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Feb 05 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **711445** (7)

1. Corporation Name

**AMERICAN POSTAL WORKERS UNION, TAMPA LOCAL BUILD  
ING ASSOCIATION, INC.**

Principal Place of Business

Mailing Address

**4409 W. ALVA  
TAMPA FL 33614**

**4409 W. ALVA  
TAMPA FL 33614**



3. Date Incorporated or Qualified

**10/12/1966**

4. FEI Number

**59-1463559**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**PAWSON, FLOYD  
29250 CITRUS TRACE WAY  
WESLEY CHAPEL FL 33549**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **P** ☐ DELETE

NAME **PAWSON, FLOYD**  
STREET ADDRESS **29250 CITRUS TRACE WAY**  
CITY-ST-ZIP **WESLEY CHAPEL FL**

TITLE **VD** ☐ DELETE

NAME **PHILLIPS, RICHARD A**  
STREET ADDRESS **21525 NORTHWOOD DR.**  
CITY-ST-ZIP **LUTZ FL 33549**

TITLE **STO** ☐ DELETE

NAME **HAYLEY, PATRICIA**  
STREET ADDRESS **3306 W LOUISIANA AVE**  
CITY-ST-ZIP **TAMPA FL**

TITLE **SD** ☐ DELETE

NAME **BERNSTEIN, DAVID**  
STREET ADDRESS **2816 TORONIO STREET**  
CITY-ST-ZIP **TAMPA FL**

TITLE **D** ☐ DELETE

NAME **SUTTON, RANDLE**  
STREET ADDRESS **4512 GULF WINDS DR**  
CITY-ST-ZIP **LUTZ FL**

TITLE **MYSC** ☐ DELETE

NAME **TREXLER, SONNY**  
STREET ADDRESS **7833 LANDMARK CIRCLE**  
CITY-ST-ZIP **TAMPA FL 33615**

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

*Patricia Hayley*

CR2E037 (10/97)