## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP \* ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

FILED SECRETARY OF STATE DIVISION OF CORPORATIONS

98 JAN -5 PM 3: 21

1. Name of Limited Partnership	18. A96000000986		I BORROW JENG JANIO BRIEF GORIE		
SER STONE COVE I, LTD.				88/H/ 88/H/ 88/H/ 88/H/ 88/H/ 88/H/ 18/H/ 18/H/ 8/H/	
Malling Address  % AFFIRMATIVE MANAGEMENT. INC. 5890 T.G. LEE BLVD., SUITE-650	Principal Office Address  % AFFIRMATIVE MANAGEMENT, INC. 5850 T.G. LEE BLVDSUITE-010 ORLANDO FL 32822  2a. Principal Office Address		3. Date Formed or Registered 05/28/1996 3a. Date of Lest Report	5a. Capital Contributions as Shown on record.	
ORLANDO FL 32822  2. Mailing Address			01/16/1997  4. State or Country of Formation FL	5b. Amount of Capital Contributions in FLORIDA to date:	
Suite, Apt. #, etc.  Sul/7E 300  City & State	Suite, Apt. #, etc. SuiTE 300		6. FEI Number 59-3392260	Applied For Not Applicable	
Zip Country	Zip			\$8.75 Additional Fee Required  1 State (See reverse side for fee Information)	
JUBELT, PAUL C % AFFIRMATIVE MANAGEMENT, INC. 5850 T.G. LEE BLVD., SUITE 650 ORLANDO FL 32822  10a. Pursuant to the provisions of sections 620.1051 and 620.192, Florida Statules, the above- for the purpose of changing its registered office or registered agent, or both. In the State of agent, I am familiar with, and accept the obligations of section 620.192 Florida Statutes.  SIGNATURE (Registered Agent Accepting Appointment).		Suite, App City  ed limited partner prida. Suon change	is (P.O. Box Number Is Not Acceptable)***  etc.	0/9801128022 156.25 **** 56.25 FL Zip Code  the State of Florida, submits this statement reby accept the appointment of registered	
11, Name(s) of General Partner(s)	ST BE REGISTERED AN	ID ACTIVI	E WITH THIS OFFICE.  11b. City, State & Zip Code	Registration/	
SOUTHEAST RESIDENTIAL CORP.	11a. (Do NOT Use Post Office E	lox Numbers)	NEW YORK NY 10012	F96000002485  CASE DOCUMENT Number  CASE DOCUMENT Number	
Note: General partners MAY NO					
12. I do hereby certify that the information supplied wit Corporations from any liability of non-compliance withis annual report is true and accurate and that my empowered to execute this report as required by composition.	with Section 119.07(3)(k) in the event that the i signature shall have the same legal effects a	nformation supplie	ed is deemed exempt from public access. I furt	ther certify that the information indicated on	

DATE DUTHERAST RESIDENTIAL COLP, GENERAL PARTICLE, BY ANDER D. TUBELT, PRESIDENT UPDET OF PROPERTY SPRING FORM DESCRIPTION DESCRIPTION OF PROPERTY SPRING FORM DESCRIPTION OF