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Mar 12 1998 8:00am
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT
1998

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # 752754 (2)

1. Corporation Name

BAYSHORE PARK CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business	Mailing Address
2545 S. BAYSHORE DR. #100 MIAMI FL 33133 US	C/O ASSOCIATION MGMT. GROUP INC. 6306 MILLS DRIVE, 868 MIAMI FL 33183 US BAYSHORE PARK CONDOMINIUM ASSOCIATION, INC. 2545 S. BAYSHORE DR #100 MIAMI, FL 33133-4770 USA

2. Principal Place of Business 21	2a. Mailing Address 26
Suite, Apt. #, etc. 22	Suite, Apt. #, etc. 27
City & State 23	City & State 28
Zip / Country 24 / 25	Zip / Country 29 / 30

3. Date Incorporated or Qualified: 06/03/1980

4. FEI Number: 59-2066115 ☐ Applied For ☐ Not Applicable

5. Certificate of Status Desired ☒ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

7. Is this nonprofit corporation a homeowners association? ☒ Yes ☐ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☒ No

9. Name and Address of Current Registered Agent

KANT, JOHN JON
15101 MEMORIAL HWY
MIAMI FL 33169

10. Name and Address of New Registered Agent

81 Name

82 Street Address (P.O. Box Number Is Not Acceptable)

83

84 City FL 85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12		
TITLE	PD JON	☐ DELETE	1.1 TITLE		☐ Change ☐ Addition
NAME	KANT, JOHN		1.2 NAME		
STREET ADDRESS	15101 MEMORIAL HWY		1.3 STREET ADDRESS		
CITY-ST-ZIP	MIAMI FL 33169		1.4 CITY-ST-ZIP		
TITLE	DVP	☐ DELETE	2.1 TITLE		☒ Change ☐ Addition
NAME	KURTZ, RON 3550 CRISTAL VIEW CT		2.2 NAME		
STREET ADDRESS	~~2545 SOUTH BAYSHORE DR., #205~~		2.3 STREET ADDRESS	3550 CRISTAL VIEW CT	
CITY-ST-ZIP	MIAMI FL 33133		2.4 CITY-ST-ZIP	MIAMI FL 33133	
TITLE	DT	☐ DELETE	3.1 TITLE		☐ Change ☐ Addition
NAME	RODRIGUEZ, ALFREDO		3.2 NAME		
STREET ADDRESS	2454 S. BAYSHORE DR., #204		3.3 STREET ADDRESS		
CITY-ST-ZIP	MIAMI FL 33133		3.4 CITY-ST-ZIP	33133	
TITLE	DS	☐ DELETE	4.1 TITLE	DIR	☐ Change ☒ Addition
NAME	SOUZA, CARLOS		4.2 NAME	LARRY DARMSTETER	
STREET ADDRESS	2545 S. BAYSHORE DR., #207		4.3 STREET ADDRESS	2545 S. BAYSHORE DR. # 206	
CITY-ST-ZIP	MIAMI FL 33133		4.4 CITY-ST-ZIP	COCONUT GROVE, FL 33133	
TITLE	D	☒ DELETE	5.1 TITLE	DIR	☐ Change ☒ Addition
NAME	NETO, IVO		5.2 NAME	SEARLES, JUAN	
STREET ADDRESS	2545 S. BAYSHORE DR., #212		5.3 STREET ADDRESS	2545 South Bayshore Drive # 111	
CITY-ST-ZIP	MIAMI FL		5.4 CITY-ST-ZIP	Coconut Grove, Fla 33133	
TITLE	D	☒ DELETE	6.1 TITLE	DIR	☐ Change ☒ Addition
NAME	SOUZA, CARLOS		6.2 NAME	BARBONI, Jim	
STREET ADDRESS	50TH DIXIE HWY N.E., A209		6.3 STREET ADDRESS	17125 BAY STREET	
CITY-ST-ZIP	PALM BAY FL		6.4 CITY-ST-ZIP	Jupiter, Fla. 33477	

CR2E037 (10/97)

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: JON KANT PRESIDENT 3/10/98