## **FILE NOW: FILING FEE IS \$61.25**

NONPROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

**FILED** 

Jan 27 1998 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

761255

(9)

WEST HERNANDO REPUBLICAN CLUB, INC.

| Principal Place of Business Mailing Address   |  |                       |                         | E LOGALE ADDID DESAU TIONE HOUR BLICA SIN SENSE DENIS BENT BENT DESCRIPTION |                      |   |        | ISTE BIRTH LEGI |
|---|--|-----------------------|-------------------------|---|----------------------|---|--------|-----------------|
| C/O JEFFREY   | M JOHNSTON   | C/O JEFFREY M JOHNSTO | C/O JEFFREY M JOHNSTON  |   |                      | 3. Date Incorporated or Qualified   |        | i               |
| 2162 LINWOOD  | AVE  | 2162 LINWOOD AVE      |                         |   |                      | 12/29/1981  |        |                 |
| SPRINGHILL FL   | . 34608  | SPRINGHILL FL 34608   |                         |   |                      | 4. FEI Number   | Ι Δ.   | oplied For      |
| US  |  | US                    |                         |   |                      | 59-2501142  |        | ot Applicable   |
| 2. Principal Pl   | ace of Business                                    | 2a. Mailing Address   |                         |   |                      |   |        | Additional      |
| 21  | 400 01 04011000                                    | 26                    |                         |   |                      | 5. Certificate of Status Desired  |        | equired         |
| Suite, Apt.   | #, etc.  | Suite, Apt. #, etc.   |                         |   |                      | 6. Election Campaign Financing  | \$5.00 | May Be '        |
| 22  |  | 27                    |                         |   |                      | Trust Fund Contribution   |        |                 |
| City & State  | •  | City & State          |                         |   |                      | 7. Is this nonprofit corporation a homeowners association?                                |        |                 |
| 23  |  | 28                    |                         |   |                      | Yes 🔀 No.   |        |                 |
| Zip   | Country  | Zip                   |                         | Country   |                      | 8. This corporation owes or has paid the current year intangible                          |        |                 |
| 24  | 25   |                       | 30                      | 0   |                      | Personal Property Tax due June 30. Yes X No  10. Name and Address of New Registered Agent |        |                 |
|   | 9. Name and Address of Currer                      | nt Registered Agent   |                         | 81  | Name                 | 10. Name and Address of New Registered A  | gent   |                 |
|   |  |                       |                         | *'  | Maille               |   |        |                 |
| -   | JONATHAN D. ESQ.                                   |                       | 82 Street Addre         |   |                      | ss (P.O. Box Number is Not Acceptable)  |        |                 |
|   | OMMERCIAL WAY, STE. 7                              |                       | 83                      |   |                      |   |        |                 |
| SPRING  | HILL FL 34606                                      |                       |                         |   |                      |   |        |                 |
|   |  |                       |                         | 84  | City                 | FL  | 85 Zip | Code            |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered   |  |                       |                         |   |                      |   |        |                 |
| office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |  |                       |                         |   |                      |   |        |                 |
| SIGNATURE   |  |                       |                         |   |                      |   |        |                 |
|   | Signature, typed or printed name of registered age |                       | : Registere             | d Agent   | t signature required | d when reinstating) DATE  ADDITIONS/CHANGES TO OFFICERS AND                               | NECTOR | DC IN1 47       |
| 12.   |  | AND DIRECTORS 13.     |                         | TIE   |                      |   | Change | Addition        |
| TITLE   | D EDANOIS  |                       | 1.2 NAME                |   |                      | •   | ogo    |                 |
| NAME  | COLLETTI, FRANCIS                                  |                       | 1.3 STREE               |   | anarco .             |   |        |                 |
| STREET ADDRESS  | 1418 VALIANT AVENUE                                |                       | 1.4 CITY-               |   |                      |   |        |                 |
| CITY-ST-ZIP<br>TITLE  | SPRING HILL, FL 00000<br>PD                        | DELETE                | 2.1 Tf                  |   | - ZIP                |   | Change | ☐ Addition      |
|   | · · ·  |                       | 2.2 N                   |   |                      | •   |        |                 |
| NAME  | JOHNSTON, JEFFREY M                                |                       | 1                       |   | aparee               |   |        |                 |
| STREET ADDRESS  | 2162 LINWOOD AVE                                   |                       |                         |   | DDRESS               |   |        |                 |
| CITY-ST-ZIP   | SPRING HILL, FL 00000<br>VD                        | DELETE                | _                       | ITY-ST  | -ZIP                 |   | Change | Addition        |
| TITLE<br>NAME   | PADDEN, BEATRICE                                   |                       | 3.1 TITLE<br>3.2 NAME   |   |                      |   |        |                 |
|   | 14389 DEHAVEN AVENUE                               |                       | 3.3 STREET              |   | nnesss               |   |        |                 |
| STREET ADDRESS  | BROOKSVILLE FL                                     |                       | 3.4, CITY-              |   |                      |   |        |                 |
| CITY-ST-ZIP<br>TITLE  | TD   | DELETE                | 4.1 TE                  |   | -417                 |   | Change | ☐ Addition      |
| NAME  | POORE, RICHARD L.                                  |                       |                         |   |                      | •   |        | ··              |
|   | 13161 BRECHNER ST.                                 |                       | 4. 2 NAME<br>4.3 STREET |   | DUBESS               |   |        |                 |
| STREET ADDRESS  | SPRING HILL FL                                     |                       | 4.4 CITY-S              |   |                      |   |        |                 |
| CITY-ST-ZIP<br>TITLE  | D D  | DELETE                | 5.1 13                  |   | -ZiP                 |   | Change | Addition        |
| NAME  | HAMMOND, TERRY                                     |                       | 5.2 N                   |   |                      | •   |        |                 |
|   | 3203 GULFVIEW DR                                   |                       | 1                       |   | ADDRESS              |   |        |                 |
| STREET ADDRESS  | SPRING HILL FL                                     |                       | 1                       |   |                      |   |        |                 |
| CITY-ST-ZIP<br>TITLE  | SPRING HILL PL                                     | DELETE                | _                       | TY-ST-  | - 211"               |   | Change | Addition        |
|   |  |                       | 6.1 TITLE               |   | ŀ                    | •   |        |                 |
| NAME  | PATRICIA BAKER                                     |                       | 6.2 NAME<br>6.3 STREET  |   | NDDEGG               |   |        |                 |
| STREET ADDRESS  | 8267 DELAWARE ST<br>SPRING HILL FL                 |                       |                         | INEEI A<br>ITY-ST-  |                      |   |        |                 |
| CITY-ST-ZIP   | OF MINUS CHEEK FE                                  |                       | 0.4 ()                  | 111-01-   | - LUT [              |   |        |                 |

1. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

DT 1-352

IGNATURE: RIGHER DL PORE 1-5-98 686-4014