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NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

756381

(0)

OCEAN TOWERS OF HUTCHINSON ISLAND CONDOMINIUM AS SOCIATION, INC.

												SII III II		III 1 III (11
Principal Place of Business Mailing Address									(1869) (1869) ((19) OF SILVER	air bilti	BIBN GH	III BIBII EBBI
9400 S. OCEAN DR. 9400 S. OCEAN DR.									3. Date Incorporat	ted or Qualified		_		
JENSEN BEAC	H FL 34957	JENSEN BEACH FL 34957					1	02/13/19						
								<u> </u>	4. FEI Number	<u> </u>			Ap	plied For
				_					59-22522	281			No	t Applicable
	Place of Business	2a. Mailing Address					5. Certificate of St				_	dditional		
Suite, Apt.	#	Sulte, Apt. #, etc.											quired	
22 Suite, Apt.	. #, 0 (C.	27 Suite, Apr. #, etc.						Election Campa Trust Fund Con					May Be	
City & Stat	te	City & State						7. Is this nonprofit corporation a homeowners association?						
23		28					Yes No							
Zip	p Country			→ · —			Country		8. This corporation	owes or has pa	aid the cu	rrent ye	ar Inte	angible
24	25	29 30					l_	Personal Property Tax due June 30. Yes No						
	9. Name and Ad	Idress of Current	Registered	l Agent		 1		1	0. Name and Add	ress of New Re	egistered	Agent		
					}	81	Name							
	EN & CORNETT, I				82	Street A	et Address (P.O. Box Number is Not Acceptable)							
	ST OSCEOLA					83								
SUITE 102 Stuart FL 34995												_		
STUART	1 LF 34880				[64	City	_			FL	85	Zip C	Code
11. Pursuant	to the provisions of	Sections 617.0502	and 617.15	08, Florida Statut	es, the ab	ove	named o	corporat	tion submits this st	atement for the	OURDOSE O	f chan	ging its	s registered
office or r goent, 1 a	registered agent, or i am familiar with, and	ooth, in the State o accept the oblicati	f Florida. Se ons of, Sec	uch change was a stion 617.0503. Fi	authorized orida Statu	by ites	the corpo	oration's	s board of directors	s. I hereby acce	pt the app	pointme	nt as r	registered
SIGNATURE			,											
	Signature, typed or printed				<u> </u>	Ager	nt signature r	required wi	hen reinetating)		DATE			
TITLE	100	OFFICERS AND	DIRECTOR	S DELETE	13.			DD	ADDITIONS/CHA	INGES TO OFFI	CERS AND	XXCh		S IN 12
NAME	VPD				1.1 TITLE PD 1.2 NAME CA			SATA, PETE	:R		Pro	any c	Addition	
STREET ADDRESS	CASSATA, PETER 9490 S. OCEAN DR								O S. Ocean					
CITY-ST-ZIP	100 100 1 DALL CI			and the second s					sen Beach,		7			
TITLE	T	<u> </u>				2.1 TIFLE			Bell Baacit,	<u> </u>	<u>'</u> -	Ch	апре	Addition
NAME	NITTI, WILLIAM				2.2 NAJ								-	
STREET ADDRESS			2.3		2.3 STR	2.3 STREET ADDRESS								
CITY-ST-ZIP	1			2.4			T-ZIP				_			
TITLE	8			☐ DELETE	3.1 TIT1	_		VP				Ch	ange	Addition
NAME	BUCCOLA, DO	3.21					BUC	COLA, DOMI	NICK					
STREET ADDRESS			• •		3.3 STR				400 S. Ocean Drive					
CITY-ST-ZIP	JENSEN BCH,	FL 00000		Tall per man	3.4. CIT	_			<u>sen Beach,</u>	FL 3495	7			1 A COST.
TITLE) D			DELĒTE	4.1 TITL		ļ	.D				∐ Ch	ange 🕽	Addition
NAME	YETTI, DICK	u phae			4. 2 NA	-			KER, GRETA					
STREET ADDRESS	9490 S. OCEA						ADDRESS		O S. Ocean		_			
CITY-ST-ZIP TITLE	JENSEN BCH,	FL VVVVV		X DELETE	4.4 CIT		I - ZIP		sen Beach,	FL 3495	7	Псь	anne 7	Addition
NAME	PD O'CONNELL, J	ОНИ		MT OFFIC	5.1 IIIL		1	S	CED TOUN			الله سي	millio	
STREET ADDRESS	9400 S. OCEA						ADDRESS		GER, JOHN	Dedago				
CITY-ST-ZIP	JENSEN BEAC		age 1 Table	TO THE REAL PROPERTY.	5.4 OIT	7 .			0 S. Ocean sen Belich		7			
TITLE	NAPITABLE ATTAC	C. 1. 10	ن و المجمود .	DELETE				HII)	BENCO.	LI 7427		☐ Ch	ange	Addition
NAME				3	6.2 NAN	٠.				•		٠		
STREET ADDRESS	J				6.3 STA	EET A	ADDRESS							

14. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: W////...

CITY-ST-ZIP

3/6/98

561/229-2229

FILED

Mar 13 1998 8:00am

Secretary of State

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