## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P9400067608 (7)

## **FILED** Feb 02 1998 8:00am Secretary of State

| 5 JAX E                                      | ENTERPRISES, INC.  | (,)  |                     |   |                            |  |                |                     |               |    |
|--|--|--|---------------------|---|----------------------------|--|----------------|---------------------|---------------|----|
| Principal Place                              | e of Business  | Mailing Address                              | Mailing Address     |   |                            | - 1 SANDINAD SIA INIUL AINSI ANSID ANILL A   | Bill Bolla Oli | AF IODIO BINIC BUIL | AT 1811 1881  |    |
| 210-A BLANDING BLYD.<br>ORANGE PARK FL 32073 |  | 210-A BLANDING BLVD.<br>ORANGE PARK FL 32073 |                     |   | DO NOT WRITE IN THIS SPACE |  |                |                     |               |    |
|  |  |  |                     |   |                            | 3. Date Incorporated or Qualified  |                |                     |               |    |
|  |  |  |                     |   |                            | 09/14/1994   |                |                     |               | ١. |
| 2. Principal P                               | lace of Business   | 2a. Mailing Address                          | 2a. Mailing Address |   |                            |  |                |                     | plied For     |    |
| 21   |  | 26   | 26                  |   |                            | 59-3270490   | Not Applicable |                     |               |    |
| Suite, Apt. #, etc.                          |  | Suite, Apt. #, etc.                          | Suite, Apt. #, etc. |   |                            | 5. Certificate of Status Desired   |                | \$8.75 A            |               |    |
| City & State                                 | 6  | City & State                                 | <b></b>             |   |                            | 6. Election Campaign Financing   |                | \$5.00              | May Be        | ĺ  |
| 23   |  | 28   | 28                  |   |                            | Trust Fund Contribution  |                | Added t             |               | }  |
| Zip  | Country  | Ζφ   | Cour                | ntry                                      |                            | 8. This corporation owes or has p  |                |                     | angible       |    |
| 24   | 25   | 29   | 30                  |   |                            | Personal Property Tax due Jun  |                |                     | ] No          |    |
|  | 9. Name and Address of Currer  | nt Registered Agent                          |                     |   |                            | 10. Name and Address of New R  | egistered      | Agent               |               |    |
|  | EAR, ROBERT L  |  |                     |   | lame                       |  |                |                     |               |    |
|  | DO MCCORMICK DRIVE<br>ITE 230  |  |                     | <b>82</b> S                               | treet Addre                | ess (P.O. Box Number is Not Accepta  | ible)          |                     |               |    |
|  | EARWATER FL 34819  |  | -                   | 83  |                            |  |                |                     |               | ĺ  |
| OLI  | EARWAIEN PE 04019  |  |                     |   |                            |  |                | 1-21 -              |               |    |
|  |  |  |                     | <b>84</b> C                               | City                       |  | FL             | 85 Zip (            | Code          |    |
| agent. La                                    | ogistered agent, or both, in the State in familiar with, and accept the oblig Signature, typed or printed name of registered age   | ations of, Section 607.0505, Fi              | orida Stati         | ites.                                     |                            | oration submils this statement for the<br>on's board of directors. I hereby acce<br>d when einstating) | DATE           |                     |               | Ŕ  |
| 12.  | OFFICERS AND DIRECTORS 13  |  |                     |   |                            | ADDITIONS/CHANGES TO OFF   | CERS AN        |                     |               | ٥  |
| TITLE  | DP   | ☐ DELETE                                     | 1.1 301             | LE  |                            |  |                | ☐ Change            | Addition      | 5  |
| NAME   | MULLANE, MATTHEW   |  | 1.2 NA              | ME  |                            |  |                |                     |               | è  |
| STREET ADDRESS                               | 9439 SAN JOSE BLVD.  |  | 1.3 S1R             |   | DRESS                      |  |                |                     |               | ŭ  |
| CiTY-ST-ZIP                                  | JACKSONVILLE FL 32257  | TT covere                                    |                     | Y - ST - ZI                               | P                          |  |                | Chause              | Addition      | à  |
| TITLE  | DV   | ☐ DELETE                                     | 2.1 711             |   |                            |  |                | L Change            | Addition      | `  |
| NAME   | SMITH, CHRISTOPHER   |  | 2.2 NA              |   |                            |  |                |                     |               |    |
| STREET ADDRESS                               | 7223 S.R. 52, SUITE 1  |  |                     | 2.3 STREET ADDRESS<br>2.4 CITY - ST - ZIP |                            |  |                |                     |               | ŀ  |
| CITY-ST-ZIP                                  | DST 34667  |  |                     |   | ir                         |  |                | Change              | Addition      |    |
| TITLE  | GERMAIN, GERALD  | FT WEEK                                      | 3.1 TiTi<br>3.2 NAI |   |                            |  |                | - Silonifo          |               |    |
| NAME<br>STREET ADDRESS                       | 2677 TRAMORE PLACE   |  |                     | vic<br>Reet add                           | DRESS                      |  |                |                     |               |    |
|  | ORANGE PARK FL 32085   |  |                     | Y-ST-Z                                    |                            |  |                |                     |               |    |
| CITY-ST-ZIP<br>TITLE                         | AND THE PROPERTY OF THE PROPER | DELETE                                       | 4.1 TITI            |   | *                          |  | <del></del>    | Change              | Addition      |    |
| NAME   |  |  | 4. 2 NA             |   |                            |  |                |                     |               |    |
| STREET ADDRESS                               |  |  |                     | REET ADD                                  | DRESS                      |  |                |                     |               |    |
| CITY-ST-ZIP                                  |  |  | •                   | Y - ST - ZI                               |                            |  |                |                     |               |    |
| TITLE  |  | DELETE                                       | 5.1 111             |   |                            |  | -              | Change              | Addition      |    |
| NAME   |  |  | 5.2 NAME            |   | 1                          |  |                |                     |               |    |
| STREET ADDRESS                               |  |  | 5.3 STF             | REET ADD                                  | DRESS                      |  |                |                     |               |    |
| CITY-ST-ZIP                                  |  |  | 5.4 CIT             | Y-ST-ZI                                   | P                          |  |                |                     |               |    |
| TITLE  |  | ☐ DELETE                                     | 6 1 TIT             |   |                            |  |                | Change              | Addition      |    |
| NAME   |  |  | 6.2 NA              | ME  | 1                          |  |                |                     |               |    |
| STREET ADDRESS                               |  |  | 6.3 STF             | REET ADD                                  | RESS                       |  |                |                     |               |    |
| CITY-ST-ZIP                                  |  |  |                     | Y-ST-ZI                                   |                            |  |                |                     |               |    |
| مينوامدمية الثالثات                          | partify that the information supplied u  | ith this filing does not qualify t           | or the ever         | motion                                    | s stated in 9              | Section 119 07(3)(i) Florida Statutos  | I further or   | artify that the     | information ! | ı  |

Interest certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

Genald Germain 01/08/98 904-276-8003