## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT **CORPORATION** ANNUAL REPORT

1998

**SIGNATURE:** 



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # 678538

(0)

EDWARD A. PERSE, P.A.

**FILED** Feb 27 1998 8:00am Secretary of State



|   |  | -                                    |                           |                                   |  |                                |                  |
|---|--|--------------------------------------|---------------------------|-----------------------------------|--|--------------------------------|------------------|
| Principal Place of Business Mailing Address |  |                                      |                           |                                   |  | 31914 BIBIT BIBIT <del>8</del> | #### <b>####</b> |
| C/O MICHAEL S PERSE 66 W FLAGLER ST         |  |                                      |                           |                                   |  |                                |                  |
| 66 W FLAGLER ST STE 410<br>Miami FL 33130   |  | STE 410 C/O MICHAE<br>Miami Fl 33130 | EL S PERSE                |                                   | DO NOT WRITE IN THIS SPACE   |                                |                  |
| US  |  | US                                   |                           | 3. Date Incorporated or Qualified |  |                                |                  |
|   |  |                                      |                           |                                   | 07/15/1980   |                                |                  |
| 2. Principal Place of Business              |  | 2a. Mailing Address                  |                           |                                   |  | pplied For                     |                  |
| 21  |  | 26                                   | 26                        |                                   | 59-2010682   | 59-2010682 Not Applicable      |                  |
| Suite, Apt. #, etc.                         |  | Suite, Apt. #, etc.                  | Suite, Apt. #, etc.       |                                   | 5. Certificate of Status Desired   |                                | Additional       |
| City & State                                |  | [27]                                 |                           |                                   |  |                                | equired          |
| 23  |  | City & State                         | ∱ <sup></sup> 1 ′         |                                   | 6. Election Campaign Financing   |                                | May Be           |
| Zip   | Country Zip  |                                      | Country                   |                                   | Trust Fund Contribution  |                                | to Fees          |
| 24  | <b>⊢</b> η ΄                                       | 25 29 30                             |                           | ,                                 | B. This corporation owes or has paid the of<br>Personal Property Tax due June 30.                      |                                | ∏ No             |
|   | 9. Name and Address of Curre                       |                                      | 100                       | <b></b>                           | 10. Name and Address of New Registere  |                                |                  |
| P   | ERSE, MICHAEL S                                    |                                      | 81                        | Name                              |  |                                |                  |
|   | 6 W FLAGLER ST                                     |                                      | 82                        | Street Add                        | dress (P.O. Box Number is Not Acceptable)  |                                |                  |
|   | TE 410   |                                      | "                         | Ollegi Add                        | areas (r.o. box realithoer is real Acceptable)   |                                |                  |
| M   | IIAMI FL 33130                                     |                                      | 83                        |                                   |  |                                |                  |
|   |  |                                      | 84                        | City                              |  | OE Zin                         | Code             |
|   |  |                                      |                           |                                   | F  |                                |                  |
| 11. Pursuant                                | to the provisions of Sections 607.05               | 02 and 607.1508, Florida Statu       | ites, the abov            | e-named corp                      | poration submits this statement for the purpose ation's board of directors. I hereby accept the ap     | of changing if                 | ts registered    |
| agent. La                                   | m familiar with, and accept the oblig              | gations of, Section 607.0505, F      | lorida Statuto            | s.                                | stion's board or directors. Thereby accept the ap  | Apositinent as                 | i egistered      |
| SIGNATURE                                   |  |                                      |                           |                                   |  |                                |                  |
| 12.   | Signature, typud or preted harrie of registered as |                                      |                           | ent signature requi               | pired when reinstating) DATE   |                                |                  |
| TITLE                                       | PD   | ND DIRECTORS                         | 13.                       |                                   | ADDITIONS/CHANGES TO OFFICERS AN   | ND DIRECTOR  Change            | RS IN 12         |
| NAME  | PERSE, MICHAEL S                                   | title                                | 1.2 NAME                  | -                                 |  | CT change                      | LJ Addition      |
| STREET ADDRESS                              | 66 W FLAGLER ST STE 41                             | ٠.                                   |                           | ADDRESS                           |  |                                |                  |
| CITY-ST-ZIP                                 | MIAMI FL   | •                                    | 1.4 £ITY-5                |                                   |  |                                |                  |
| TITLE                                       |  | DELETE                               | 2.1 TITLE                 | <del>"</del>                      |  | Change                         | Addition         |
| NAME  |  |                                      | 2.2 NAME                  |                                   |  |                                | _                |
| STREET ADDRESS                              |  |                                      | 2.3 STREET                | ADDRESS                           |  |                                |                  |
| CITY-ST-ZIP                                 |  |                                      | 2. 4 CITY -               | ST-ZIP                            |  |                                |                  |
| TITLE                                       |  | DELETE                               | 3.1 TITLE                 |                                   |  | Change                         | Addition         |
| NAME (                                      |  |                                      | 3.2 NAME                  |                                   |  |                                |                  |
| STREET ADDRESS                              |  |                                      | 3.3 STREET                | ADDRESS                           |  |                                |                  |
| CITY-ST-ZIP                                 |  |                                      | 3 4. CiTY-                | ST-ZIP                            |  |                                |                  |
| TITLE                                       |  | [_] DELETE                           | 4.1 TITLE                 |                                   |  | Change                         | Addition         |
| NAME  |  |                                      | 4. 2 NAME                 |                                   |  |                                |                  |
| STREET ADDRESS                              |  |                                      | 4.3 STREET                | ADDRESS                           |  |                                |                  |
| City-St-ZiP                                 |  | Попит                                | 4.4 CITY-S                | ST-ZIP                            |  |                                | <del></del>      |
| TITLE                                       |  | L_] DELETE                           | 5.1 TITLE                 | 1                                 |  | Change                         | Addition         |
| NAME<br>STREET ADDRESS                      |  |                                      | 5.2 NAME                  | +DDDCCC                           |  |                                |                  |
|   |  |                                      | 5.3 STREET                |                                   |  |                                | -                |
| CITY-ST-ZIP<br>TITLE                        |  | DELETE                               | 5.4 CITY - 5<br>6.1 TITLE | 1-ZIP                             |  | Change                         | Addition         |
| NAME  |  | part SALVIL                          | 6.2 NAME                  |                                   |  | Car Change                     | - Addition       |
| STREET ADDRESS                              |  |                                      | 63 STREET                 | ADDRESS                           |  |                                |                  |
| CITY-ST-ZIP                                 |  |                                      | 6.4 CITY - S              |                                   |  |                                | ĺ                |
| 14. I hereby o                              | ertify that the information supplied v             | with this filing does not qualify f  | for the exemp             | tion stated in                    | Section 119.07(3)(i), Florida Statutes, I further of   | ertify that the                | information      |
| indicated                                   | on this annual report or supplement                | al annual report is true and ac-     | curate and th             | at my signatu                     | ure shall have the same legal effect as if made u<br>juired by Chapter 607, Florida Statutes; and that | nder nath: the                 | etternen I       |