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Feb 03 1998 8:00am  
Secretary of State

NONPROFIT CORPORATION ANNUAL REPORT <b>1998</b>		FLORIDA DEPARTMENT OF STATE <b>Sandra B. Mortham</b> Secretary of State DIVISION OF CORPORATIONS
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DOCUMENT # **N94000003426 (3)**

1. Corporation Name

**TAMPICO CONDOMINIUM ASSOCIATION, INC.**

Principal Place of Business

**930 APE MARCO DRIVE  
MARCO ISLAND FL 33937  
US**

Mailing Address

**P.O. BOX 2397  
MARCO ISLAND FL 33969  
US**

3. Date Incorporated or Qualified

**07/12/1994**

4. FEI Number

**65-0504173**

Applied For

Not Applicable

2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

5. Certificate of Status Desired ☐

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution ☐

**\$5.00** May Be  
Added to Fees

7. Is this nonprofit corporation a homeowners association?

☐ Yes ☐ No

8. This corporation owes or has paid the current year Intangible  
Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**BURT, ED  
990 CAPE MRCO DRIVE  
UNIT 401  
MARCO ISLAND FL 33937**

81 Name

82 Street Address (P.O. Box Number is Not Acceptable)

83

84 City

**FL**

85 Zip Code

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

12. OFFICERS AND DIRECTORS

TITLE **P** ☐ DELETE

NAME **WILLIAMS, FRED**  
STREET ADDRESS **23033 ARDMORE PARK**  
CITY-ST-ZIP **ST. CLAIR SHORES MI**

TITLE **D** ☐ DELETE

NAME **MARGARINO, SAMUEL**  
STREET ADDRESS **34 CHEYENNE TRAIL**  
CITY-ST-ZIP **SPARTA NJ**

TITLE **ST** ☐ DELETE

NAME **GLON, DALE**  
STREET ADDRESS **54500 MEADOWBANK LABE**  
CITY-ST-ZIP **ELKHART IN**

TITLE **AS** ☐ DELETE

NAME **ALBAUGH, DENNIS**  
STREET ADDRESS **502 SW NOTTINGHAM DR**  
CITY-ST-ZIP **ANKENY IA**

TITLE **DV** ☐ DELETE

NAME **KESSEL, KARL**  
STREET ADDRESS **503 ANTILES COURT**  
CITY-ST-ZIP **MARCO ISLAND FL**

TITLE **D** ☐ DELETE

NAME **ALAN Ball**  
STREET ADDRESS **3015 Cherry Hill**  
CITY-ST-ZIP **Manhattan, KS 66503**

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE ☐ Change ☐ Addition

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE ☐ Change ☐ Addition

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE ☐ Change ☐ Addition

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE ☐ Change ☐ Addition

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE ☐ Change ☐ Addition

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE ☐ Change ☐ Addition

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

**ALAN BALL**

CR2E037 (10/97)