |   |                | Change                                    | Addition                 |  |
| NAME   | KARCHER                      | R, TONYA                        |                        |   | 2.2 N            | AME             |              |  |   |                |   |                          |  |
| STREET ADDRESS   |                              | ACHITE DR                       |                        | 2.3 \$1                                     |                  |                 | ADDRESS      | }  |   |                |   |                          |  |
| CITY-ST-ZIP  | LAKELAN                      | D FL                            |                        | DELETE                                      | _                |                 | ST-ZIP       | <del> </del>                                     |   | <del></del>    | Change                                    | Addition                 |  |
| TITLE  | F                            | IOUN                            |                        | ☐ DEFEIE                                    | 3.1 TI<br>3.2 N/ |                 |              | }  |   |                | CHANGE                                    | L AUGILION               |  |
| NAME<br>STREET ADDRESS   | FRAZIER,                     | /EVIEW DRIVE W                  |                        |   | 1                |                 | ADDRESS      |  |   |                |   |                          |  |
| CITY-ST-ZIP  | LAKELAN                      |                                 |                        |   | ı                |                 | ST-ZIP       |  |   |                |   |                          |  |
| TITLE  | T                            |                                 |                        | DELETE                                      | 4.1 10           |                 |              |  |   |                | Change                                    | Addition                 |  |
| NAME   |                              | RS, MARVIN                      |                        |   | 4. 2 N           | AME             |              |  |   |                |   |                          |  |
| STREET ADDRESS   |                              | TA VIEW DR                      |                        |   | 4.3 S1           | IREET           | ADDRESS      |  | •   |                |   | ]                        |  |
| CITY-ST-ZIP  | LAKELAN                      | D FL                            |                        | DOLETE                                      | 4 4 CI           |                 | T-ZIP        | <u> </u>   |   |                | Change                                    | Addition                 |  |
| TITLE  |                              |                                 |                        | ☐ DELETE                                    | 5.1 Tr           |                 |              |  |   |                | Change                                    | ☐ Addition               |  |
| NAME<br>STREET ADDRESS   |                              |                                 |                        |   | 5.2 N/<br>5.3 St |                 | ADDRESS      | Í  |   |                |   | 1                        |  |
| CITY-ST-ZIP  |                              |                                 |                        |   | 5.4 CI           |                 |              |  |   |                |   |                          |  |
| TITLE  |                              |                                 |                        | DELETE                                      | 6.1 T(           |                 | · -··        | <del>                                     </del> |   |                | Change                                    | Addition                 |  |
| NAME   |                              |                                 |                        |   | 6.2 NA           | ME              |              |  |   |                |   |                          |  |
| STREET ADDRESS   |                              |                                 |                        |   | 6351             | AEET            | ADDRESS      | ]  |   |                |   | }                        |  |

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

3-16-98 (94) 688-//88

**FILED** 

Mar 20 1998 8:00am