## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998

8931 SW 57TH ST

COOPER CITY FL

STREET ADDRESS

**SIGNATURE:** 

CITY-ST-ZIP



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 27 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT #

756975

(9)

## JEWISH COMMUNITY CENTERS OF SOUTH BROWARD, INC.

| Dringing Diag                           | o of Business  | Molling Address   |                         |                   |  |               |                           |                   |                         |  |
|---|--|---|-------------------------|-------------------|--|---------------|---------------------------|-------------------|-------------------------|--|
| Principal Place of Business             |  | Mailing Address   |                         |                   |  |               |                           |                   |                         |  |
| 5850 S PINE ISLAND RD                   |  | 5850 S PINE ISLAND RD                                       |                         |                   |  | 3. Date Inco  | proprated or Qua          | alified           |                         |  |
| DAVIE FL 33328                          |  | DAVIE FL 33328  |                         |                   |  | 03/2          | 7/1981                    |                   |                         |  |
|   |  |   |                         |                   |  | 4. FEI Numb   |                           |                   | A                       | ppiled For                                       |
|   |  |   |                         |                   | İ  | 59-2          | 2075982                   |                   | N                       | lot Applicable                                   |
| 2. Principal P                          | lace of Business   | 2a. Mailing Address   |                         |                   | ١.   | Continue.     | at Status Desi            | red $\square$     | \$8.75                  | Additional                                       |
| 21                                      |  | 26  |                         |                   | 1  | s. Cermicate  | e of Status Desi          | rea 📖             |                         | lequired   |
| Suite, Apt. #, etc.                     |  | Suite, Apt. #, etc.   |                         |                   | - (  | 6. Election ( | Campaign Finan            | ncing             | \$5.00                  | May Be   |
| 22                                      |  | 27  |                         |                   |  | Trust Fun     | d Contribution            |                   | Added to                |  |
| City & State                            |  | City & State  |                         |                   | 7  | 7. Is this no | aprofit corporati         | on a homeowne     | ers associatio          | on?  |
| 23                                      |  | 28  |                         |                   | - 1  | ☐ Yes ☐ No    |                           |                   |                         |  |
| Zip                                     | Country  | Zip   | Cot                     | intry             |  | 8. This corp  | oration owes or           | has paid the cu   | rrent year In           | tangible   |
| 24                                      | 25   | 29  | 30                      |                   |  | Persona!      | Property Tax du           | ie June 30.       | Yes [                   | ☐ No   |
| _                                       | 9. Name and Address of Current   | Registered Agent  |                         |                   |  | 0. Name an    | d Address of N            | lew Registered    | Agent                   |  |
|   |  |   |                         | 81 Name           | Leti   | LEN.          | BARG                      | 2 4               |                         |  |
| MELINE, DR SAMUEL M                     |  |   |                         | 82 Street         | Address  | (P.O. Box N   | umber is Not Ac           |                   |                         |  |
|   | IERIDAN STREET   |   |                         | 0.0007            | 460  | 1152          | umber is Not Ac<br>Pたりdaw | 5 <del>7-</del> , |                         |  |
| HOLLYW                                  |  |   |                         |                   | E 208  |               |                           |                   | -                       |  |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |  |   |                         |                   |  |               |                           |                   |                         | Code   |
|   |  |   |                         | 84 City           | $\mathcal{L}$                                    | tolly.        | Hood                      | FL                | _   85   Zip<br>_   3.3 | Code   |
| 11. Pursuant i                          | to the provisions of Sections 617.0592<br>egistered agent, or both/in the State<br>in familiar with, and accept the physic | 2 and 617,1508, Florida Statu                               | tes, the a              | bove-named        | corporat   | ion submits   | this statement for        | or the purpose of | of changing i           | its registered                                   |
| office or re                            | egistered agent, or both /n/the/State  | of Florida, Such change was<br>tions of Section 617 0503. F | authorize<br>Iorida Sta | d by the corp     | poration's                                       | board of di   | rectors. I hereby         | y accept the ap   | pointment as            | ; registered                                     |
|   | 1700771010   | Mons of, Cookers of 7.0000, 17.                             | R                       | gery L            | 4.100  | Dire          | מחדים                     |                   | 1/5/9                   | 25   |
| SIGNATURE_                              | Signature, typed or printed name of registered agen  | nt and title if applicable. (NO                             |                         | d Agent signature |  |               |                           | DATE              | 1/3/1                   | <del>,                                    </del> |
| 12.                                     | OFFICERS AND   |   | 13.                     |                   |  | ADDITION:     | S/CHANGES TO              | OFFICERS AN       | D DIRECTOR              | RS IN 12   |
| TITLE                                   | Р  | ☐ DELETE  | 1.7 ∏                   | TLE               |  |               |                           |                   | Change                  | Addition   |
| NAME                                    | SCHWARTZ, MARTIN   |   | 1.2 N                   | AME               |  |               |                           |                   |                         |  |
| STREET ADDRESS                          | 4965 SARAZEN DR  |   | 1.3 \$                  | TREET ADDRESS     |  |               |                           |                   |                         |  |
| CITY-ST-ZIP                             | HOLLYWOOD FL   |   | 1.4 C                   | TY-ST-ZIP         |  |               |                           |                   |                         |  |
| TITLE                                   | VP   |   |                         | 2.1 TITLE         |  |               |                           |                   | Change                  | Addition   |
| NAME                                    | MEYERS, MORT   |   | 22 N                    | AME               |  |               |                           |                   |                         |  |
| STREET ADDRESS                          | 2362 SW 70TH WAY   |   | 2.3 \$                  | TREET ADDRESS     |  |               |                           |                   |                         |  |
| Cfty-St-ZiP                             | HOLLYWOOD FL   |   |                         | ITY-ST-ZIP        |  |               |                           |                   |                         |  |
| TITLE                                   | VD   | DELETE  | 3.1 Ti                  |                   |  |               |                           |                   | Change                  | Addition   |
| NAME                                    | SUSKIND, LAURIE  | _   | 3.2 N                   |                   |  |               |                           |                   |                         |  |
| STREET ADDRESS                          | 3541 N 55TH AVE  |   |                         | REET ADDRESS      |  |               |                           |                   |                         |  |
|   | HOLLYWOOD, FL 00000  |   |                         | ITY-ST-ZIP        |  |               |                           |                   |                         |  |
| CITY-ST-ZIP<br>TITLE                    | SD   | DELETE  | 4.1 T                   |                   | <del>                                     </del> |               | -                         |                   | Change                  | Addition   |
| NAME                                    | KONHAUZER, CRAIG   | C Garage  | 4.2 N                   |                   |  |               |                           |                   |                         |  |
|   | 3704 STARBOARD AVE   |   |                         | REET ADDRESS      | ŀ  |               |                           |                   |                         |  |
| STREET ADDRESS                          |  |   |                         |                   | ŀ  |               |                           |                   |                         |  |
| CITY-ST-ZIP                             | COOPER CITY FL   | DELETE  | 4.4 C                   | TY-ST-ZIP         |  |               |                           |                   | Change                  | Addition   |
| TITLE                                   | 1  | - DECEIE  |                         |                   |  |               |                           |                   | Grange                  |  |
| NAME                                    | WILES, DIANE   |   | 5.2 N                   |                   |  |               |                           |                   |                         |  |
| STREET ADDRESS                          | 4806 ARTHUR ST   |   |                         | reet address      |  |               |                           |                   |                         |  |
| CITY-ST-ZIP                             | HOLLYWOOD FL   |   |                         | TY-ST-ZIP         | 1  |               |                           |                   | I Vohana                | 8.44115  |
| TITLE                                   | 1  | DELETE  | 6.1 TJ                  | 1                 | Dive   | croe          | F. v.                     |                   | Change                  | Addition   |
| NAME                                    | MARKS, LANNY   |   | 6.2 N                   | AME               | I  |               |                           |                   |                         |  |

6.3 STREET ADDRESS

14. I hereby certify that the Information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accuse and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed or on an attachment with an address.