FILE NOW: FILING FEE IS \$61.25

NONPROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1998

DOCUMENT #

Principal Place of Business

NEW SMYRNA BEACH FL 32169

Principal Place of Business

Suite, Apt. #, etc.

City & State

425 S ATLANTIC AVE

21

N95000004883 (3)

2a. Mailing Address

City & State

Suite, Apt. #, etc.

26

28

OCEANIA PLAZA PHASE II CONDOMINIUM OWNERS' ASSOC IATION, INC.

FILED Jan 30 1998 8:00am Secretary of State

Yes

7. Is this nonprofit corporation a homeowners association?

Applied For

\$8.75 Additional

Fee Required

\$5.00 May Be

Added to Fees

Not Applicable

| Mailing Address | | | | | | | | | |
|---|--|-------------|--|--|--|--|--|--|--|
| 425 S ATLANTIC AVE NEW SMYRNA BEACH FL 32169 | 3. Date Incorporated or Qualified 10/16/1995 | | | | | | | | |
| | 4. FEI Number | Applied For | | | | | | | |

59-3350782

5. Certificate of Status Desired

6. Election Campaign Financing Trust Fund Contribution

| Zip | <u> </u> | ountry | L Zip | į. | Country | 1 | 8 | This corp | poration | owes or | has paid | the currer | | |
|----------------------|---------------------------|---|-------------------|--------------|---|---------------|---------------|-------------------------------|-----------|-------------------------|-------------|------------|----------|----------------------------|
| 24 | 25 | | 29 | | 30 | | | | <u>-</u> | | ie June 30 | | |] No |
| | 9. Name and A | ddress of Current | Registered Age | ent | | | 10 |). Name ar | nd Add | ress of I | Vew Regis | stered Ag | ent | |
| | | | | | 81 | Name | | | | | - | | | |
| PADGETT, JEAN | | | | 82 | 82 Street Address (P.O. Box Number Is Not Acceptable) | | | | | | | | | |
| 425 S ATLANTIC AVE | | | | " | Sures Address (F.O. Box Number is Not Acceptable) | | | | | | | | | |
| NEW SM | IYRNA BEACH F | L 32169 | | | 83 | | | | | | | | | |
| | | | | | - | | | | | | | | 1 | |
| | | | | | 84 | City | | | | | | FL | B5 Zip (| Code |
| office or re | egistered agent, o | Sections 617.0502 both, in the State of accept the obligati | f Florida, Such o | change was a | uthorized b | v the con | ooration's | board of d | lirectors | atement f s. 1 hereb | y accept th | he appoir | tment as | s registered registered |
| SIGNATURE _ | <u> </u> | d name of registered agent | حكت | (NOTE | Registered Ag |)EAN | | DGETT | | | | 1-15 | -98 | |
| 12. | Signapore typed or printe | OFFICERS AND | | 3100) | 13. | ent signature | required with | ADDITION | SICHAI | NGES TO | | | | S IN 12 |
| TITLE | PD | OFFICENS AND | DINECTORS | DELETE | 1.1 TITLE | | Pb | ADDITION | OCCIMI | NGES IC | OFFICER | | Change | Addition |
| NAME | GALLICHIO, J | OHN | - | | 1.2 NAME | | | IN N | ORM | (AN | L. | | Lanange | |
| STREET ADDRESS | | K RIDGE TRAIL | | | .,, | T ADDRESS | | Box 9 | | | -, | | | |
| | FAYETTEVILL | | | | | ADUNESS | | ER PA | | | 2793 | | | Ī |
| CITY-ST-ZIP TITLE | VASD | 2 ON OUZ 14 | | DELETE | 1.4 CITY-5 | SI-2P | A 1/4 ! ! | <u> </u> | | | | ī× | Change | Addition |
| NAME | HOOPER, RO | REQT | _ | | 2.2 NAME | | | Y, Ro | RERT | 7 | | - | orango . | |
| STREET ADORESS | 1685 KILLEAN | | | | 4,4,100000 | ADDRESS | 310 | SANDY | LAK | E CIR | CLE | F | | |
| CITY-ST-ZIP | APOPKA FL 3 | | | | 2. 4 GITY- | | | TTEVIL | | | | | | ļ |
| TITLE | STD | | Г | DELETE | 3.1 TITLE | 31-ZIF | TD | ITEVIC | - 4 6- | ٠,٠ ١ | 20217 | × | Change | Addition |
| NAME | WOODY, ROE | FRT | _ | | 3.2 NAME | | | DECK3 | Jou | h/ | | | | |
| STREET ADDRESS | 310 SANDY L | | | | | ADDRESS | 425 | S. ATLA | NTI | AVE | = | | | |
| CITY-ST-ZIP | FAYETTEVILL | | | | 3.4. CITY- | ST_ 7/P | NEW | SMYRI | VA B | EACH | FL 32 | 2169 | | |
| TITLE | | | | DELETE | 4.1 TITLE | | SD | | | | | | Change | Addition |
| NAME | | | | | 4. 2 NAME | | | BERG, | ARN(| OLD | | | | - |
| STREET ADDRESS | | | | | | ADDRESS | 6722 | DANG | ev C | court | ٢ | | | |
| CITY-ST-ZIP | | | | | 4.4 CITY-S | T-71P | ORLA | NDO | FĹ | 328 | 19 | | | |
| TITLE | | | | DELETE | 5.1 TITLE | | - 1047 (| | | <u> </u> | · * | I. | Change | Addition |
| NAME | | | _ | | 5.2 NAME | | | | | | | | • | _ |
| STREET ADDRESS | | | | | 5.3 STREET | ADDRESS | | | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 CITY- 9 | | | | | | | | | |
| TITLE | | | Ĺ | DELETE | 6.1 TITLE | | | | | | | | Change | Addition |
| NAME | | | | | 6.2 NAME | | | | | | | | | ŀ |
| STREET ADDRESS | | | | | 6.3 STREET | ADDRESS | | | | | | | | |
| 1 | | | | | 6.4 CITY - S | | | | | | | | | |
| CITY-ST-ZIP | | | | | | | | | | | | | | |

indicated on unis annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

(904) 427-4636