

SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997
AMOUNT DUE ON OR BEFORE 9/17/97: \$81.25 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$236.25).

NONPROFIT
CORPORATION
ANNUAL REPORT
1997



FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

FILED
Sep 25 1997 8:00am
Secretary of State

DOCUMENT # **743454** (1)

1. Corporation Name

ANTHONY R. ABRAHAM FOUNDATION, INC.

Principal Place of Business

Mailing Address

**6800 S.W. 57 AVENUE
MIAMI FL 33143**

**6800 S.W. 57 AVENUE
MIAMI FL 33143**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified
06/30/1978

3a. Date of Last Report
04/22/1996

2. Principal Place of Business

2a. Mailing Address

21

26

Suite, Apt. #, etc.

Suite, Apt. #, etc.

22

27

City & State

City & State

23

28

Zip

Country

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

10. Name and Address of New Registered Agent

**DANIELS, NICHOLAS M ESQ.
1111 LINCOLN ROAD
SUITE 500
MIAMI BEACH FL 33139**

81 Name

WARREN BRYEN

82 Street Address (P.O. Box Number is Not Acceptable)

6600 S.W. 57th Ave.

83

84 City

Miami

FL

85 Zip Code

33143

11. Pursuant to the provisions of Sections 617.0502 and 617.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 617.0503, Florida Statutes.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

09-09-97

DATE

12. OFFICERS AND DIRECTORS

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

TITLE **PD** ☐ DELETE

NAME **ABRAHAM, ANTHONY R**
STREET ADDRESS **727 SOUTH ALHAMBRA CIRCLE**
CITY-ST-ZIP **CORAL GABLES FL 33134**

TITLE **SD** ☐ DELETE

NAME **ABRAHAM, THOMAS G**
STREET ADDRESS **330 SOLANO PRADO**
CITY-ST-ZIP **CORAL GABLES FL 33143**

TITLE **D JP** ☐ DELETE

NAME **SHAKER, ANTHONY**
STREET ADDRESS **1118 N. KENILWORTH AVENUE**
CITY-ST-ZIP **OAK PARK IL 60302**

TITLE **D** ☐ DELETE

NAME **MALOUF, THOMAS H**
STREET ADDRESS **3109 MOSS VALE LANE**
CITY-ST-ZIP **TAMPA FL 33618**

TITLE **D** ☐ DELETE

NAME **ABRAHAM, NORMA JEAN**
STREET ADDRESS **6816 CAMARIN**
CITY-ST-ZIP **CORAL GABLES FL 33146**

TITLE **D** ☐ DELETE

NAME **SHAKER, HELEN**
STREET ADDRESS **1111 FRANKLIN AVENUE**
CITY-ST-ZIP **RIVER FOREST IL 60305**

1.1 TITLE

1.2 NAME

1.3 STREET ADDRESS

1.4 CITY-ST-ZIP

2.1 TITLE

2.2 NAME

2.3 STREET ADDRESS

2.4 CITY-ST-ZIP

3.1 TITLE

3.2 NAME

3.3 STREET ADDRESS

3.4 CITY-ST-ZIP

4.1 TITLE

4.2 NAME

4.3 STREET ADDRESS

4.4 CITY-ST-ZIP

5.1 TITLE

5.2 NAME

5.3 STREET ADDRESS

5.4 CITY-ST-ZIP

6.1 TITLE

6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

D
Haddad, William

155 North Michigan Ave, Ste 700
Chicago, IL 60601

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E037 (4/97)