

FILE NOW: FILING FEE IS \$61.25

FILED  
Mar 06 1998 8:00am  
Secretary of State

NONPROFIT  
CORPORATION  
ANNUAL REPORT  
1998



FLORIDA DEPARTMENT OF STATE  
Sandra B. Men  
Secretary of  
DIVISION OF CORPORATIONS

DOCUMENT # 771171 (6)

1. Corporation Name  
THE HIGHLANDS AT KENDALE LAKES CONDOMINIUM ASSOCIATION, INC.

Principal Place of Business

5050 N.W. 74TH AVENUE  
MIAMI FL 33166

Mailing Address

THE TIMBERLAKE GROUP, INC.  
5050 N.W. 74TH AVENUE  
MIAMI 33166



3. Date Incorporated or Qualified

11/09/1983

4. FEI Number

59-2481398

Applied For

Not Applicable

5. Certificate of Status Desired

☒

\$8.75 Additional  
Fee Required

6. Election Campaign Financing

☐

\$5.00 May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐

Yes

☐

No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30.

☐

Yes

☐

No

2. Principal Place of Business

21

Suite, Apt. #, etc.

22

City & State

23

Zip

Country

24

25

2a. Mailing Address

26

Suite, Apt. #, etc.

27

City & State

28

Zip

City

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

DUGGER, ROBERT, A  
THE TIMBERLAKE GROUP, INC.  
5050 N.W. 74TH AVENUE  
MIAMI FL 33166

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, this above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

R.A. DUGGER

2-16-98

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent's signature required when reinstating)

DATE

OFFICERS AND DIRECTORS

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE	TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	DELETE
P	ENSENAT, JUAN L	7440 SW 153RD COURT #203	MIAMI FL 33193	<input type="checkbox"/>	1				<input type="checkbox"/>
D	PAVEL LUIS QUINTANA	7435 S.W. 153RD COURT #204	MIAMI FL	<input type="checkbox"/>	2	SD	PAVEL LUIS QUINTANA,	7435 S.W. 153rd. Court, #204,	<input type="checkbox"/>
TD	SANTANA, JUAN C	7420 S.W. 153RD COURT #108	MIAMI FL 33193	<input type="checkbox"/>	3				<input type="checkbox"/>
D	MESTRE, ANTONIO R	7515 S.W. 153RD COURT #108	MIAMI FL 33193	<input type="checkbox"/>	4				<input type="checkbox"/>
D	COKER, ROGER	7420 SW 153RD COURT #203	MIAMI FL 33193	<input type="checkbox"/>	5				<input type="checkbox"/>
S	CARVAJAL, LUIS	7525 S.W. 153RD COURT #204	MIAMI FL 33193	<input checked="" type="checkbox"/>	6	D	SMITH, FANCY	7515 S.W. 153rd. Court, #204,	<input type="checkbox"/>

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: ANTONIO R MESTRE 2/2/98 5931141  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone # 0032190