## **FILE NOW: FILING FEE IS \$61.25**

**NONPROFIT** CORPORATION ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS** 

**DOCUMENT #** 

720085

(0)

| F. Corporation                   | Maine   | • •   |           |             |                       |   |  |                                     |                           |
|----------------------------------|---|---|-----------|-------------|-----------------------|---|--|-------------------------------------|---------------------------|
|                                  | OME MISSIONARY BAPTI<br>ICORPORATED                                   | IST CHURCH OF PER   | IRY, F    | LO          |                       |   |  |                                     |                           |
| Principal Place                  | of Business   | Mailing Address  405 E. HAMPTON SPRINGS AVENUE PERRY FL 32347 |           |             | - I CODIFIC CODING 10 | 3. Date Incorporated or Qualified                             |  |                                     |                           |
| 405 E. HAMPTON<br>PERRY FL 32347 | N SPRINGS AVENUE  |   |           |             | 3. Date Incorporat    |   |  |                                     |                           |
| FEMNI FL 920-7                   |   | FERRI FL 3234/  |           |             |                       | 01/15/19  | 71   |                                     |                           |
|                                  |   |   |           |             |                       | 4. FEI Number   |  | Ar                                  | plied For                 |
|                                  |   |   |           |             |                       | <u>59-17956</u>   | <i>5</i> 6                                   | No                                  | t Applicab                |
| 2. Principal Pla                 | ce of Business  | 2a. Mailing Address   |           |             |                       | 5. Certificate of St  | atus Desired                                 |                                     | Additional                |
| 1                                |   | 26  |           |             |                       | J. Continuate of Sa   |  | Fee Ro                              | quired                    |
| Suite, Apt. #.                   | , etc.  | Suite, Apt. #, etc.   |           |             |                       | 6. Election Camps   | ign Financing                                | \$5.00                              |                           |
| 2                                |   | 27  |           |             | Trust Fund Cont       | ribution  | Added to                                     | Fees                                |                           |
| City & State                     | •   | City & State  |           |             | 7. Is this nonprofit  | 7. Is this nonprofit corporation a homeowners association?    |  |                                     |                           |
| 3 Zip                            | Country   | 28  |           | Country     | 7                     | 6 This 11   |  |                                     |                           |
| ) Zip                            | 25  | 29  | 30        |             | 7                     |   | nowes or has paid the<br>ty Tax due June 30. |                                     | angible<br>No             |
| <u> </u>                         | 9. Name and Address of Curre  |   | [30]      | <del></del> |                       |   | ress of New Registe                          |                                     | 3 140                     |
|                                  | S. Hallie and Address of Curr   | ont ringistored Agent   |           | 81          | Name                  |   | ·  | area Agent                          |                           |
| A SPENDET                        | OLVDE   |   |           |             |                       | Smith, Willia   |  |                                     |                           |
| MERRITT, CLYDE 118 PACE DRIVE    |   |   |           | 62          | Street /              | Address (P.O. Box Number                                      | is Not Acceptable)                           |                                     |                           |
|                                  |   |   |           | 83          |                       | Rt. 5 Box 471   | <u>-9</u>                                    |                                     |                           |
| Perry Fl                         | _ 32347   |   |           | 63          |                       |   |  |                                     |                           |
|                                  |   |   |           | 84          | City                  |   |  | 85 Zip                              | Code                      |
|                                  |   |   |           |             |                       | Perry   |  | FL   323                            |                           |
| office or rea                    | the provisions of Sections 617.05 gistered agent, or both, in the Sta | te of Florida. Such change w                                  | as autho  | orized by   | v the core            | corporation submits this sta<br>poration's board of directors | atement for the purpo                        | se of changing it<br>appointment as | s registere<br>registered |
| agent. I am                      | familiar with, and accept the obli                                    | igations of, Section 617.0503                                 | , Florida | Statute     | 5.                    | soration o board or director                                  | Thoroby accopt the                           | appointment ac                      | rogistorou                |
| SIGNATURE 7                      | Villian T Si  | atte Wi   |           |             | Smit                  |   | 2/12   | 2/98                                |                           |
| S                                | gnature typed or printed name of registered a                         | igent and title if applicable (                               | NOTE Rec  | <u> </u>    | ent signature         | required when reinstating)                                    |  | ATE                                 |                           |
| 12.                              | OFFICENSIA  | IND DIRECTORS   |           | 13.         |                       | ADDITIONS/CHA   | NGES TO OFFICERS                             |                                     |                           |
| TITLE                            | TR  | ☐ DELETE  |           | 1.1 TITLE   |                       |   |  | ☐ Change                            | Additi                    |
| NAME                             | SMITH, WILLIAM TOM  |   |           | 1.2 NAME    |                       |   |  |                                     |                           |
| STREET ADDRESS                   | RT 5 BOX 471-9  |   |           | 1.3 STREET  | ADDRESS               |   |  |                                     |                           |
| CITY-ST-ZIP                      | PERRY FL  | ·   |           | 1.4 CITY-5  | ST-ZIP                |   |  |                                     |                           |
| TITLE                            | TR  | X DELETE  |           | 2.1 TITLE   |                       | TR  |  | Change                              | Addition Addition         |
| NAME                             | MERRITT, CLYDE  |   |           | 2.2 NAME    |                       | Arvil L. Grubl  | 08   | •                                   |                           |
| STREET ADDRESS                   | 118 PACE DR   |   | 1         | 2.3 STREET  | ADDRESS               | Rt. 5 Box 85  |  |                                     |                           |
| CITY-ST-ZIP                      | PERRY FL 32347  |   | 1         | 2.4 CITY-   | ST-ZIP                | Perry, FL 32  | 347  |                                     |                           |
| TMLE                             | TR  | ☐ DELETE  |           | 3.1 TITLE   |                       |   |  | Change                              | ☐ Addit                   |
| NAME                             | BENNETT, RICHARD  |   | 1         | 3.2 NAME    |                       |   |  |                                     |                           |
| STREET ADDRESS                   | 1114 ALLEN ST.  |   |           | 3.3 STREET  | TADDRESS              |   |  |                                     |                           |
| CITY-ST-ZIP                      | PERRY FL  |   |           | 3.4. CITY-  | j                     |   |  |                                     |                           |
| TITLE                            | †   | DELETE  |           | 4.1 TITLE   |                       |   |  | Change                              | Additio                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the Information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an allachment with an address.

4. 2 NAME

5.1 TITLE

5.2 NAME

6.1 TITLE

6.2 NAME

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY-ST-ZIP

SIGNATURE:

NAME

NAME

TITLE

NAME

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

HARDEN, DAVID

RT. 2. BOX 157

PERY FL 32347

CRAFT, CAROL

RT 1 BOX 1540

PERRY FL

Jarak Chaste

Carol Craft

DELETE

DELETE

2/12/98

(850) 584-7441

Change

Change

■ Addition

Addition

**FILED** 

Feb 17 1998 8:00am

Secretary of State