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NONPROFIT CORPORATION ANNUAL REPORT



Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

(4)

COUNTRYSIDE HEIGHTS HOMEOWNERS' ASSOCIATION, INC

Mar 11 1998 8:00am Secretary of State

| ' | | | | | | | | | | | |
|---|--|---|---------------------------|--|----------------------|-------------------------------------|---------------|---------------------------------------|---|-----------------------|-----------------------|
| Principal Place of Business Mailing Address | | | | | | | | - 1 18311161 818 11800 61111 00110 11 | EIOI IIVI VIOIL UIS | A DIBAY DEBEL DI |)) 0(0) 00 |
| P O BOX 2423 P O BOX 2423 | | | | | | | | 3. Date incorporated or Qualific | | | |
| APOPKA FL 32704-9423 APOPKA FL 32704-9423 | | | | | | | | 10/19/1987 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| | | | | | | | | 4. FEI Number | | Ap | plied For |
| | | | | | | | | 59-2937915 | | | t Applicable |
| 2. Principal Place of Business | | | | Mailing Address | | | | 5. Certificate of Status Desired | | \$8.75 A | Additional |
| Suite Act # etc | | | 26 | | | | | | | Fee Re | quired |
| Sulte, Apt. #, etc. | | | | Suite, Apt. #, etc. | | | | 6. Election Campaign Financing | | \$5.00 N | |
| City & State | | | 27 | City & State | | | | Trust Fund Contribution | bomanumari | Added to | |
| 23 | | | 28 | | | | | 7. Is this nonprofit corporation a | | s association] No | ır |
| Zip | Count | гу | | Zıp | Cour | itry | | 8. This corporation owes or has | paid the curr | ent year inta | angible |
| 24 | | | | | 30 | | | Personal Property Tax due Ji | une 30. | Yes 🟒 | 1460 |
| | 9. Name and Addr | ess of Current P | legist | ered Agent | | NAT N | | 10. Name and Address of New | Registered A | <u>igent</u> | |
| CURIOT | DODERY | | | | | B1 Nam | Rubi | et Christmas | | | |
| CHRISTMAS, ROBERT | | | | | Ī | 32 Stree | et Addre | ss (P.O. Bax Number is Not Accer | (able) | | |
| 2102 COUNTRYSIDE DRIVE APOPKA FL 32712 | | | | | | 33 | NIV. | L COUNTRYSIO | E DK | | |
| A Or IV | TIE OEITE | | | | L | | | | | | |
| | | | | | 1 | City | An | POPKA | FL | 85 Zp. | ن ^{مور} الم |
| 11. Pursuant | to the provisions of Sec | tions 617.0502 a | nd 61 | 7. 508, Florida Statu | ites, the ab | ove-name | d corpo | ration submits this statement for th | e purpose of | changing its | registered |
| office of r | egistered agent, or bot m familiar with, and ag | h, in the State of pept the objectio | Floridans of, | a/Such change was Acction 617.0503, F | orporatio | n's board of directors. I hereby ac | cept the appo | pintment as i | registered | | |
| SIGNATURE | Keeling | - (lu | _タ | mas | | | | | 3/3/ | 98 | |
| | Signature, typed or printed name | | | | | Agent signal | ure required | when reinstating) | ATE | | |
| 12. | D | OFFICERS AND E | JIREC | DELETE | 13. | | To | ADDITIONS/CHANGES TO OF | | DIRECTORS Change | S IN 12 |
| NAME | CHRISTMAS, ROI | RERT | DELETE 1.1 TITLE 1.2 NAME | | | | RE | ALL, MARK | | TT cusude | LEP-ROUILION |
| STREET ADDRESS | 2102 COUNTRY | | 1.3 STREE | | | | 117 | 18 ERROL WOOD | SOR | | |
| CITY-ST-ZIP | | 3108 | | | | - ST- ZIP | . ا | POPKA, FL 32" | 712 | | |
| TITLE | D | • | | ☐ DELETE | 2.1 TiTL | | 14) | | | Change | Addition |
| NAME | GESELL, RICHAR | | | | 2.2 NA | AE. | w | ILKOVIK, ROXANA | re . | | |
| STREET ADDRESS | 1786 WOODBUR | Y CT., N | | | 2.3 STR | EET ADDRES | s 17 | 19 ERRUL WOOD | 2 PK | | |
| CITY-ST-ZIP | APOPKA FL | | | | 2. 4 CIT | Y-ST-ZIP | AC | OPICO FL 3 | 32712 |) == | |
| TITLE | D | | | DELETE | 3.1 TiTU | | 0 | | | []] Change | -Addition |
| NAME | STULTZ, JACK | COLIET | | | 3.2 NAA | | Do | OUGLAS, VALERI | 005 0 | Δ | |
| STREET ADDRESS | 1757 WOODBUR' APOPKA FL 3271 | | | | | EET ADORES | § 17 | | | ~ | |
| CATY-ST-ZIP TITLE | D | £ | | ☐ DELETE | 3.4. CIT 4.1 TITL | Y-ST-ZIP F | D | DOPKA, PL 32 | 712 | Change | L4 Addition |
| NAME | BUSENLEHNER, | CHARLES | | | 4.2 NA | | ISC. | HWARTZ, MART | -Y ' | viendo | - AVUICION |
| STREET ADDRESS | 1717 WOODBURY | | | | | eet addres: | 1 | 41 COLD SPRING | S CT. | | |
| CITY-ST-ZIP | APOPKA FL 3271 | | | _ | | -ST-ZIP | ' [. | No. | 2712 | | |
| TITLE | D | | | DELETE | 5.1 TITL | | D | | | Change | Addition |
| NAME | gatell, dee | | | ^ | 5.2 NAN | IE | IZ | ANNUZZI, RO | BERT | | 7 |
| STREET ADDRESS | 2107 COUNTRYS | | | | | EET ADDRES | 17 | 88 ERROL WOO | 005 CA | , - | |
| CITY-ST-ZIP | APOPKA FL 3271 | 2 | | | | -ST-ZIP | | POPKA, FL 32 | 712 | | |
| TITLE | D CHOLENOVI MAI | N/ | | ☐ DELETE | 6.1 TITL | | D | connece, Ker | P. U | Change | Codition |
| NAME | SMOLENSKI, MAI | | | | 6.2 NAX | | _ i | 46 WOODBURY | | | |
| STREET ADDRESS | 1752 COLD SPRII APOPKA FL 3271 | | | | | EET ADDRESS | · . | DODKA FL 3 | | | İ |
| CITY-ST-ZIP | ペアリアペペ でし うと/ 1 | £ | | | ■ 64 C(T) | - ST - 7/P | . 4 | ひのひとんし ドルー・ | トノフノフ | | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.