## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

| ANNUAL REPORT 1998                          |                |   |                             | Secretary of State DIVISION OF CORPORATIONS |                       |            |                                   |                             | Secretary of State   |                |   |                                   |  |
|---|----------------|---|-----------------------------|---|-----------------------|------------|-----------------------------------|-----------------------------|--|----------------|---|-----------------------------------|--|
| DOCU<br>1. Corporatio                       |                | # 727   | 684                         | (3)   |                       |            | <del></del>                       |                             |  | _              |   |                                   |  |
| OCEA  | MANOF          | CONDOMIN  | NUM ASSOC                   | CIATION, INC.                               |                       |            |                                   |                             | 1 10169 91010 19811 10110 01104 1881   | Billi Didii de | NEI OION OION O                                   | 1041 <b>411</b> 11 4 <b>110</b> 1 |  |
| Principal Place of Business Mailing Address |                |   |                             |   |                       |            | <del></del>                       |                             |  |                |   |                                   |  |
| 200 E OCEAN AVE                             |                |   |                             |   |                       |            |                                   | - [                         |  |                |   |                                   |  |
| SUITE 204                                   | MYL            | 639. <del>E.OCEAN AVE-</del><br>Suit <del>e 204</del> |                             |   |                       |            | 3. Date Incorporated or Qualified |                             |  |                |   |                                   |  |
| BOYNTON BCH FL 33435                        |                |   |                             | BOYNTON BCH FL 33435                        |                       |            | -                                 | 10/08/1973<br>4. FEI Number |  | TAF            | oplied For  |                                   |  |
| US  |                |   |                             | US  |                       |            |                                   |                             | 59-1589541   |                | <del>                                      </del> | ot Applicable                     |  |
| 2. Principal P                              | lace of Busi   | ness  |                             | Mailing Address                             |                       |            |                                   |                             |  |                |   | Additional                        |  |
| 21 306 J                                    | E. BOY         | NTON BC   | H BVD <sub>26</sub>         | 306 E. BOY                                  | NOTON                 | B          | CH I                              | BLVD                        | 5. Certificate of Status Desired   |                |   | polited                           |  |
| Suite, Apt                                  | #, etc         | Suite, Apt. #, etc.                                   | ite, Apt. #, etc.           |   |                       |            | 6. Election Campaign Financing    |                             | \$5.00   |                |   |                                   |  |
| City & State                                |                |   |                             | 27 Chi & State                              |                       |            |                                   |                             | Trust Fund Contribution Added to Fees  |                |   |                                   |  |
|   |                |   |                             | Criy & Sigile<br>BOYNTON BEACH, FL          |                       |            |                                   |                             | 7. Is this nonprofit corporation a horpeowners association?  Yes   No  |                |   |                                   |  |
| Zip 334                                     | 435            | Country USA   | 29                          | <sup>7ip</sup> 33435                        | Count                 | iry<br>JS2 | A                                 |                             | 8. This corporation owes or has pa   |                |   | angible<br>No                     |  |
| 24 334                                      |                | and Address of  |                             |   | 30                    |            |                                   |                             | Personal Property Tax due June<br>10. Name and Address of New Re   |                |   | Z 140                             |  |
|   |                |   |                             |   | -   8                 | 11         | Name                              |                             |  | •              |   |                                   |  |
| GROMK                                       | O & PORTI      | ER. INC.  |                             |   | <u>ا</u>              | 2          | Stroot 6                          | Addross                     | (P.O. Box Number is Not Acceptal   | ) (a)          |   |                                   |  |
| 306 E. BOYNTON BEACH BLVD                   |                |   |                             |   |                       |            | 3116617                           | -daress                     | F.O. BOX MULTIDE IS NOT ACCEPTAN   |                |   |                                   |  |
| BOYNTON BCH FL 33435                        |                |   |                             |   |                       | 3          |                                   |                             |  |                | <b>-</b> /  |                                   |  |
|   |                |   |                             |   | i e                   | 4          | City                              |                             |  |                | <b>85</b> Zip                                     | Code                              |  |
| 44 D  | to the provin  | ere at Continue                                       | C+3 O+ D2 C4                | 7 1500 Florida Chali                        | too the obe           |            |                                   | 001001                      | dian automita this statement for the   | FL             | . I abanaina ii                                   | a codintored                      |  |
| office or r                                 | enistered ac   | ent or both, in th                                    | he State of Florid          | a. Such change was                          | authorized            | bv t       | named<br>the corp                 | corpora<br>coration         | ition submits this statement for the parties to the parties of directors. I hereby access to the parties of the | pt the app     | oointment as                                      | registered                        |  |
|   | mr1amilia (w   | ith and accept the                                    | n <u>e oblig</u> ations of, | Section 617.0503, F                         | lorida Statut         | les.       |                                   |                             | -  | 191            | 98  |                                   |  |
| SIGNATURE .                                 | Signature.     | or printed number of reg                              | island agent and tille in   | fapplicable (NO                             | TE Registered A       | gent       | signature                         | required w                  | men reinstating)   | DATE           | ,,,   |                                   |  |
| 12.   |                |   | RS AND DIREC                |   | 13.                   |            |                                   |                             | ADDITIONS/CHANGES TO OFFICE  | CERS AND       | DIRECTOR  | IS IN 12                          |  |
| TITLE                                       | POL/           |   |                             | DELETE                                      | : 1.1 TITU            | •          |                                   | PD                          |  |                | Change  | Addition                          |  |
| NAME  |                | RTH, DAVID  |                             |   | 1.2 NAM               | E          |                                   | ANT                         | HONY SANSEVERING   | )              |   |                                   |  |
| STREET ADDRESS                              |                | LD OCEAN BLY  | <i>/</i> D                  | 1.3 STREET A                                |                       |            | DDAESS                            |                             | O OLD OCEAN BLV  |                |   |                                   |  |
| CITY-ST-ZIP                                 | OCEAN RIDGE FL |   |                             | DELETE                                      | 1.4 CITY              |            | ZIP                               |                             | AN RIDGE FL 334.   | 35             | Change  | Addition                          |  |
| TITLE                                       | SD             | SANSEVERING   | `                           | 7 DELETE                                    | 2.1 TITLE             |            | }                                 | SD                          | UI PEN HOUTI   |                | F-1 CHAING  | y Andrian                         |  |
| NAME<br>Street address                      |                | •   |                             | 2.2 NAME 2.3 STREET ADDRESS                 |                       |            | PHLEEN HOHIL<br>O OLD OCEAN BLV   | `                           |  |                |   |                                   |  |
| CITY-ST-ZIP                                 |                | ld ocean bl\<br>Ridge fl                              | 10                          | _   | 2.3 S IN              |            |                                   |                             | AN RIDGE FL 334  |                |   |                                   |  |
| TITLE                                       | TO             | 11100011  |                             | DELETE                                      | 3.1 TITLE             |            |                                   | TD                          | AN AIDON IN SOL  |                | Change  | Addition                          |  |
| NAME  | HENRY          | LEARY   |                             | ŗ   | 3.2 NAM               | E          | Ì                                 |                             | C WILLIAMS   |                |   | ' Ì                               |  |
| STREET ADDRESS                              | 5500 O         | LD OCEAN BLY  | /D                          |   | 3.3 STRE              | ET AL      | DDRESS                            | 550                         | O OLD OCEAN BLVI   | )              |   |                                   |  |
| CITY-ST-ZIP                                 |                | RIDGE FL  |                             |   | 3.4. CITY             | '- ST-     | - ZIP                             |                             | AN RIDGE FL 334  |                |   | <b>W</b>                          |  |
| TITLE                                       | VPD            |   |                             | X DELETE                                    | 4.1 TITLE             |            | [                                 | VPD                         |  |                | ☐ Change  | Addition                          |  |
| NAME  | LEMAN,         |   | _                           |   | 4. 2 NAN              |            |                                   |                             | ARD ROSMARIN   |                |   |                                   |  |
| STREET ADDRESS                              |                | D OCEAN BLY   | <i>/</i> U                  |   | 4.3 STRE              |            |                                   |                             | O OLD OCEAN BLVI   |                |   |                                   |  |
| CITY-ST-ZIP                                 | D              | RIDGE FL  |                             | DELETE                                      | 4.4 CITY<br>5.1 TITLE |            | ZIP                               | OCE                         | AN RIDGE FL 3  | 1435           | Change  | Addition                          |  |
| TITLE<br>NAME                               | T              | TURNER  |                             | □ beccit                                    | 5.1 MAM               |            | }                                 |                             |  |                | La Cridity  | ا ۱۹۵۸ سے                         |  |
| STREET ADDRESS                              |                | LO OCEAN BLV  | /D                          |   | 5.2 NAM<br>5.3 STRE   |            | DDRESS                            |                             |  |                |   |                                   |  |
| CITY-ST-ZIP                                 |                | RIDGE FL  | -                           |   | 5.4 CITY              |            | - F                               |                             |  |                |   |                                   |  |
| TITLE                                       |                |   |                             | ☐ DELETE                                    | 6.1 TITLE             |            | <del></del>                       |                             |  |                | Change  | Addition                          |  |
| NAME  |                |   |                             |   | 62 NAM                | E          | ]                                 |                             |  |                |   |                                   |  |
| STREET ADDRESS                              |                |   |                             |   | 6.3 STRE              | ET AI      | DDRESS                            |                             |  |                |   | j                                 |  |
| CITY-ST-ZIP                                 |                |   |                             |   | 6.4 CITY              | ST-        | -ZIP                              |                             |  |                |   | Ĭ                                 |  |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is flue and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with m address.

SIGNATURE:

**FILED** 

Feb 18 1998 8:00am