## SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997 AMOUNT DUE ON OR BEFORE 9/17/97: \$61.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

**NONPROFIT CORPORATION** 



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham



| AININ  | 1997             | JHI               |   | DIV                  |               | y of State<br>CORPORATIO | )NS              |  | 97 OCT -6  | PM 2:                                 | 07                 |                   |  |
|--|------------------|-------------------|---|----------------------|---------------|--------------------------|------------------|--|--|---------------------------------------|--------------------|-------------------|--|
| DOCUMENT # N96000004820 (4)  |                  |                   |   |                      |               |                          |                  |  | SECRETARY OF STATE TALLAHASSEE, FLORIDA              |                                       |                    |                   |  |
| 1. Outpoisson Haine  |                  |                   |   |                      |               |                          |                  |  | TALLAHASSI   | ct, PLOH                              | IDA                |                   |  |
| ADJUTANT INTERNATIONAL DEVELOPMENT (AID), INC.   |                  |                   |   |                      |               |                          |                  |  |  |                                       |                    |                   |  |
|  |                  | •                 |   |                      |               |                          |                  |  |  |                                       |                    |                   |  |
| Principal Place of Business Mailing Address  |                  |                   |   |                      |               |                          |                  |  |  | <b> </b>                              |                    |                   |  |
| 236 3RD ST N P O BOX 2741  |                  |                   |   |                      |               |                          |                  |  |  |                                       |                    |                   |  |
| NAPLES FL 34102 NAPLES FL 34102  |                  |                   |   |                      |               |                          |                  |  | DO NOT W   | RITE IN THIS                          | SPACE              |                   |  |
|  |                  |                   |   |                      |               |                          |                  | 3.                                       | Date Incorporated or Qualif<br>09/16/1996            | ied 3a. (                             | Date of Last R     | eport             |  |
| 2. Principal F   | Place of Busin   | ness              |   | 2a. Mailing Ad       | ddress        |                          |                  | 4.                                       | FEI Number   |                                       | I Ar               | plied For         |  |
| 21   |                  | <del></del>       |   | 26                   | · <del></del> |                          |                  |  | ·, ·,  |                                       |                    | t Applicable      |  |
| Sulte, Apt.  | . #, etc.        |                   |   | Suite, Apt.          | #, etc.       |                          |                  | 5.                                       | Certificate of Status Desired                        |                                       | \$8.75 /<br>Fee Re |                   |  |
| City & Stat  | le               |                   |   | City & Stat          | le            |                          |                  | ı  | Election Campaign Financin                           | ng 🔲                                  | \$5.00<br>Added    |                   |  |
| Zip  |                  | Country           | <del>'</del>                            | Zip                  |               | Country                  |                  |  | Trust Fund Contribution  This corporation owes or ha |                                       |                    |                   |  |
| 24   |                  | 25                | :                                       | 29                   |               | 30                       |                  |  | Personal Property Tax due .                          | June 30.                              | 🗌 Yes 🔎            | No                |  |
|  | g, Name          | and Addres        | s of Current Re                         | gistered Ager        | nt            |                          |                  | 10.                                      | Name and Address of Nev                              | v Registered                          | Agent              |                   |  |
| B1 Name Da   |                  |                   |   |                      |               |                          |                  | Davi                                     | dJ Mitche  | [ [                                   |                    |                   |  |
| SOUTHEST PROFESSIONAL SVS OF FT MYERS, INC  13611 MCGREGOR BLVD. SUITE 3   |                  |                   |   |                      |               |                          |                  | dress (P.                                | O. Box Number is Not Acce                            | ptable)                               | A/                 |                   |  |
| FT MYERS FL 33919  |                  |                   |   |                      |               |                          |                  | X  |  |                                       | / V                |                   |  |
| , , ,,,,,  |                  | •                 |   |                      |               | 84                       | City A           | , ,                                      | · · · · · · · · · · · · · · · · · · ·                | · · · · · · · · · · · · · · · · · · · | 85 Zip (           | Code -            |  |
|  |                  |                   |   | ·                    |               |                          | 1/1              | AP.                                      | es   | FI                                    | - 1 34             | 1702              |  |
| 11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. Lam familiar with, and accept the obligations of, Section 617.0503, Florida Statutes. |                  |                   |   |                      |               |                          |                  |  |  |                                       |                    |                   |  |
| 1  | 1)X              | th, and acce      | pt the obligation                       | s of, Section 6      | 17.0503, Flo  | rida Statutes            |                  | 4  |  | 1,-1                                  |                    |                   |  |
| SIGNATURE .  | Signature, typed | or presion name o | of registered agent and                 | title if applicable. | (NOTE         | Registered Ager          | nt signature req | quired when r                            | einstating)  | //5/ <sub>E</sub>                     | 7_/                |                   |  |
| 12.  |                  | OF                | FICERS AND DI                           |                      |               | 13.                      |                  | Al                                       | DDITIONS/CHANGES TO O                                | FFICERS AN                            |                    |                   |  |
| TITLE  | mosio            | lent,             | الماما                                  | П                    | DELETE        | 1.1 TITLE                | 15               | $\mathcal{M}_{\mathcal{L}_{\mathbf{J}}}$ | ال المراجعة  |                                       | L Change 4         | Addition          |  |
| NAME<br>STREET ADDRESS   | 236 3            | 24 st             | New                                     |                      |               | 1.2 NAME<br>1.3 STREET   | LINDET CC        | DAVI                                     | Mitchell<br>Sid Street                               | $\nu$                                 |                    |                   |  |
| CITY-ST-ZIP  | WADL             | 44                | L 3410                                  | 2                    |               | 1.4 CITY+S1              |                  | 236                                      | 02 FL 34   | 102                                   |                    |                   |  |
| TITLE  |                  | Shesich           |   |                      | DELETE        | 2.1 TITLE                | /3               | 2077                                     | <del></del>  |                                       | Change             | Addition          |  |
| NAME   | Fred             | MASE              | رجي                                     |                      |               | 2.2 NAME                 | [                |  |  |                                       |                    |                   |  |
| STREET ADDRESS   | 4838             | TAKIT             | 1 mm.                                   |                      |               | 2.3 STREET               | ADDRESS          |  |  | . '                                   |                    |                   |  |
| CITY-ST-ZIP  | NAPIS            | 5 ,               | 43/1                                    | 2                    | Dr. ere       | 2. 4 CITY-S              | T-ZIP            |  |  |                                       |                    |                   |  |
| TITLE  | Seche            | TARY L            | neasur                                  | 1 <b>~</b> \         | DELETE        | 3.1 TITLE                | }                |  | cacaaa   | 0.016                                 | ☐ Change           | Addition          |  |
| NAME<br>STREET ADDRESS   | 211 3            | 54 84.            | N.W.                                    |                      |               | 3.2 NAME<br>3.3 STREET   | ADDESS           |  | - 600 <u>00</u> 2                                    | 6797-3                                | 110946             | 12N               |  |
| CITY-ST-ZIP  | ماهما            | e RI              | 1010<br>10,60.<br>13412                 | 0                    |               | 3.4. CITY-S              |                  |  | 非非非  | *61.25                                | )01094<br> ****    | 51.25             |  |
| TITLE  | IVAPA            | <del>'</del>      | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                      | DELETE        | 4.1 TITLE                |                  |  |  |                                       | Change             | Addition          |  |
| NAME   |                  |                   |   |                      |               | 4. 2 NAME                |                  |  |  |                                       |                    | Ì                 |  |
| STREET ADDRESS   | İ                |                   |   |                      |               | 4.3 STREET               | ADDRESS          |  |  |                                       |                    |                   |  |
| CITY-ST-ZIP  |                  |                   |   |                      | DC: FTC       | 4.4 CITY - ST            | - ZIP            |  | <u> </u>   |                                       |                    | 7 4 2 2 2 2 2 2 2 |  |
| TITLE<br>NAME  | }                |                   |   |                      | DELÉTE        | 5.1 TITLE<br>5.2 NAME    | ļ                |  | ^  |                                       | ☐ Change           | Addition          |  |
| STREET ADDRESS   |                  |                   |   |                      |               | 5.2 NAME<br>5.3 STREET   | ADDRESS          |  | 1) (il   | Line 2                                |                    |                   |  |
| CITY-ST-ZIP  |                  |                   |   |                      |               | 5.4 CITY - ST            |                  |  | (). al.  |                                       |                    |                   |  |
| TITLE  | 1                |                   |   |                      | DELETE        | 6.1 TITLE                |                  |  |  | 11.10                                 | Change Change      | Addition          |  |
| NAME   |                  |                   |   |                      |               | 6.2 NAME                 |                  |  | 10   | JQ[[                                  | 1                  |                   |  |
| STREET ADDRESS   |                  |                   |   |                      |               | 6.3 STREET /             | ADDRESS          |  |  | <i>t  </i>                            |                    |                   |  |
| CITY-ST-ZIP  | 1                | the leferes       | ion cumplied wit                        | h this filing dos    | a not muclify | 6.4 CITY - ST            |                  | ad in Coo                                | tion 119.07(3)(i), Florida Sta                       | tutos I furth                         |                    |                   |  |

I formation indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block to a Block 13 if changed, or on an attachment with an address.

9/15/97 (941)424-1300