## FILE NOW: FILING FEE IS \$61.25

**NONPROFIT CORPORATION ANNUAL REPORT** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998 **DOCUMENT** #

(2)

## CRYSTAL LAKE VILLAS CONDOMINIUM ASSOCIATION, INC

•								•						
Principal Place of Business Mailing Address									1					#16 <b>414</b> [81 <b>01</b> ]
8855 SW 27TH STREET 8855 SW 27TH STREET										Data Incorporated as Octobic				
MIAMI FL 33165 MIAMI FL 33165									<b>.</b>	Date Incorporated or Qualific 05/18/1984	90			
								i	4.	FEI Number			Ac	plied For
										65-0673303		F	$\overline{}$	t Applicable
2. Principal Place of Business 2a. Mailing Addre												\$8.		Additional
21				26					D.	Certificate of Status Desired		•		quired
Suite, Apt.	#, etc.		·	Suite, Apt. #, etc.					1	Election Campaign Financin	9 _	\$5.	.00	May Be
City & State				27 City & State					-	Trust Fund Contribution				Fees
23	9		28	28					7. Is this nonprofit corporation a homeowners association?					
Zip Country				······································			ountry		B.	This corporation owes or has			er Int	angible
24	4 25			29 30					ı	Personal Property Tax due J	•	Yes		] No
9. Name and Address of Current Registered Agent							10. Name and Address of New Re				Registere	gistered Agent		
						81	1	<b>V</b> ame						
LEONARDO, JOSE J., ESO.						82	82 Street Add			O. Box Number is Not Acce	otable)			
12515 N KENDALL DRIVE														
222						83	1			4				
MIAMI FL 33186							1	City		#		85	Zip (	Code
11. Pursuant	A the provie	lone of Sections	617.0502 and 6	17 1609 Eto	ida Statutos	the abou	<u></u>	amed corner	ration	n submits this statement for the	F		ino it	e registered
office or re	egistered ag	ent, or both, in the thing and accept the time.	ne State of Flori	ida. Such cha	inge was aut	horized b	v th	e corporation	n's b	oard of directors. I hereby a	cept the a	ppointme	nt as	registered
_	ritigaritilizar wat	in, and accept to	ie obligations d	A, SECTION OT	7.0003, FIGH	Ja Statute	15.							
SIGNATURE Signature: typed or printed name of registered agent and title If applicable. (NOTE: Register								periuper erutang	when i	reinstating)	DATE			
12.		OFFIC	ERS AND DIRE			13.			Α	ADDITIONS/CHANGES TO OF	FICERS A			
TITLE	PTD		4.50	L	DELETE	1.1 TITLE		1				☐ Chi	ange	■ Addition
NAME CURBELO, ROBERTO, JR.				1.2 N										
STREET ADDRESS	14141 # 21 4444						1.3 STREET ADDRESS							
CITY-ST-ZIP		L 33165			DELETE	1.4 CITY-1	ST-Z	IP						1 delition
TITLE	VPD	HET OCUALOR		יט	JELETE	2.1 TITLE				•	:	☐ Cha	ange	Addition
NAME OZDECZ ADDOCCO	RODRIGUEZ, OSVALDO 8855 SW 27TH ST						2.2 NAME 2.3 STREET ADDRESS							
STREET ADDRESS	SHALL FL ASAGE						2.4 CITY-ST-ZIP							
CITY-ST-ZIP TITLE	\$D	ELETE	3.1 TITLE	31-7	ZIP				☐ Cha	anne	Addition			
NAME		UEZ. HUMBER	10 = 1-2/10	_		3.2 NAME								
STREET ADDRESS	RODRIGUEZ, HUMBERTO JOLIA 8855 SW 27TH ST				3.3 \$			3.3 STREET ADDRESS						
CITY-ST-ZIP	MIAMI FI					3.4. CITY-								
TITLE		·			ELETE	4,1 TITLE						Cha	ange	Addition
NAME						4. 2 NAME								
STREET ADDRESS						4.3 STREE	T ADO	ORESS						
CITY-ST-ZIP						4.4 CITY-5	ST-Z	IP.						
TITLE					ELETE	5.1 TITLE						☐ Cha	ınge	Addition
NAME						5.2 NAME								
STREET ADDRESS						5.3 STREET								
CITY-ST-ZIP					C) CYC	5.4 CITY - S	\$T-ZI	IP		· · · · · · · · · · · · · · · · · · ·				1.00
TITLE					ELETE	6.1 TITLE						☐ Cha	inge	Addition
NAME						6.2 NAME								
STREET ADDRESS						6.3 STREET								
CITY-ST-ZIP						6.4 CITY - 3	ST-ZI	IP						

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: Sides N. Rollinge

6/08 [305] 385.2627

**FILED** 

Mar 12 1998 8:00am

Secretary of State