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PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P95000093440 (2)

FLORIDA INSPECTION ASSOCIATES, INC.

FILED Feb 02 1998 8:00am Secretary of State



| Principal Place | | | | 1 1 1 1 1 1 | | | 0 0 3 | | OD ORAL OLDIL O | EU COU INEI | | | | | | |
|---|---|--|---------------------|--|--------------|---------|--|----------------------------|--|-------------|-----------|------------|-------------|---------------------|--------------|----------|
| 915 A 10TH ST SW P O BOX 1308 | | | | | | | | | | | | | | | | |
| LARGO FL 33 | | LARGO FL 33779 US | | | | | | DO NOT WRITE IN THIS SPACE | | | | | | | | |
| US | | | | 1 | 3. Date In | | · | | 2 111 11 110 | | | \neg | | | | |
| | | | | | | | | | 12/07 | 7/1995 | | | | | | - 1 |
| 2. Principal P | lace of Business | | 2a. Mailing Address | | | | | | 4. FEI Number Applied For | | | | | | | |
| 21 | | | 26 | | | | | | | | | | | | lot Applica | - |
| Suite, Apt. | #, etc. | • | Suite, Apt. #, etc. | | | | | | 5. Certific | ate of Sta | tus Des | ired | X | | Additional | |
| 22 | | | City & State | | | | | | | . 0 | | | _/_ | | Required | \dashv |
| City & State | 8 | • | 28 | | | | | | 6. Election Campaign Financing \$5.00 May Be Trust Fund Contribution Added to Fees | | | | | | | - |
| Zip Country | | | Zip Cou | | | intry | ry 8. This corporation | | | | | r has pa | aid the cu | | | ヿ |
| 24 | 25 | | 29 | 30 | | | | 1 | Personal Property Tax due June 30. Yes No | | | | | | | |
| | g, Name and Add | egistered . | | | | | 10. Name and Address of New Registered Agent | | | | | | | | | |
| SM | ITH, RON ESQ. | | | | | 81 | Name | ê | | | | | | | | |
| | MAIN STREET | | | | | 82 | Stree | l Addres | ress (P.O. Box Number is Not Acceptable) | | | | | | | |
| SAI | FETY HARBOR FL | 34695 | | | | 83 | | | | | | | | | | |
| | | | | | | | | | | | | | | 1 1 | | |
| | | | | | | 84 | City | | | | | | FL | _ 85 Zip | Code | |
| 11. Pursuant | to the provisions of \$ | ections 607.0502 a | nd 607.150 | 8, Florida Statu | ites, the al | DOVE | -name | d corpor | ation submi | is this sta | tement | for the p | ourpose d | of changing | its register | eq |
| agent. I a | egistered agent, or b m (smiliar with, and a | ioth, in the State of i accept the obligation | ns of Secti | on change was ion 607.05 <mark>05,</mark> F | lorida Stat | utes | the co S. | прогасю | is board of | directors. | . I HOIEL | y acce | prine app | politiment a | s reflisions | 1 |
| SIGNATURE | | | | | | | | | | | | | DATE | | | |
| Signature, typed or printed name of registered agent and title if applicable. 12. OFFICERS AND DIRECTORS | | | | | 13. | a Age | nt signatu | ire required | when reinstating | | NGES TO | O OFFI | | DIRECTO | RS IN 12 | \neg |
| TITLE | D | <u> </u> | | | 1,1 TITLE D | | | PIC | m | \ | | | Change | Addi | ion | |
| NAME | SCHULTZ, WILL | | | 1.2 N/ | AME | | | | | 4.4 | | | • | | - 1 | |
| STREET ADDRESS 1399 SOUTH BELCHER ROAD, SUIT | | | | 2 | 1.3 \$1 | REET | ADDRESS | 9/3 | 5 105 | 7 3 | w. | | | _ | | - 1 |
| CITY-ST-ZIP | LARGO FL 3464 | <u> </u> | | | 1.4 CI | TY - S | T- ZIP | 121 | 1290 | , PC | | <u> </u> | <u>770</u> | · | | |
| TITLE | 8 | | | DELETE | 2.1 TO | TLE | | | • | | | | | Change | ∐ Addi | ion l' |
| NAME | RIGLEY, SHIRLE | | | | 2.2 N/ | | | | | | | | | | | |
| STREET ADDRESS | 915 10TH ST 8 | W | | | | | 2.3 STREET ADDRESS 2. 4 CITY-ST-ZIP | | | - | / 2 | 27 | つわ | | | - |
| CITY-ST-ZIP | LARGO FL | | | DELETE | 2. 4 C | | ST-ZIP | -61 | 4RGO | , ,,,, | | <i>3 /</i> | /- | Change | ☐ Addi | inn |
| TITLE | | | | bleefe | 3.1 N | | | | _ | | | | | | | |
| NAME STREET ADDRESS | | | | | | | ADDRESS | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | T-ZIP | | | | | | | | | |
| TITLE | · <u></u> | | | DELETE | 4.1 Ti | | | + | | ,-,-,- | | | · · · · - | Change | ☐ Addi | ion |
| NAME | | | | | 4.2 N | AME | | | | | | | | | | |
| STREET ADDRESS | | | | | 4.3 S1 | REET | ADDRESS | 3 | | | | | | | | |
| CITY-ST-ZIP | | | | | 4.4 CI | TY-S | T- <i>7</i> 1P | | | | <u> </u> | | | | | |
| TITLE | | | | ☐ DE LETE | 5.1 TI | TLE | | | | | | | | ☐ Change | Addi | ion |
| NAME | | | | | 5.2 N | AME | | | | | | | | | | ŀ |
| STREET ADDRESS | | | | | 5.3 S1 | IREET | ADDRESS | 5 | | | | | | | | |
| CITY - ST - ZIP | | | | | | | T-ZIP | | | | | | | 0 | <u> </u> | |
| TITLE | | | | DELETE | 6.1 Ti | | | | | | | | | ☐ Change | Addi | ION |
| NAME | | | | | 6.2 N | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | ADDRESS | 3 | | | | | | | | - |
| CITY-ST-ZIP | certify that the informa | ation augmented with | thic filing d | one not qualify | for the eve | TY-S | T-ZIP | ted in S | ection 110 A | 7(3)(i) Eld | orida St | atutes | L further e | erlify that th | e Informati | on I |
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nual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an Ar trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in with an address. indicated on this annual report of officer or director of the corporat Block 12 or Block 13 if changed.