## FILE ON OR BEFORE DECEMBER 31, 1997 OR PARTNERSHIP WILL BE SUBJECT TO REVOCATION AND \$500 PENALTY FEE

LIMITED PARTNERSHIP ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1. Name of Limited Partnership

**DOCUMENT #** A30978

SUNSET LAKES, LTD.

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SECRETARY OF STATE TALLAHASSEE, FLORIDA



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Mailing Address  9671 LAS CASAS DR . FT MYERS FL 33919	Principal Office Address  9871 LAS CASAS DR . FT MYERS FL 33919		3. Date Formed or Registered  12/24/1990  3a. Date of Last Report  02/14/1997	58. Capital Contributions as Shown on record.  \$3,310,348.00  5b. Amount of Capital Contributions in FLORIDA to date  \$1,464,336  Applied For Not Applicable  \$8.75 Additional Fee Required  State (See reverse side for fee Information)		
2. Mailing Address 8192 College Prwy. Suite, Apt. #, etc. 11 City & State Fort Myers, Florida Zip Country 33919 U.S.A.	28. Principal Office Address 8192 College Prwy Suite, Apt. #, etc. 11 City & State Fort Myers, Florida Zip Country 33919 U.S.A.		4. Stale or Country of Formation FL 6. FEI Number 65-0260993 7. Certificate of Status Desired			
9. Name and Address of Current Registered Agent  BERRIZ, ARMANDO  9994 S.W. 31ST TERRACE  MIAMI FL 33165		Name Street Addre	Name Street Address (P.O. Box Number Is Not Acceptable)			
		Suite, Apt. #, etc. City		FL Zip Code		
10a. Pursuant to the provisions of sections 620.1051 and for the purpose of changing its registered office or agent. I am familiar with, and accept the obligation SIGNATURE (Registered Agent Accepting Appointment)	registered agont, or both, in the State or so t section 620.192, Florida Statutes.  IS A CORPORATION	of Florida. Such chang	ge was authorized by lis general pariner(s). I he	ereby accept the	e appointment of registered	
11. Name(s) of General Partner(s)	11a. Address of Each Ge (Do NOT Use Post Office	eneral Partner	11b. City, State & Zip Code	11c.	Registration/ Document Number	
SUNSET LAKES EQUITIES, INC.	7846 CORAL WAY, SUITE 440		MIAMI FL 33155 00002 -09/25	P9700060941 23041501 5/9701124015 541.25 ****:54/.25		
Note: 'General partners MAY NOT						
4. 4. 6. I the break a postfact be defermed by a constant of the first	thin filing in columbatily franched - and da	an and avalify for the	avamption stated in Costion 110 07/9\/k\ Elecid	o Ctatutae Leal	asso the Division of	

Corporations from any liability of non-collipliance with Section 119 07(3)(k) in the event that the information supplied is deemed exempt from public access. I further certify that the information indicated on this annual report is true and occurate and that my signature shall have the same legal effects as if made under eath. I further certify that I am a General Partner of the limited partnership, receiver or trustee empowered to execute this upport as adjurted by chapter 620 provide statutes.

Angel L. Rivero Pres. of Sunset Lakes Equity Inc. the General Partner