SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 17, 1997. AMOUNT DUE ON OR BEFORE 9/17/97: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750.)

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # P96000040950 (3)

KORT FOODS, INC.

FILED Sep 12 1997 8:00am Secretary of State



| Principal Plac | e of Business | Mailing | Mailing Address | | | | r endivant ein ibrin Brite Hairt antit antit Abite ment dette beite beite beite beite beite beite beite beite | | | | |
|---------------------------|--|------------------|-----------------------------|-----------------|---------------|-----------------|---|-------------|-------------------|----------------|--|
| | IWAY #27 SOUTH | 2912 U. | 2912 U.S. HIGHWAY #27 SOUTH | | | | · · | | | | |
| SEBRING FL 33870 | | SEBRING FL 33870 | | | | | DO NOT WRITE IN THIS SPACE | | | | |
| | | | | | | | 3. Date Incorporated or Qualified | ·— | e of Last | Report | |
| | | | | | | | | | o c Laci | 1.020.1 | |
| 2. Principal P | lace of Business | 2a. Mai | ing Address | | | | 05/06/1996 4. FEI Number | <u> </u> | 17 | Applied For | |
| 21 | | 26 | | | | | 65-0668162 | | ———— | Not Applicable | |
| Sulte Apt | #, etc. | | Suite, Apt. #, etc. | | | | | X | \$8.75 | Additional | |
| 22 | | 27 | 27 | | | | 5. Certificate of Status Desired | A | Fee F | Required | |
| City & State | θ | City | City & State | | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | 28 | | | | Trust Fund Contribution | | | | |
| Zip | - - | | Zip Cou | | | | 8. This corporation owes or has pai | | | | |
| 24 | 25 | 29 | | 30 | | | Personal Property Tax due June | | | □ No | |
| | 9. Name and Address of Curre | nt Registered | Agent | | 64 | N | 10. Name and Address of New Reg | istered A | gent | | |
| NYM | IARK, DENNIS V | | | | 81 | Name | | | | | |
| 110 S, PEBBLE BEACH BLVD. | | | | | 82 | Street A | treet Address (P.O. Box Number is Not Acceptable) | | | | |
| SUN | CITY CENTER FL 33573 | | | | | | | | | | |
| | | | | | 83 | | | | | | |
| | | | | | 84 | City | | | 85 Zip | Code | |
| | | | | | | Ony | | FL | | , 5555 | |
| 11. Pursuant | to the provisions of Sections 607.050 | 2 and 607.15 | 08, Florida Statu | ites, the al | OOVE | -named c | orporation submits this statement for the p | irpose of | changing | its registered | |
| agent. I a | egiste red agent, or both, in the State m familiar with, and accept the oblig | ations of, Sec | ition 607,0505, F | lorida Stat | utes | the corpo | oration's board of directors. I hereby accep | i ine appo | anımını a | s registered | |
| SIGNATURE | • | | | | | | | | | ŀ | |
| O'GITTO II | Signature, typed or printed name of registered ag | | | Tł.: Registered | 1 Age | n! signature re | quired whon reinstating) | DATE | | | |
| 12. | OFFICERS AN | D DIRECTOR | | 13. | | | ADDITIONS/CHANGES TO OFFIC | | | | |
| TITLE | PTD | | DELETE | 1.1 T/ | TLE | | | | Change | Addition | |
| NAME | KORT, HENRY | | | 1.2 N/ | AME | 1 | | | | | |
| STREET ADDRESS | 2912 U.S. HIGHWAY #27 SOI | JTH | | 1.3 ST | REET | ADDRESS | | | | | |
| CITY-ST-ZIP | SEBRING FL 33870 | | | 1.4 CI | TY-\$1 | r-zip | | | | | |
| TITLE | VPSD | | ☐ DELETE | 2111 | TLE | l | | l | Change | Addition | |
| NAME | KORT, NADIA | | | 2.2 N/ | AME | | | | | | |
| STREET ADDRESS | 2912 U.S. HIGHWAY #27 SOI | JTH | | 2.3 \$T | RCET | ADDRESS | | | | | |
| CITY-ST-ZIP | SEBRING FL 33870 | | | 2.4C | | 1-ZIP | | | | | |
| TITLE | | | ☐ DELETE | 3.1 10 | LE | į. | | | Change | Addition | |
| NAME | | | | 3.2 N/ | AME | | | | | | |
| STREET ADDRESS | | | | 3.3 51 | REET | ADDRESS - | | | | | |
| CITY-ST-ZIP | | | | 3.4. C | | T- ZIP | | | – | | |
| TITLE | | | ☐ DELETE | 4.1 111 | | | | ı | Change | Acdition | |
| NAME | | | | 4.2 N | AME | 1 | | | |] | |
| STREET ADORESS | | | | 4.3 ST | REET | ADDRESS | | | | ļ | |
| CITY-ST-ZIP | | | | 4.4 Ci | | I - ZIP | | | | | |
| TITLE | | | DELETE | 5 1 Ti | TLE | | | l | Change | Addition | |
| NAME | | | | 5.2 NA | | - [| | | | ļ | |
| STREET ADDRESS | | | | 5.3 ST | REET | address | | | | | |
| CITY-ST-ZIP | | | | 5.4 CI | TY - \$1 | 1 - ZIP | | | | | |
| TITLE | | | DELETE | 6.1 717 | ILE | Ţ | | Ī | Change | Addition | |
| NAME | | | | 6.2 NA | ME | 1 | | | | | |
| STREET ADDRESS | | | | 6.3 ST | REET | ADDRESS | | | | ľ | |
| CITY-ST-ZIP | <u> </u> | | | 6.4 CI | <u>TY-</u> S1 | r-zip | <u> </u> | | | | |
| 44 Leta harak | au coefficient the information aunolic | al ith ship file | anders and much | life Apr the | | | ted in Contine 110 07/2V(). Florida Statutos | I found how | a a still . Ala s | 4 100 | |

I wo hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address. Hanry 1. Vast. SIGNATURE OF CHRIST