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Mar 09 1998 8:00am  
Secretary of State

<b>NONPROFIT CORPORATION ANNUAL REPORT 1998</b>		<b>FLORIDA DEPARTMENT OF STATE</b> <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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**DOCUMENT # 727358 (4)**

1. Corporation Name

**BOYS & GIRLS CLUBS OF LAKE & SUMTER COUNTIES, INC.**

Principal Place of Business

Mailing Address

**400 EXECUTIVE BLVD  
LEESBURG FL 34748**

**P.O. BOX 491527  
LEESBURG FL 34749-1527**



3. Date Incorporated or Qualified

**09/05/1973**

4. FEI Number

**23-7318039**

Applied For

Not Applicable

2. Principal Place of Business

**21** Suite, Apt. #, etc.

**22** City & State

**23** Zip

**25** Country

2a. Mailing Address

**28** Suite, Apt. #, etc.

**27** City & State

**29** Zip

**30** Country

5. Certificate of Status Desired ☐

**\$8.75 Additional Fee Required**

6. Election Campaign Financing Trust Fund Contribution ☐

**\$5.00 May Be Added to Fees**

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☒ No

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☒ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**GUNNIN, WILLIAM J JR  
400 EX. BLVD.  
LEESBURG FL 34748**

**81** Name

**82** Street Address (P.O. Box Number Is Not Acceptable)

**83**

**84** City

**FL**

**85** Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **VD** ☒ DELETE  
NAME **STRONG, SCOTT**  
STREET ADDRESS **308 S 6 ST**  
CITY-ST-ZIP **LEESBURG FL**

1.1 TITLE **VD** ☐ Change ☒ Addition  
1.2 NAME **JOHNSON, STEPHEN W.**  
1.3 STREET ADDRESS **PO BOX 491357**  
1.4 CITY-ST-ZIP **LEESBURG, FL 34749-1357** **N/A**

TITLE **V** ☐ DELETE  
NAME **HALL, ANN**  
STREET ADDRESS **1000 CITIZENS BLVD STE 101**  
CITY-ST-ZIP **LEESBURG FL 34748**

2.1 TITLE **VD** ☒ Change ☐ Addition  
2.2 NAME **HALL, ANN**  
2.3 STREET ADDRESS **1237 VEECH RD**  
2.4 CITY-ST-ZIP **LEESBURG, FL 34748**

TITLE **TD** ☐ DELETE  
NAME **BATHOLOMEW, JAY**  
STREET ADDRESS **431 US HWY441**  
CITY-ST-ZIP **LADY LAKE FL**

3.1 TITLE **S/D** ☐ Change ☒ Addition  
3.2 NAME **WEEKLEY, LINDA**  
3.3 STREET ADDRESS **900 N. 14th ST**  
3.4 CITY-ST-ZIP **LEESBURG, FL 34748**

TITLE **RD** ☒ DELETE  
NAME **HILL, WYLLIE**  
STREET ADDRESS **PO BOX 491358**  
CITY-ST-ZIP **LEESBURG FL**

4.1 TITLE **V/D** ☐ Change ☒ Addition  
4.2 NAME **WEBER, BRADLEY L.**  
4.3 STREET ADDRESS **10715 U.S. Hwy 441**  
4.4 CITY-ST-ZIP **LEESBURG, FL 34748**

TITLE **VD** ☐ DELETE  
NAME **BAAS, SPARKMAN**  
STREET ADDRESS **P O BOX 490240**  
CITY-ST-ZIP **LEESBURG FL**

5.1 TITLE **PD** ☒ Change ☐ Addition  
5.2 NAME **BAAS, SPARKMAN**  
5.3 STREET ADDRESS **PO BOX 490240**  
5.4 CITY-ST-ZIP **LEESBURG, FL 34749-0240** **N/A**

TITLE **D** ☐ DELETE  
NAME **GUNNIN, WILLIAM**  
STREET ADDRESS **PO BOX 491527**  
CITY-ST-ZIP **LEESBURG FL**

6.1 TITLE  
6.2 NAME  
6.3 STREET ADDRESS  
6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *William J. Gunnin* **REQUIRED**

*2/9/98*

CR2E037 (10/97)