FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



SAGAMORE ASSOCIATES LIMITED PARTNERSHIP

FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1. Name of Limited Partnership

1a. DOCUMENT # **A30943**

FILED SECRETARY OF STATE (DUZINION OF CORPORATIONS

97 C/ 0 - 4 PM 4: 05



10/21/97

Daytime Telephone Number

(847) 432-3666

Malling Address	Principal Office Address			3. Date Formed or Registered	5a. Capital Contributions as Shown on record.		
4770 TREE FERN DRIVE	4770 TREE FERN DRIVE	4770 TREE FERN DRIVE		12/17/1990	\$1,000.00		3
DELRAY BEACH FL 33445	DELRAY BEACH FL 33445			3a. Date of Last Report			
				12/12/1996	5b. Amount	of Capital lions in FLORIDA	
	· · · · · · · · · · · · · · · · · · ·			4. State or Country of Formation	to date:		
2. Malling Address	2a. Principal Office Address			FL	1000.00		3
Suite, Apt. #, etc.				6. FEI Number	r.		
City & State City & State				65-0235736	Applied For Not Applicable		ie
Vity & State	Ony a diale			7. Certificate of Status Desired \$8.75 Additional			<u> </u>
Zip Country	Zip Country			Fee Required			
				8. Make check payable to: Dept. of	State (See reverse	e side for fee infor	mation)
9. Name and Address of C	urrent Registered Agent			10. If changed, new Registere	d Agent/Office		
		Name FF & IS				IN. 25	,
FELNER, JAY		Street Address (P.O. Box Number is Not Acceptable)					
4770 TREE FERN DRIVE		L AM					
DELRAY BEACH FL 33445		Suite, Apt. #, etc.					
		City		Zip Code			
agent. I am familier with, and accept the oblini SIGNATURE (Registered Agent Accepting Appointme A GENERAL PARTNER TH	nt). AT IS A CORPORATION,	LIMITED	PART	DATE NERSHIP OR OTHE		·	
	UST BE REGISTERED AN		E WIT	H THIS OFFICE.	·, · · · · · · · ·		
11. Name(s) of General Partner(s)	Address of Each Gene (Do NOT Use Post Office E	rai Partner 30x Numbers)	11b.	City, State & Zip Code	11c. [Registration/ Document Number	ŗ
AS PROPERTIES CORP	600 CENTRAL AVE., #36	5	HIGHLAND PARK IL 6003.5		F93000000697		1111 CR2E003 (6/97)
				2000023738527 -12/16/9701101001 ***\$290.00 ****156.25			
Note: General partners MAY N	IOT be changed on this for	n; an ame	ndmer	it must be filed to cha	nge a gen	eral partne	er.
19 I do hereby partify that the information cumplied	will, this filing is valuntarily furnished and done of	ot avalify for the	overnotion s	totad in Caption 110 07/3/(b). Florida	Not then I release	the Printers of	

Corporations from any liability of non-compliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is due and accurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trusted empowered to execute this report is required by phaper 620. Florida hatules

Goldman, President of AS Properties Corp.